

ST. ANDREW'S EPISCOPAL CHURCH

Twenty-Fifth Sunday after Pentecost November 14, 2021

Please note, we are live streaming the 10am service.

Everyone in church must wear a mask covering the nose and mouth.

Prelude *Adagio from Toccata and Fugue in C Major*

J.S. Bach (1685-1750)

Processional Hymn 721 "Signs of ending all around us" (from WLP)

Ton-y-Botel

1. Signs of end-ings all a - round us— dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.

shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.

The musical score consists of four systems. Each system includes a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The vocal line features a prominent triplet pattern in the first two measures of each system. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

Come, O³ Christ, and dwell a - mong us! Hear our cries, come set us free.
 Take our fears, then, Lord, and turn them in - to hopes for life a - new:
 Let your prom - ised realm of jus - tice blos - som now through - out the earth;

Give us hope and faith and glad - ness. Show us what there yet can be.
 Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
 your do - min - ion bring now near us; we a - wait the sav - ing birth.

The Word of God

Act of Remembrance for Veterans Day

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

BCP p. 355

S 277 Gloria (front section of hymnal) *Gloria in excelsis*

David Hurd

Collect of the Day

Celebrant Together we pray.

People Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

Reader The Word of the Lord.

People Thanks be to God.

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The congregation is encouraged to sing the psalm.



- 1 Protect me, O God, for I take ¹refuge in ¹you; *
I have said to the LORD, "You are my Lord,
my ¹good a ¹bove all ¹other."
- 2 All my delight is upon the godly that are ¹in the ¹land, *
upon those who are ¹noble a ¹mong the ¹people.
- 3 But those who run after ¹other ¹gods *
shall ¹have their ¹troubles ¹multiplied.
- 4 Their libations of blood I ¹will not ¹offer, *
nor take the names of their ¹gods up ¹on my ¹lips.
- 5 O LORD, you are my ¹portion and my ¹cup; *
it is ¹you who up ¹hold my ¹lot.
- 6 My boundaries enclose a ¹pleasant ¹land; *
indeed, I ¹have a ¹goodly ¹heritage.
- 7 I will bless the LORD who ¹gives me ¹counsel; *
my heart teaches me, ¹night ¹after ¹night.
- 8 I have set the LORD ¹always be ¹fore me; *
because he is at my ¹right hand I ¹shall not ¹fall.
- †9 My heart, therefore, is glad, and my ¹spirit re ¹joices; *
my body ¹also shall ¹rest in ¹hope.
- 10 For you will not abandon me ¹to the ¹grave, *
nor let your ¹holy one ¹see the ¹Pit.
- 11 You will show me the ¹path of ¹life; *
in your presence there is fullness of joy,
and in your right hand are ¹pleasures for ¹ever ¹more.

Second Lesson: Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain

(that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 686 "Come, thou fount of every blessing"

Nettleton

Gospel: Mark 13:1-8

Clergy The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accom-

plished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Never weatherbeaten sail*

Thomas Campion (1567-1620)

Never weather-beaten sail more willing bent to shore.

Never tired pilgrim's limbs affected slumber more,

Than my wearied sprite now longs to fly out of my troubled breast:

O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.

Cold age deafs not there our ears nor vapour dims our eyes:

Glory there the sun outshines whose beams the blessed only see:

O come quickly, glorious Lord, and raise my sprite to thee!

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal) *Holy, holy, holy Lord*

Richard Proulx

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

S 151 Fraction Anthem (front section of hymnal) *Christ our Passover*

David Hurd

All are welcome to receive communion. Ushers will direct the congregation. You have the choice of receiving a wafer or a packaged container of bread and wine. Gluten-free wafers are available.

Communion Anthem *Steal away*

African American Spiritual

Refrain

*Steal away, steal away,
steal away to Jesus!
Steal away, steal away home,
I hain't got long to stay here.*

*My Lord, he calls me,
He calls me by the thunder;
The trumpet sounds within my soul;
I hain't got long to stay here.*

*Green trees are bending,
Poor sinners stand a-trembling;
The trumpet sounds within my soul;
I hain't got long to stay here.*

*My Lord, he calls me,
He calls me by the lightning;
The trumpet sounds within my soul;
I hain't got long to stay here.*

*Tombstones are bursting,
Poor sinners are trembling;
The trumpet sounds it in my soul:
I hain't got long to stay here.*

Communion Hymn 324 "Let all mortal flesh keep silent"

Picardy

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 665 "All my hope on God is founded"

Michael

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Prelude and Fugue in e minor*

J.S. Bach

***Please join us for fellowship immediately following the service
on the patio and hosted by Sarah & Dan Dent***



If this is your first time at St. Andrew's — Welcome!

We're glad you found us. Please look for someone from our membership committee during fellowship to welcome you and answer questions you may have. Please also feel free to use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.

In-person Services and COVID-19

Following the diocesan guidelines, these are the protocols that we will observe to keep all of us safe. (These protocols may change.)

- People will be asked to **sit six feet apart** from people not in their “bubble.”
- **Everyone** in church must wear a mask covering the nose and mouth and **remain masked to sing. Clergy and readers unmask for speaking.**
- There will be **separate hymnals and prayer books for each service.**



The flowers are given to the glory of God and in memory of

Anne Marie Washburn & Robert Minot Knowles given by their daughter Sarah Dent,
and William S. Stewart and Frances Hadden given by Janet Ellis

Serving St. Andrew's this week

Altar Guild Erica Gelser, DD Alexander, Adele Beggs, Judith Boland, Jean Childs, Zebby Dubé, Karen McAdams, Heather Schaefer, and Cynthia Scott

Altar Flowers Becky Hamlin

Serving at 8am

Lay Eucharistic Minister Paul Criswell

Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Crucifer, Emma Barry; Torch, Alex Dehn; and Torch, Ben Dehn

Broadcast Tech Volunteer Rob Brandt

Greeters the Schaefer family

Lay Eucharistic Ministers Joanna Horobin and Suzy Littlefield

Lay Readers Margaret Zusky and Madison Riley

Ushers David Boghosian, Tim Phillips, Larry Scott, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Taunton River Deanery

St. Mark's Church, Foxborough

St. John's Church, Franklin

Church of Our Saviour, Middleborough

Grace Church, North Attleborough

Deputies to Provincial Synod



About the Readings

1 Samuel 1:4-20 First Samuel focuses on the man who ushered Israel through the political transition from judges to kings. Samuel united in himself many of the roles of the tribal confederacy period of Israel's history. He was a Nazirite dedicated to the Lord, a judge, a prophet, a priest and the reluctant leader of the movement to place a king over Israel. Today's reading tells the story of Samuel's birth. Like Sarah before her (see Genesis 16), Samuel's mother Hannah is barren and childless. Her barrenness was not only the source of private grief, but also brought public taunting from her husband's other wife, who was fertile. In her desperation, she promises that if God will give her the gift of a son, she in turn will give her son as a gift to God.

Psalms 16 This song of trust in God seems to be set in a context where some Israelites worship other gods (v. 4). Though the psalm is one of supplication, the petition itself takes only one half of a verse (v. 1). The remainder of the prayer is a meditation on the reasons the psalmist can turn to God in this time of need.

Hebrews 10:11-14, 19-25 The author of Hebrews compares the work of the Levitical priest to the superior work of Jesus. The priest from Levi's line had to offer sacrifices on a daily basis. These

sacrifices, though symbolic of forgiveness through the shedding of blood, could not accomplish true purity. Jesus offered a different kind of sacrifice. The greatness of this one sacrifice attained perfection, not just outward cleansing, and assured eternal consecration. No further offering for sin is required. In verses 19-25, the author draws out the implications of Jesus' complete work. As to our relationship with God, nothing remains to obstruct our full communion. As to our spiritual lives, we hope for the approaching day of final judgment and full revelation. As to our relationships with others, we live to encourage and support one another.

Mark 13:1-8 Chapter 13 of Mark is known as the "little apocalypse." It is full of ominous signs and strong counsel. Mark has combined various sayings of Jesus related to events in the near and far future. Some have already come true, but because prophecy often has many applications, they may some day be fulfilled again in a deeper way. Jesus' disciples comment on the temple's magnificence, which embodied for the Jews their religious hopes and identity. Yet this temple, finally finished in AD 64, was a pile of rubble after Titus's invasion and devastation in AD 70. Jesus bids his

disciples to turn from the apparent permanence and grandeur of the temple in order to place their trust in God's sovereignty. The early Church suffered from conflicting fears that the end time had already come or that it would not come. Given Jesus' prediction (v. 13:2), the Roman siege of Jerusalem and destruction of the temple (AD 66–70) may have

prompted speculation that the second coming was imminent. Yet it is most important not to be misled by premature claims that Christ has come (13:6). False prophets were an endemic problem for the early Church. Mark's conclusion in regard to Jesus' second coming is: "Yes, not yet but soon—watch!"



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Pledging for 2022

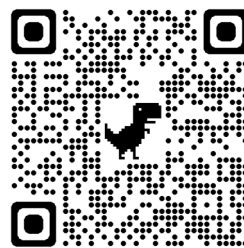
Thank you to all who have sent in pledges for 2022. The results are very encouraging, but we still have a way to go. If you have not pledged, please do so as soon as possible so we can finalize our budget. You can send in a pledge form by mail, put one in the plate, or pledge on the GIVE tab of our website. Please do not hesitate to speak to me, a member of the stewardship campaign, the wardens, or the rector if you have questions. — [Hugh MacArthur, vestry person for stewardship](#)

St. Andrew's Day

Please join us at the **10am service, Sunday, November 21**, to celebrate our patron saint on St. Andrew's Day. We encourage everyone to WEAR RED OR PLAID, as is our custom on St. Andrew's Day. There will be special music, including our traditional bagpiper.

After the service there will be a special coffee hour and we encourage you to bring SHORT-BREAD for the reception, which is another St. Andrew's tradition.

9am Christian Learning



Today Sunday, November 14, we continue our three-part series, *Heaven and Hell* with Joanna Horobin leading *The Great*

Divorce: C.S. Lewis's Modern Allegory for Heaven and Hell. We'll look at modern views of heaven and hell; come with or without reading the book. Join us in-person in the parish hall (masked and distanced) or on Zoom, <https://zoom.us/>. Meeting ID: 815 3084 9594 Passcode: StAndrews. All are welcome.

Next **Sunday, November 21**, Rev. Adrian

Robbins-Cole leads a class on *The Theology and History of the Nicene Creed*. The zoom link and the list of classes [are on our website](#).

— [Rev. Margaret Schwarzer](#)

Faith & Practice

Join us **today, November 14 at 11:30pm in Room 2** for *Our Confession of Sin: Modern Christians Finding Freedom*. Our *Book of Common Prayer's* Confession of Sin acknowledges



our human brokenness, but it also points us towards freedom and a new start. Come share your experience of confession and learn about

other parishioners' experiences. There is a powerful invitation to a new life for each of us. All are welcome. — [Rev. Margaret Schwarzer](#)

Upper Church School Class

We're continuing our upper elementary school (fourth and fifth grade) Love First curriculum **today, November 14**. We'll meet in the upstairs classroom. Lower elementary Godly Play (pre-K through third grade) will continue in the children's chapel. [Contact Mia with questions!](#)

Turkey Trot 2021

There will be a Turkey Trot Thanksgiving Day at 8am! You are invited to sign up to run it in-person, or to sign up to run then run a virtual race if you feel that is a safer option for you. The money we each pay as a registration fee will go to local charities, and we will have the chance to meet before the

race, snap a picture, and wish each other a "Happy Thanksgiving." Sign up with this QR code or by going to the Racewire site: <https://racewire.com/register.php?id=12474>

We can now sign up as a team. Pick "Join a team" and then click the menu for teams and pick "St. Andrew's Team." **If you already signed up, send me an email,** and I'll add you to our St. Andrew's Team. Looking forward to running with you this year!

— [Rev. Margaret Schwarzer](#)



Racial Justice Forum

There will be a meeting of the Racial Justice Forum **at 11:15am in the parish hall on Sunday, November 21**. You can also join the meeting [via Zoom by clicking this link](#) or the link in the e-Pistle. The main purpose of the meeting will be to discuss plans to use the *Sacred Ground* course developed by the national Episcopal Church to explore issues of racial justice and living into Christ's vision for us by *Becoming Beloved Community*. The *Sacred Ground* course is being widely used throughout the Episcopal Church and involves ten once a month sessions which include a mix of film, reading, and discussion. Come and learn more about *Sacred Ground* at the forum on **Sunday, November 21**. We will be doing a "taster" of the course on **Wednesday, December 1, at 7pm**. You will be able to attend this meeting in-person in the parish hall or via Zoom. If you have any questions, [please contact Adrian](#).

St. Andrew's Day

No Church School or Rite-13

Our junior choir and children will have a special role to play in our St. Andrew's Day, **Sunday, November 21**, celebration at the 10am service! There is no Rite-13 or church school: come to church instead!

Feed our St. Stephen's Family

- Put a feast on their tables by contributing to the holiday dinners fund. We are providing holiday dinners for 100 families so please give generously. [Donate on-line](#) or leave cash or a check in the envelope in your pew ("holiday dinners" in the memo). Come help us pack the bags on **Sunday, November 21, at 11am**, a great family activity!
- Cook macaroni and cheese for distribution to kids in SSYP. The next opportunity is **December 5, at 8:30am**, in the St Andrew's kitchen ([contact Cam McCormick](#)).
- Donate non-perishable grocery items in the collection box in the parish hall, [please sign-up here](#) on our website.



Wellesley Interfaith Thanksgiving Service

Wellesley area clergy invite St. Andrew's parish community to join them in fellowship for the second annual Zoom Interfaith **Thanksgiving service on Monday, November 22 at 7pm**. Our clergy will lead us in prayer, scriptural readings, song, and words

of comfort. We hope this service will help you feel connected in faith and thanksgiving. You are invited to share this invitation with another friend of faith. All are welcome, whether or not you have a congregational home or religious practice. Registration link to come.

Contribution Statements/Year End

Looking towards year end, please observe the following best practices to complete your pledge(s):

- **Stock donations:** Please have stock donations **processed by December 15** AND **send me an email** documenting the stock name, number of shares and how it should be applied (2021 Pledge, 2022 Pledge, Capital Campaign, etc.)
- **Checks:** Please mail by **December 17** to allow for holiday mail delays.
- **Online:** If paying by credit card, please **process your request by December 28**. If paying by ACH, **process by December 29**. Payments submitted online can take 48 hours to be received and may not be credited until Monday, January 3, 2022. December 31st is a bank holiday.
- **In person:** Drop in the collection plate by **December 26** or at the church office by noon on December 30.

Please reach out with any questions and thank you for your continued support of St. Andrew's! — Joanne Butler

Name tags

Get to know folks and help everyone feel welcome by wearing a name tag. The membership committee offers reusable magnetic

name tags for all members. If you would like a new or replacement name tag, [please contact Becky Hamlin](#).

Gathering Greens and Wreath Making

Join us in gathering greens for Advent wreaths, rain or shine, on **Saturday, November 27th, at 9:30am** at the home of Luisa Hunnewell, 845 Washington Street, Wellesley. Bags will be provided; bring your own gloves, clippers, and face mask. Hot chocolate will be served post collection at St. Andrew's for all who return to set up for wreath making

On Sunday, November 28, following the 10am service, all are invited to make your own Advent wreaths. Bring your own ring, or rings and candles are available for sale \$5 for candles, \$12 for rings. [Contact Linda Lull](#) with questions!

Advent Taizé-Style Services

Our Advent Taizé-Style Service will be held on **Sunday, November 28 at 5:30pm**. If you are looking for mystery, silence, and many flickering candles this Advent, please join us for some (masked) meditative chanting.

Taizé chanting, originally sung in the monastic community of Taizé, France, invites the singer into meditative prayer while the singing of the chant regulates the breath. Taizé singing makes room for prayerful music during the chanting and a prayerful silence after the singing ends.

We will gather in the sanctuary, distanced and masked, for a 30-minute service. This service can also be viewed online.

— [Rev. Margaret Schwarzer](#)

Christmas Communion Orders

St. Andrew's is pleased to be offering consecrated wafers and wine/juice to be used *with the 5pm Christmas Eve service* for those wishing to celebrate online. [Christmas communion orders](#) will be taken until **Wednesday, December 8** and may be picked up on **Sunday, December 12 from 11:30am to 12:30pm** at the Washington St main entrance. Self-pick-up will also be available **in the parish hall from 9am to 3pm on Monday, December 13 through Wednesday, December 15**. If necessary, you can opt to have your wine and wafers delivered to your home by a member of our team of volunteer parishioners. Please contact [Lynda Sperry](#) with questions.

Provide Cozy Clothing

- Donate new or gently used warm coats in all sizes—babies through XXXL—to [Anton's Coats for Kid's and Families](#) for distribution via various organizations serving the needy.

Drop them in the bin in the office corridor, until the end of the year.



- Leave white athletic socks (male large) in the SoxBox in the office corridor for distribution to the homeless.
- Look for the Mitten Tree at the end of the month.

Christmas Memorial and Thanksgiving Remembrance List

The remembrance list will be published in the Christmas Eve bulletin, and we hope you will consider a contribution in memory of or in thanksgiving for a loved one. [This form](#), (also found in the narthex) together with your check (made payable to St. Andrew's Episcopal Church with Christmas

flowers in the memo) should be mailed to St. Andrew's **by November 22, 2021**. [You may also pay online on our website](#) choose "Christmas Remembrances" under "Special Contributions." The amount of your contribution is at your discretion. Contact [Harriet Thompson](#) with questions.



Gratitude

College Care Package Project

Thank you to everyone who contributed to our intergenerational college care package project, especially Joy and Charlie Denomme! Thank you to the folks who wrote advice and words of wisdom, the children who drew pictures, everyone who donated supplies, and our youth group crew of 15 who packaged them up last Sunday. This week we sent boxes of goodies to 15 St. Andrew's young adults and to 10 Wily Scholars, through the Wily Network.

Vestry

Adult Formation Ansley Martin

Clerk Joanna Horobin

Communications

Fellowship Linda Lull

Finance David Osborn

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon
Terri Rawson-Wakefield

Wardens Paige Manning

Will Nystrom

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- In an emergency, please contact Adrian on his cell phone: 603/831-4938.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

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Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

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Financial Administrator Joanne Butler

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Christian Learning Coordinator Susan Jackson

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Director of Youth Choirs Amanda Kern

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Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*), and **5pm**, and every **Wednesday at 7:30am**; **Online Morning Prayer** is also offered weekdays at **8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.



- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.

Sunday, November 14

9am Christian Learning
9am Senior Choir
9:30am Junior Choir
9:45am Church School
9:45am Rite-13
11am Faith & Practice
11am Coffee Hour

Monday, November 15

7pm Finance Meeting

Tuesday, November 16

7pm Vestry Meeting

Sunday, November 21

St Andrew's Day Celebration

9am Christian Learning
9am Senior Choir
9:30am Junior Choir
11am Coffee Hour
11:15am Racial Justice Forum
5pm Confirmation Class
6:45pm Youth Group



ST. ANDREW'S
EPISCOPAL CHURCH

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