



ST. ANDREW'S
EPISCOPAL CHURCH

Youth & Scout Sunday
Fourth Sunday in Lent
March 27, 2022

We are livestreaming the 10am service.

Please note, COVID guidelines listed after the liturgy.

Prelude *In dich hab ich gehoffet, Herr I* Heinrich Scheidemann (1595-1663)

Processional Hymn 686 "Come thou Fount of every blessing" *Nettleton*

The Word of God

Opening Acclamation Book of Common Prayer p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Penitential Order p. 351

Kyrie S 98 (front section of hymnal) William Mathias

Collect of the Day

Celebrant Together we pray.

People Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Joshua 5:9-12 Francesca Grossetti

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the

passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and

the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 32

Richard Farrant (ca. 1530-1581)

The congregation is encouraged to sing the psalm.



- 1 Happy are they whose trans^gressions are for^given, *
and whose^s sin is^s put a^sway!
- 2 Happy are they to whom the LORD im^putes no^s guilt, *
and in whose^s spirit there^s is no^s guile!
- 3 While I held my tongue, my bones^s withered a^sway, *
because of my^s groaning^s all day^s long.
- 4 For your hand was heavy upon me^s day and^s night; *
my moisture was dried^s up as in the^s heat of^s summer.
- 5 Then I ackⁿnowledged my^s sin to you, *
and^s did not con^{ce}al my^s guilt.
- 6 I said, "I will confess my trans^gressions to the^s LORD." *
Then you forgave me the^s guilt^s of my^s sin.
- 7 Therefore all the faithful will make their prayers to
you in^s time of^s trouble; *
when the great waters over^{flow}, they^s shall not^s reach them.
- 8 You are my hiding-place;
you pre^{serve} me from^s trouble; *
you sur^{round} me with^s shouts of de^{liverance}.
- 9 "I will instruct you and teach you in the way that^s you should^s go; *
I will^s guide you^s with my^s eye.
- 10 Do not be like horse or mule, which have^s no under^{standing}; *
who must be fitted with bit and bridle,
or^s else they will^s not stay^s near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Second Lesson: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 470 "There's a wideness in God's mercy"

Gospel Skit: Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to

Benjamin Mahoney

reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God

Beecher

Upper School Class

be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with

compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf,

because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Sermon

Sterling Williams, DSHS Class of 2022

Confirmation Class Creed Presentation

Confirmation Class 2021-2022

We believe in God, the Father of Jesus.

We believe he is the only God, all-knowing and all-powerful.

We believe that God created our world and everything in it.

He forgives us for our sins, loves us, and watches over us.

We believe in Jesus, the only Son of God,

He came to earth in human form,

was sacrificed for our sins, and rose from the dead.

He sits at the right hand of the Father.

Jesus was the Messiah.

He taught us to better ourselves, refrain from sin,

And help those around us.

We believe in the Holy Spirit, who sits at the left hand of the Father.

We believe there is no clear answer for what the Spirit is

And yet we feel It guide us, inspire us,

And motivate us to do good.

*We believe church is a place for all people.
The Lord brings us together in order to strengthen our community,
repent for our sins, and share the Good News of the miracles of Jesus.
We meet here today to pray, share ideas, and enjoy coffee hour.
We believe heaven is where God is and where we will go after death.
We believe in forgiveness, the gift of giving yourself and being given acceptance.
Amen.*

Prayers of the People

Rite-13 Class 2021-2022

*After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.*

Peace

Blessing of the Scouts

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Be the light*

Lea Morris

from a poem by Amanda Gorman (b. 1998)

*There is always a light when we are ready to see it.
There is always a light when we are ready to be it.
To see the light, to be the light, to raise our eyes in the dark of night.
To climb this hill, together we will.
Descant: Shine your light in the darkness,
Let your bright heart burn out loud and be a gift to the world.*

***If you would like your offering this morning to go to the Lenten
outreach project, mark "Lenten outreach project" in the memo line.***

Doxology Hymn 380 v 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S128 (front section of hymnal)

William Mathias

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens

All are welcome to receive communion. Ushers will direct the congregation. You have the choice of receiving a wafer or a packaged container of bread and wine. Gluten-free wafers are available. Healing prayer is offered, if you desire, at the transept altar rail after you take communion.

Communion Anthem *I'm gonna eat at the welcome table* Spiritual

*I'm gonna to eat at the welcome table,
I'm gonna to eat at the welcome table, some of these days
I'm gonna to eat at the welcome table,
I'm gonna to eat at the welcome table some of these days.
I'm gonna to feast on milk and honey...
I'm gonna to fly all around in heaven...
I'm gonna to wade cross Jordan's river...*

Communion Hymn 325 "Let us break bread together on our knees" *Let Us Break Bread*
Thanksgiving after Communion BCP p. 365

Final Blessing

Recessional Hymn 690 "Guide me, O thou great Jehovah" *Cwm Rhondda*

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Prelude and Fugue in G major* J.S. Bach (1685-1750)

**Coffee hour will feature a bake sale by our children and youth
for their Lenten outreach project, RIP Medical Debt.**



If this is your first time at St. Andrew's — Welcome!

We're glad you found us. Please use this QR code to fill out a *seeker information form* which may also be found in the narthex or with a member of our Membership committee so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



In-person guidelines and COVID-19

Following Diocesan and CDC's guidelines for indoor public spaces in counties with low COVID transmission rates, *masks will no longer be required at St. Andrew's*. Our mask policy is:

- Adults not fully vaccinated should continue to wear a mask when indoors to help prevent spreading COVID.
- We remain a mask-friendly organization—we fully support those who choose to wear a mask.
- While in the building, please remain mindful of both our members who are immunocompromised, and the children in our community who are not yet eligible to be vaccinated, by maintaining your distance and wearing a mask when you feel it is appropriate.
- We ask all members and guests to continue to practice one of our core Christian values articulated by Christ in the Golden Rule: “In everything do to others as you would have them do to you.”

If you have any questions, please speak to one of the clergy or the wardens. Thank you for your continued support in keeping our church community safe and healthy.

— Rev. Adrian Robbins-Cole



We offer special prayers in celebration of the life of

Robert M. Vock remembered by Roberta Vock

Serving St. Andrew's this week

Altar Guild Kim Carlson, Blair Glennon, Heidi Harper,
Sarah Harris, Ann Johnson, Paige Manning, Liz Parsons, and Star Zabriskie

Flowers The Flower Guild

Serving at 8am

Lay Eucharistic Minister Nancy Echlov

Serving at 10am

Acolytes Crucifer, Emma Barry; Torch, Cameron Cowperthwaite;
and Torch, Conor Donahue

Broadcast Tech Volunteer Rob Brandt and Kwan Zhang

Confirmation Class Andrew Burns, Colin Graves, Charlotte Jolley,
Jed MacArthur, George Raeke, Kate Snow, and Janie Urban

Gospel Actors Upper School Class

Lay Eucharistic Ministers Joe Hamilton and Ann Johnson

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Charles River Deanery

Church of the Redeemer, Chestnut Hill

Boston College Campus Ministry, Chestnut Hill

St. Dunstan's Church, Dover

Christ Church, Needham

Ministries with the Deaf

Church Periodical Club



About the Readings

Joshua 5:9-12 Today's reading is excerpted from the account of the events that ceremonially ended the exodus period and opened the way for the conquest of the promised land. The crossing of the Jordan echoes the crossing of the Red Sea. Then the people are circumcised, so that they might celebrate the Passover. The nature of the "disgrace of Egypt" (v. 9, their slavery to the Egyptians? the skepticism about God's ability to provide and protect them in the wilderness?) is not clear. The celebration of the Passover marks the end of the exodus just as it had marked its beginning. The people are now ready to change their wandering way of life into a more settled life of farming in the promised land. The change is signified by the cessation of the manna.

Psalms 32 This psalm reveals how sin and its consequences have broken down the relationship with God. It divides naturally into six sections that trace the pattern of reconciliation: verses 1-2 are an introduction; verses 3-4 express the weight of guilt; verse 5 is a confession of sin; verses 6-7 offer sound advice; in verses 8-9, God speaks; in verses 10-11, the psalmist rejoices in his changed status before God.

2 Corinthians 5:16-21 Paul presents the new reality of human existence "in Christ" —it is a new creation! Old attitudes and relationships with one another based upon a human perspective have been superseded. In the midst of the old creation, Christians, by faith, now live on the terms of the new creation in the new community inaugurated by God through Christ. God does not keep track of sins, but rather offers forgiveness. The Christian's ministry is to announce reconciliation for all. Reconciliation and life in the new creation are possible because of the atonement effected in and by Christ. He who was innocent of sin, nonetheless was "made...to be sin" (v. 21); that is, Christ became the offering for sin and was made one with the sinfulness of humanity. Christ stands in the place of humankind, alienated from God, so that humankind may be made one with God again.

Luke 15:1-3, 11b-32 Like many of Luke's best-loved stories, this is both an account of human relationships and a parable of God's relationship with humanity. It has been called the parable of "the two lost sons," for both are self-centered, each in a

different way, and both misunderstand their relationship to their father. But the parable is also called “the parable of the waiting father,” for it is the father who takes the initiative, watching for his wayward son and having compassion on him as soon as he is seen. The father invests him with the clothing that marks his restored status as a son, not a servant—as one who is free (servants did not wear shoes) and in authority (signified by the

ring). The elder son, out of hatred, fear of loss or self-righteousness, is angry at his father’s response. Again the father takes the initiative and comes out to him. However, the elder son perceives his sonship as servitude, an exacted obedience for the sake of reward. He acknowledges real relationship neither to his father (whom he does not greet) nor to his brother, “this son of yours.”



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Kids' Place Nursery

St. Andrew's is excited to be offering professional childcare during the 10am service once again. Kids' Place is open from 9:30 through 11:30am. Please ensure your child is registered with us.

Lenten Outreach Project



The children and youth programs invite you to donate to our *RIP Medical Debt* fundraising campaign. We'll be holding a **bake sale at coffee hour on today, March 27**. Please give generously—every \$1 given wipes away \$100 of debt for struggling families. You can donate here, or with the QR code.

9am Christian Learning

Join us **today, March 27**, when Rev. Mia Kano and Susan Jackson lead a program on our new children's church school classes: *"Celebrating Children: Godly Play and Love First Children's Formation."* **Sunday, April 3**, we continue to reflect on our Lenten Book: *The Gift of the Jews*. We will study Chapter 5 of *"Canna: From Tribe to Nation."* Join us **in the parish hall** or use this Zoom Link, the passcode for Zoom is **StAndrews**. Everyone is welcome. —Rev. Margaret Schwarzer

Lent's Wednesday 7pm Program

Join us in person or on Zoom on five Wednesday evenings in Lent for our program *Living a Life of Faith, Hope, and Love*. Discover how we can walk through a Lenten wilderness with faith, hope, and love. On **Wednesday, March 30**, Rev. Adrian Robbins-Cole leads a class on *Think Again* by Adam Grant: *Lessons About Hope & Following Christ*. On **Wednesday, April 6**, Ansley Martin leads a class on *Pillars of Joy: Insights from Archbishop Desmond Tutu and His Holiness the Dalai Lama*. All are welcome. Join us **from 7 to 8pm in the parish hall** or use this zoom link; the passcode for Zoom is **StAndrews**. All are welcome.
—Rev. Margaret Schwarzer

Rector's Lent Bible Study:

Thursdays at 12 noon

During Lent, Adrian will lead a weekly Bible study **each Thursday at 12noon via Zoom**. We will be reading John's Gospel and the theme will be: *John's Gospel: being born again and healed from spiritual blindness*. These sessions will run through Thursday, April 7. Please click here for the Zoom link. If you have any questions, please contact Adrian.

Children's Holy Week Events

Mark your calendars for a Palm **Sunday parade, April 10, 9:45am**; Family Maundy Thursday & Passover Celebration, **Thursday, April 14, 5:45pm**; Children's Way of the Cross, **Tuesday, April 15, 2pm**; and our **Easter Sunday Egg Hunt, April 17, 10am**. See our website for details.

Healing Prayers

Our clergy will be offering healing prayers during communion at the 8am and 10am services. Please go to the transept chapel altar rail after you have received communion at the front rail. We are happy to answer any questions you might have about healing prayer!

Bargain Haul Bazaar 2022

Bargain Haul will return in 2022 as a "Parish Night Bargain Haul Bazaar" **on Friday, May 6!** The focus will be community building, fellowship, and shopping for treasures. To determine the size and scope of this beloved tradition, we need your help to anticipate the number of available volunteers. If you could kindly fill out the SignUp Genius, we can begin to plan!

—Heather Schaefer and Jen Martin

• bargainhaul@standrewswellesley.org

Name tags

Get to know folks and help everyone feel welcome by wearing a name tag. The membership committee offers reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Becky Hamlin • dbhamlin@comcast.net

Health Care Without Walls

Health Care Without Walls was founded in 1999 by Roseanna Means, MD, a practicing internist. Volunteer physicians are sent into shelters to provide care where homeless women feel safest.

[Register now for the West Street Clinic Open House, Friday, April 29, 8am to noon, at 41 West Street, in Downtown Boston,](#) their first brick and mortar clinic. Experience the loving welcome that greets all who enter the clinic, thanks to many Champions of Care. Contact Donna Kell with questions or to set up a carpool. • [donnalb.kell@gmail](mailto:donnalb.kell@gmail.com)

Come walk with us!

We would love to have anyone who can, walk together on **May 14 at 9am in the Family Promise Metrowest Walk to End Homelessness**. We will meet at Denton Road and have routes planned out for you. While the walk will be May 13-15 and you can walk at other times, we hope to walk together! Contact Heidi Harper with questions.

• heidiharper73@gmail.com

7:30am Wednesday Holy Eucharist

The Wednesday 7:30am service has resumed. Please join us and stay for coffee.

Lenten Book: *The Gifts of the Jews*

We would like to deepen our appreciation of the Jewishness of Jesus and get a better understanding of how Judaism continues to impact our Western world. Join us on four Sundays in Lent to read and reflect upon *The Gifts of the Jews: How a Tribe of Nomads Changed the Way Everyone Thinks* by Thomas Cahill. Email Margaret to buy your copy at a discount (\$16.95). Make out your check to "St. Andrew's" and put "Lenten book" In the memo and mail to Margaret. Pick your book up at Wellesley Books after she confirms your order with an email back to you.

—Rev. Margaret Schwarzer

Donations for Ukraine

St. Andrew's will be collecting donations to provide relief aid to the people of Ukraine. Donations will be sent to Episcopal Relief & Development who are coordinating the aid. [To make a donation through our website click here.](#) This will take you to our online giving page. Once you click on "Online giving," scroll to the Outreach section and find "Other Outreach" and write in "Ukraine." You can also send a check made out to St. Andrew's with "Ukraine" in the memo.



Gratitudes

Teen Community Bonfire

Many thanks to Bruce and Henry MacKinnon for setting up, tending and cleaning up our teen community bonfire! We couldn't have hosted without you and Steve Killeen. We had almost 50 teens from Wellesley's faith youth groups gather for prayers, poems, s'mores and songs last Sunday night!

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

mia@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

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Financial Administrator Joanne Butler

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Christian Learning Coordinator Susan Jackson

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Director of Youth Choirs Amanda Kern

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Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is currently celebrated on **Sundays at 8am and 10am** (*also online*) and every **Wednesday at 7:30am**; **Morning Prayer** online is also offered weekdays at **8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



Sunday, March 27

Youth & Scout Sunday

9am Christian Learning

9am Senior Choir

9am Junior Choir

9:30am Kids' Place

11am Coffee Hour & Bake Sale

5:30pm Confirmation Class

7pm Lenten Program

Thursday, March 31

12pm Rector's Lent Weekly Bible Study

Saturday, April 2

8am Men's Bible Study

Sunday, April 3

9am Christian Learning

9am Senior Choir

9:30am Junior Choir

9:45am Church School & Rite-13

11am Coffee Hour

Tuesday, March 29

10am Bargain Haul Department Chairs Meeting

Wednesday, March 30



ST. ANDREW'S
EPISCOPAL CHURCH

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