



ST. ANDREW'S
EPISCOPAL CHURCH

Sixteenth Sunday after Pentecost
September 25, 2022

We are livestreaming the 10am service.

Prelude *Suite du Premier Ton Plein Jeux Duo Flutes Basse et Dessus de Trompette*
François Couperin (1668-1733)

Processional Hymn 437 "Tell out, my soul, the greatness of the Lord!" *Birmingham*

The Word of God

Opening Acclamation Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity BCP p. 355

S 278 Gloria in excelsis (front section of hymnal) *William Mathias*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Celebrant Together we pray.

People O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

People Thanks be to God.

The congregation is encouraged to sing the psalm.



- 1 He who dwells in the shelter of the ¹Möst ¹High, *
abides under the ¹shadow ¹of the Al¹mighty.
- 2 He shall say to the LORD,
“You are my ¹refuge and my ¹stronghold, *
my God in ¹whom I ¹put my ¹trust.”
- 3 He shall deliver you from the ¹snare of the ¹hunter *
and ¹from the ¹deadly ¹pestilence.
- 4 He shall cover you with his pinions,
and you shall find refuge ¹under his ¹wings; *
his faithfulness shall ¹be a ¹shield and ¹buckler.
- 5 You shall not be afraid of any ¹terror by ¹night, *
nor of the ¹arrow that ¹flies by ¹day;
- 6 Of the plague that ¹stalks in the ¹darkness, *
nor of the sickness that ¹läys ¹waste at ¹mid-day.
- 14 Because he is bound to me in love,
therefore will ¹I de¹liver him; *
I will protect him, be¹cause he ¹knows my ¹Name.
- 15 He shall call upon me, and ¹I will ¹answer him; *
I am with him in trouble;
I will ¹rescue him and ¹bring him to ¹honor.
- 16 With long ¹life will ¹I ¹satisfy him, *
and ¹show him ¹my sal¹vation.

Second Lesson: 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 574 “Before thy throne, O God, we kneel”

St. Petersburg

Gospel: Luke 16: 19-31

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was

Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in

agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five

brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Jay Sidebotham

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem “The heavens are telling the glory of God” from *The Creation*

Franz Joseph Haydn (1732-1809)

The heavens are telling the glory of God,

The wonder of His work displays the firmament.

In all the lands resounds the word.

Never perceived, ever understood, ever, ever, ever understood.

The heavens are telling the glory of God,

The wonder of His work,

The wonder of His work displays the firmament.

Doxology Hymn 380 v 3 "Praise God from whom all blessings flow" *Old 100th*
Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Eucharistic Prayer A *BCP p. 361*

S125 Sanctus (front section of hymnal) *Richard Proulx*

Breaking of the Bread
Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

S 151 Fraction Anthem (front section of hymnal) *David Hurd*
All are welcome to receive communion. Ushers will direct the congregation.

Communion Anthem *O taste and see* *Ralph Vaughan Williams (1872-1958)*
words: Psalm 34, verse 8
O taste and see how gracious the Lord is;
Blest is the man that trusteth in Him

Communion Hymn 653 "Dear Lord and Father of mankind" *Repton*

Thanksgiving after Communion *BCP p. 365*

Blessing

Recessional Hymn 494 "Crown him with many crowns" *Diademata*

Dismissal
Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

Benediction

Postlude *Caprice sur les Grands Jeux* *François Couperin*

We welcome and thank our guest organist, Frederick Jodry.

**Please join us for coffee after the service hosted by
Marie Dunell & Michael Mahlenkamp.**



If this is your first time at St. Andrew's — Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our Membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



**Flowers are given to the Glory of God and in Memory of
Marian & Harry Heher given by Dr. Eliot Heher.**

Serving St. Andrew's this week

Altar Guild Kim Carlson, Blair Glennon, Heidi Harper, Sarah Harris, Ann Johnson,
Paige Manning, Liz Parsons, and Star Zabriskie
Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Nancy Echlov

Serving at 10am

Acolytes Torch, Alex Dehn; and Torch, Ben Dehn

Broadcast Tech Volunteer Rob Brandt

Greeters Lakey and Hugh MacArthur

Lay Eucharistic Ministers Joanna Horobin and Ann Johnson

Lay Readers Paul Merry and Michael Vanin

Ushers Steve Beach, Harry Condon, Greg Hunter, Scott Jones, and Peter Lull

Intercessions from the Diocesan Cycle of Prayer

Parishes of the North Shore Deanery

Grace Church, Salem

St. Peter's Church/Iglesia de San Pedro, Salem

Christ Church, South Hamilton

Church of the Holy Name, Swampscott

Trinity Church, Topsfield



Icon of the Week

St. Michael and all the Angels

The scriptural word “angel” (Greek: angelos) means, literally, a messenger. Messengers from God can be visible or invisible, and may assume human or non-human forms. Christians have always felt themselves to be attended by healthful spirits—swift, powerful, and enlightening. Those beneficent spirits are often depicted in Christian art in human form, with wings to signify their swiftness and spacelessness, with swords to signify their power, and with dazzling raiment to signify their ability to enlighten. Unfortunately, this type of pictorial representation has led many to dismiss angels as “just another mythical beast, like the unicorn, the griffin, or the sphinx.” Of the many angels spoken of in the Bible, only four are called by name: Michael, Gabriel, Uriel, and Raphael. The Archangel Michael is the powerful agent of God who wards off evil from God’s people and delivers peace to them at the end of this life’s mortal struggle. The Archangel is often depicted blowing the trumpet while thrusting the spear into the mouth of the devil. “Michaelmas,” as his feast is called in England, has long been one of the popular celebrations of the Christian year. The Michaelmas daisy is a symbol for St. Michael because just as the daisy fights against the advancing gloom of Autumn and Winter, St. Michael is celebrated as a protector from darkness and evil.

His feast day is September 29.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen



About the Readings

Jeremiah 32:1-3a, 6-15 Jeremiah often conveyed his prophetic message in enacted parables. These actions served as living examples of the truths that he announced through his words. In today's reading, with the conquering Babylonians besieging Jerusalem and its destruction only a matter of time, Jeremiah decides to invest in real estate! He purchases a family plot of land to which he has the first option because he trusts in God's promise that despite the current disruption, there will eventually be a future restoration of the most common elements of economic life, "houses, fields and vineyards." With God's help, the nation will again function and regain its health. Jeremiah thus invests in God's promised future even though that future now seems completely closed off.

Psalms 91:1-6, 14-16 This psalm is a wisdom psalm; that is, a psalm of instruction (torah). It is a meditation upon God as the protector of the faithful, from both human and demonic foes. Against this fear is set the experience of abiding in God, dwelling in God's presence. God is a protective shelter (v. 1), a refreshing shadow (or shade, as from the scorching desert sun), a refuge and fortress from all destructive forces (v. 2). Those who so abide are securely protected from disaster (vv. 14-16).

1 Timothy 6:6-19 Today's reading consists of a solemn exhortation in liturgical language. The encouragement to "fight the good fight" (v. 12) is a metaphor not from warfare but from athletics. The "good confession" (v. 12) probably refers to the confession of faith made at baptism (from which the baptismal creed developed). Paul uses the word manifestation or appearing (Greek, epiphany) both for Jesus' incarnation and for his second coming. This term was used in the cult of emperor-worship; Paul seems to have deliberately appropriated it to contrast Christ to the emperor. The terms that describe God (vv. 15-16) emphasize God's sovereignty and complete holiness.

Luke 16:19-31 The story of the rich man and Lazarus is a double-edged parable. The first part (vv. 19-26) was popular in rabbinic literature, usually told as a story about a rich tax collector and a poor student of the law. At this time the idea of Sheol (Greek, Hades), the place of all the departed who led there a shadowy quasi-existence, had developed into two places, one of torment (usually called Gehenna) and one of bliss, Paradise. The chasm reveals the irreversibility of the situation. This first part is, then, a parable of reversal, indicating the changes to take place in

the kingdom as declared by Mary in 1:52-53. Lazarus, whose name means “God helps,” illustrates God’s special concern for the poor. The second part of the parable adds a second point: Moses (the law)

and the prophets give a sufficient call to repentance. This part of the story is a parable of warning; its theme is “too late!” Those whose hearts are closed to compassion will have minds closed to revelation.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Confirmation Class 2022-2023

There will be a meeting for parents of potential confirmation candidates **Today, at 9am, in Room 2.**

9am Christian Learning

St. Andrew’s will begin our 9am Christian Learning Series **today**. Join us **in the parish hall in person** or online. Our first class is *Bedrocks of Faith: Hope, Wonder, and Gratitude*. On **Sunday, October 2**, we start a three-week series on prayer; Adrian will lead a class on *Centering Prayer*. On **Sunday, October 9**, Margaret will lead *Praying the Psalms*. The full fall schedule is on our website. Join us every Sunday, or just when a class lines up with your interests. Everyone is welcome. The Zoom link will be in the e-Pistle.

— Rev. Margaret Schwarzer

Babysitting is Expanding

This fall, St. Andrew’s is extending babysitting coverage from **8:55am to 11:15am**. Parents with young children can now join the Sunday 9am Christian learning class or our

senior choir (please speak with Wardie first). Your children will have fun in Kids’ Place while you have fun in the choir room or the parish hall. — Rev. Margaret Schwarzer and Rev. Sarah Robbins-Cole

High School Youth Group

Today at 6pm, high school students are invited to the first youth group meeting of the year. Please come join Adrian & Sarah Robbins-Cole, Rob Brandt, and Marie Dunell for dinner **at the rectory, 24 Princeton Road, Wellesley**. We look forward to seeing you! We will be making plans for the year ahead.

Blessing of the Animals

Our much-loved Blessing of the Animals Service will be **at 5pm on Sunday, October 2**. The service will take place in the church and pets and animals of all kinds are welcome! We will sing a hymn, say some prayers, and the clergy will come around and individually bless each animal. We will also give thanks for all our pets who have passed away but whose memory we still cherish.

Wednesday 7:30am Service

We have resumed the 7:30am Communion service in the transept chapel. This is a small intimate service which lasts half an hour. The service is followed by coffee in the Harvey Room for those who wish to stay for fellowship. If you have any questions, please speak to Adrian or Margaret.

Parish Prayer List Changes

We are going to be changing the way we organize the parish prayer list **beginning in October**. From October onwards we will be *refreshing the prayer list every month* and starting a new list. If you wish your loved one to remain on the list from one month to the next, contact Adrian in the last week of the month to make the request. We are happy to keep loved ones on the list, however, we also wish to avoid the list building up. If you have any questions, please speak one of the clergy.

Church School Teachers Needed!

We are still looking for a few more church school teachers. If you enjoy working with children and would like to help in our classrooms, we would love you to join us on Sundays in either in **Godly Play** (pre-K to second grade) or the **Upper School** (third through fifth grade). If you would like to teach, assist, or learn more about teaching church school, please email Sarah Robbins-Cole.

Men's Bible Study

Are you interested in Men's Bible Study? The group meets on the first Saturday of the month (usually) **at 8am** and is led by Adrian. The next meeting will be **Saturday, October**

2. New members are welcome and encouraged to try the group. Questions? Or Zoom link? Please contact Adrian.

Village Church October Luncheon

After a two-year break, St. Andrew's parishioners are excited to host our Village Church neighbors for an October luncheon on **Tuesday, October 11, from 11:30am to 1:30pm**.

(This luncheon has been a tradition between the two churches since the mid-1970s!) Lunch will be provided and Sarah Robbins-Cole will be discussing the topic of happiness. This event is open to all parishioners, and we hope you can join us to welcome our friends from Village Church. A donation of \$15 is suggested. A sign-up sheet is posted in the narthex as well as outside the parish hall. Or email Ginny Snow to let her know you would like to attend, or you have questions.

• ginnysnow@me.com

Faith & Practice

In this series, we engage each other in conversation and reflection and short spiritual exercise as we grow in faith together. Our first class this year is *Singing the Psalms* on **Sunday, October 16, from 11:45am to 12:15pm in Room 2**. Senior choir member Karen Pekowitz will help us practice singing and reflect on how singing psalms helps our souls. All are welcome. — Rev. Margaret Schwarzer

Family Promise Metrowest

Family Promise has always responded to emerging needs—this newest need couldn't be more explicit: families in the LIFE and SAIL programs are having trouble accessing

enough food to feed their families.

So what can we do? They want to offer the 25 families in these programs a monthly food budget subsidy. **They are asking for donations of \$25 gift cards to Stop & Shop** (<https://stopandshop.com/pages/gift-cards>) or **Market Basket**. (<https://giftcards.shopmarketbasket.com/products/mb-gift-card-bow>). To give each family a \$50/month subsidy through December, **they must collect 200 gift cards by the end of September.**

If you can donate one (or more!) gift cards, please click one of the links above and purchase a card to be shipped directly to Family Promise at 6 Mulligan St., Natick, MA 01760. Thank you for considering this emergency request from Family Promise families.

Save-the-Date Oktoberfest

Join us for a night of fellowship with music, food, and drinks! **Saturday, October 15 at 6pm** in the parish hall ... festive attire. Planning is underway and there are lots of small jobs to do. All volunteers are welcome. Please contact Ginny Snow • ginnysnow@me.com

Coffee Hour Hosts!

We would like to recruit more parishioners to host coffee hour after the Sunday 10am service. Responsibilities include hosting and providing a snack (cookies, cakes, fruit, cheese, and crackers), as well as managing the cleanup. Typically, a host will arrive just before the 10am service to put out snacks and then will leave the service after communion to finish setting up. The sextons set up the tables, make the coffee, provide cream and sugar, and hot water for tea. The clergy and

other parishioners are around to help with the cleanup. *If you are willing to be a host, please sign up on the paper signup sheet after the service or email Adrian.* Thanks!

Interested in Senior Choir?

St. Andrew's senior choir is rehearsing **on Thursdays at 7:30pm. We are looking for new members**—high school students are welcome! Please join us and try it out. Singing is so much fun and good for the soul and spirit. Please contact Wardie Mannix, the music minister.

Database/Directory

We have made the switch to a new database called Realm. **Over 200 people have logged in and created accounts!** Thank you, thank you, thank you. If you haven't already logged in, don't worry, we will be helping everyone over the next few weeks or months.

For the next few weeks, our priority is to help families registering children for programs. **Holly Anza will be available today, to help troubleshoot registration issues.** For other parishioners please seek her out at coffee hour after church.

You will have received an email from Realm with a link to register. Email invitations come from "**St Andrew's Episcopal Church notifications@onrealmmail.org**". Please look in your spam or junk mail for the email if you cannot find it easily. Kate or Holly can also send you a new invitation if needed, just email one of them. Questions? Contact Katharine Clark at the office or Holly Anza, vestryperson for communications. • anzaholly@gmail.com

Coventry Suppers

It's time to sign up for Coventry Suppers! These have been a meaningful tradition at St. Andrew's for years. These simple casual dinners in members' homes, where everyone contributes a dish, are especially nice as they allow members of the parish to get to know one another in a small, intimate setting. Many longstanding members sign up to enjoy meeting new and old parishioners alike. If you would rather re-gather on Zoom, Coventry Cocktails will be available for those not yet ready to venture into someone else's house. **Please sign up at the picnic on September 18.** Soon, you can also sign up on our website, on a signup sheet in the narthex, or by emailing [Ginny Snow](mailto:Ginny.Snow)

• ginnysnow@me.com.

Small groups will be formed after the October 10 deadline, and a list of the members in your group will be distributed in mid-October. A "first convener" will also be designated as the first dinner/cocktail host(s) where the group can then discuss when to gather during the year. Usually, groups meet four to six times over the year.

Transept Icon Prayer Station

An icon prayer station has a long tradition of in the Episcopal, Roman Catholic, and Orthodox tradition and we are introducing this practice to St. Andrew's. The icon prayer station is at the transept altar where, before or after services, parishioners can light a candle and say a prayer.

There are two icons at our station. One is a permanent icon of Christ. The other represents the diversity of the Christian faith down

the ages and across the globe. This icon will be changed weekly and will have a describing the saint or image near it. We have a list of the icons we would like, some of which have been purchased. We are hoping that parishioners will want to purchase an icon from the list. The icons are reproductions and cost about \$50 each. If you would like to sponsor an icon, please let me know.

Our hope is that this icon prayer station offers an opportunity for prayer for those parishioners who find this a helpful spiritual practice. If you have any questions about the icons or this tradition, please do not hesitate to contact me. Adrian

Book for Discussion: *The Language of God* by Francis Collins

Our adult formation committee is excited to offer a title that is written in a breezy style but packs a wallop. In this book, Collins, the head of the Human Genome Project and recent Director of the National Institutes of Health, talks about his life as a scientist and an active Christian. The subtitle says it all: *A Scientist Presents Evidence for Belief*.

Collins uses C.S. Lewis as his guide but also says some fresh things about living a life of science and faith. We will explore this book in our **October 9am** Christian learning classes. To purchase a book, email Lorna Ruby at Wellesley Books at lorna@wellesleybooks.com and mail a check for \$14.50 made out to St. Andrew's to Margaret at St. Andrew's. Please write "science book" in the memo. Lorna will email you and tell you when you can pick up the book at the bookstore. — Rev. Margaret Schwarzer



Gratitude

Parish Picnic

A heartfelt thank you to everyone involved in making the parish picnic a huge success! From setup to cleanup, parking, serving, and baking, over 40 volunteers worked hard to provide us with a day filled with smiles and laughter as we connected with old friends and welcomed new families to the parish!

A very special thank you to Luisa Hunnewell for hosting this event! We are so grateful to have spent such a lovely fall Sunday afternoon at her home.

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Interim Associate Rector for Youth & Family.

Rev. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Holy Eucharist & Healing Prayer** is celebrated on **Wednesday mornings at 7:30am**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- Staff is continuing to work some hours remotely. Generally, **parish office hours** are **Monday through Thursday, 9am to 5pm**, and **Friday, 9am to 12pm**. **Tuesday at noon is the deadline for any and all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.

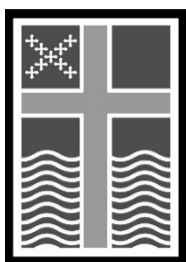


Sunday, September 25

8:55am Kids' Place Nursery
9am Christian Learning
9am Confirmation Parent Meeting
9:45am Church School & Rite-13
11am Coffee Hour
5pm Holy Eucharist—Join us!
6pm Youth Group

Sunday, October 2

8:55am Kids' Place Nursery
9am Christian Learning
9:45am Church School & Rite-13
11am Coffee Hour
5pm Blessing of the Animals



ST. ANDREW'S
EPISCOPAL CHURCH

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