

ST. ANDREW'S
EPISCOPAL CHURCH

Seventeenth Sunday after Pentecost
October 2, 2022

We are livestreaming the 10am service.

Prelude *Jesu, Joy of Man's Desiring*

J.S. Bach (1685-1750)

Processional Hymn 671 "Amazing grace!"

New Britain

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Celebrant Together we pray.

People Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our

conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations and finds no resting place; her pursuers have all

overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 137

Richard Farrant (ca. 1530-1581)

The congregation is encouraged to sing the psalm.



- 1 By the waters of Babylon we sat¹down and¹wept, *
when we re¹membered¹you, O¹Zion.
- 2 As for our harps, we¹hung them¹up *
on the¹trees in the¹midst of that¹land.
- 3 For those who led us away captive asked us for a song,
and our oppressors¹called for¹mirth: *
“Sing us¹one of the¹songs of¹Zion.”

- 4 How shall we sing the LORD's song *
up on an alien soil?
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O LORD,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!

Second Lesson: 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of

sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to

you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 551 "Rise up, ye saints of God!"

Festal Song

Gospel: Luke 17:5-10

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not

rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Margret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *O Lord, increase our faith* Henry Loosemore (c.1607-1670)

O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, chastity and patience, in all our adversities. Sweet Jesus, say Amen.

Doxology Hymn 380 v 3 "Praise God from whom all blessings flow" *Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer A BCP p. 361

S125 Sanctus (front section of hymnal) Richard Proulx

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

S 151 Fraction Anthem (front section of hymnal) David Hurd

All are welcome to receive communion. Ushers will direct the congregation.

Communion Anthem *Panis angelicus* Camille Saint-Saëns (1835-1921)

*May the Bread of Angels become bread for mankind;
The Bread of Heaven puts an end to earthly forms. Oh, thing miraculous!
The body of the Lord will nourish the poor, the servile, and the humble.*

Communion Hymn 312 "Strengthen for service, Lord" *Malabar*

Thanksgiving after Communion BCP p. 365

Blessing

Recessional Hymn 535 "Ye, servants of God, your Master proclaim" *Paderborn*

Dismissal

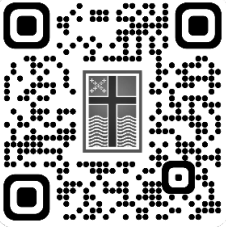
Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Benediction

Postlude *Prelude and Fugue in C Major* J.S. Bach

Please join us for coffee after the service, hosted by Suzanne & Will Nystrom.



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Flowers are given to the Glory of God and in Memory of
Angeline V. Fuller given by Michael and Kris Vanin.

Serving St. Andrew's this week

Altar Guild Laura Brown MacKinnon, Elizabeth Clarke, Elsie Deane, Nancy Echlov,
Wendy Hearing, Ntonhle Kekana, Debbie Lorenz, and Jennifer Martin

Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Cam McCormick

Serving at 10am

Acolytes Acolytes Crucifer, Clara Eikeboom; Torch, Johannes Eikeboom;
and Torch, Conor Donahue

Broadcast Tech Volunteer Rob Brandt

Greeters Marie Dunell & Michael Mahlenkamp

Lay Eucharistic Ministers Joanna Horobin and Suzy Littlefield

Lay Readers Adams Carroll and Karen Pekowitz

Ushers Travis Anza, Lakey MacArthur, Terri Rawson-Wakefield,
and Michael Wakefield

Intercessions from the Diocesan Cycle of Prayer

Parishes of the South Shore Deanery

Emmanuel Church, Braintree

Grace Chapel, Brockton

St. Stephen's Church, Cohasset

Brotherhood of St. Andrew United Interfaith Action



Icon of the Week

Francis of Assisi 1182–1226

Francis, the son of a prosperous merchant of Assisi, was born in 1182. His early youth was spent in harmless revelry and fruitless attempts to win military glory. Various encounters with beggars and lepers pricked the young man's conscience, and he decided to embrace a life devoted to Lady Poverty. Despite his father's intense opposition, Francis totally renounced all material values, and devoted himself to serve the poor. In 1210 Pope Innocent III confirmed the simple Rule for the Order of Friars Minor, a name Francis chose to emphasize his desire to be numbered among the "least" of God's servants. His last years were spent in much suffering of body and spirit, but his unconquerable joy never failed. Not long before his death, during a retreat on Mount La Verna, Francis received, on September 14, Holy Cross Day, the marks of the Lord's wounds, the stigmata, in his own hands and feet and side. Pope Gregory IX, a former patron of the Franciscans, canonized Francis in 1228, and began the erection of the great basilica in Assisi where Francis is buried. Of all the saints, Francis is the most popular and admired, but probably the least imitated; few have attained to his total identification with the poverty and suffering of Christ. Francis left few writings; but, of these, his spirit of joyous faith comes through most truly in the Canticle of the Sun, which he composed at Clare's convent of St. Damian's. The hymnal version begins: "Most High, omnipotent, good Lord, to thee be ceaseless praise outpoured, and blessing without measure... Let creatures all give thanks to thee and serve in great humility."

His feast day is October 4.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



About the Readings

Lamentations 1:1-6 The book of Lamentations consists of five long poems that express the people's sense of disorientation and loss in response to the destruction of the temple and the nation in 587 BC by the Babylonians. As in the Psalms, these laments cry out to God when things are very bad, yet they also express the people's sense of trust and hope that, despite the terrible situation, God still cares. Traditionally, these laments were attributed to Jeremiah, although scholars today consider them anonymous and debate whether they were composed by one or several authors. Today's reading compares Jerusalem to a widow, a desolate and weeping princess who is now bereft of friends, lovers and children to comfort her. Her once proud majesty has now been replaced by "suffering and hard servitude" (v. 3).

Psalms 137 Psalm 137 is a well-known lament out of the depths of the Babylonian exile in the sixth century BC. In it, we hear the loss of the Israelites' identity, autonomy, and their desire for recompense and revenge upon their captors. As with other psalms of lament, we are called to empathize with the plight of the captive, the refugee, and all who have suffered the violence of oppression.

2 Timothy 1:1-14 There are several clues from this letter that indicate that the Church was settling down and defining itself. Timothy received the "gift of God" (v. 6; Greek, *charisma*) by the laying on of hands (probably a ceremony of special commissioning). The teaching of the Church has been organized into "the standard of sound teaching" (v. 13), which is to be guarded as a "good treasure" (v. 14). A sense of continuity is present in the believing family (vv. 3-5) and between apostle and disciple. Yet all this cannot be taken for granted, but must be rekindled in living witness each generation.

Luke 17:5-10 This reading consists of a saying on faith and a parable on a servant's duty. The image about the tree is a great exaggeration, emphasizing that the issue is not the power of faith, an unquantifiable concept, but the power of God. Faith commands according to God's will. The parable, found only in Luke, is based upon the hard reality of a slave's existence. The slave's time and toil belong without limit to his or her owner. The parable warns against self-righteousness and teaches that God's claims on us have no limit. The rewards of God are always of grace, not of debt. A similar point is found

in an ancient rabbinic source: "If you have learned much Torah, do not claim credit for yourself, because for that purpose you were created."



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Blessing of the Animals

Our much-loved Blessing of the Animals Service will be **tonight at 5pm**. The service will take place in the church and pets and animals of all kinds are welcome! We will sing a hymn, say some prayers, and the clergy will come around and individually bless each animal. We will also give thanks for all our pets who have passed away but whose memory we still cherish.

Wednesday 7:30am Service

This is a small intimate service which lasts half an hour followed by coffee in the Harvey Room. Join us. If you have any questions, please speak to Adrian or Margaret.

9am Christian Learning

This **Sunday, October 2**, we start a three-week series on prayer. We will offer three unique prayer practices for each of us to try. **Today**, Adrian will lead a class on *Centering Prayer*. On **Sunday, October 9**, Margaret will lead *Praying the Psalms*. And on **Sunday, October 16**, Adrian and Margaret will lead a class on *Praying with Icons*. The full fall

schedule is on our website. Join us every Sunday, or just when a class lines up with your interests. Everyone is welcome. The Zoom link will be in the e-Pistle. — Rev. Margaret Schwarzer

Church School Teachers Needed!

We are still looking for a few more church school teachers. If you enjoy working with children and would like to help in our classrooms, we would love you to join us on Sundays in either in **Godly Play** (pre-K to second grade) or the **Upper School** (third through fifth grade). If you would like to teach, assist, or learn more about teaching church school, please email Sarah Robbins-Cole.

Babysitting is Expanding

St. Andrew's is extending babysitting from **8:55am to 11:15am**. If you are parents with young children, you can now join the Sunday 9am Christian learning class or our senior choir (please contact Wardie first). Your children will have fun while you have fun. — Rev. Margaret Schwarzer and Rev. Sarah Robbins-Cole

Save-the-Date Oktoberfest

Please join us **Saturday, October 15, at 6pm in the parish hall** for an evening of fun and games at our adult fellowship night.

RSVP by October 10.

- Heavy hors d'oeuvres
- Bier, wein, und mineralwasser will be served.
- If you want to bring your favorite drink to share—danke!
- Festive attire

Contact Lynda Sperry • lksperry@gmail.com or 781-801-3751 if you would like to attend!

Village Church October Luncheon

St. Andrew's parishioners are excited to host our Village Church neighbors for a luncheon on **Tuesday, October 11 at 12pm in the parish hall**. (This luncheon has been a tradition between the two churches since the mid-1970s!) Lunch will be provided, and Sarah Robbins-Cole will be discussing the topic of Happiness. A donation of \$15 is suggested. A sign-up sheet is in the narthex as well as outside the parish hall. Or email Ginny if you would like to attend, or if you have questions. • ginnysnow@me.com

Parish Prayer List Change

We are changing the way we organize the parish prayer list **beginning in October**. From October onwards we will *refresh the prayer list every month* and start a new list. If you wish your loved one to remain on the list from one month to the next, contact Adrian in the last week of the month to make the request. We are happy to keep loved ones on the list, however, we also wish to avoid the

list building up. If you have any questions, please speak one of the clergy.

Reminders from Sarah, the Associate Rector for Youth and Family

- **Saturday, October 1**, Five youth from our parish will be confirmed at The Cathedral of Saint Paul. Please keep Colin Graves, Charlotte Jolley, Joseph MacArthur, George Raeke, Katherine Snow, and Jane Urban in your prayers.
- **Today**, our first Confirmation class for the 2022-2023 year, **6pm in the parish hall**. Eighth graders and up are invited to participate. Please contact Sarah if you would like your teen to be a part of this year's confirmation class. *If you missed the parent orientation, it is not too late to sign your child up.*
- **Sunday, October 16**, is the launch of our College Care Package program which supplies care packages to both St. Andrew's first-year college students, and also to Wily Scholars. *If you have a first-year college student who might like a care package please fill out this form:*
https://docs.google.com/forms/d/1Yu3T7N9R6IOBhhPAIu_iQxR4EzE9f2Modnx8q5WdqXU/edit To learn more about Wily Scholars: <https://thewilynetwork.org/>
- **Sunday, October 30, 5pm**, All Hallows' Eve Service that takes place at 5pm.

Database/Directory

You will have received an email invitation to join the online directory from “**St Andrew’s Episcopal Church notifications@on-realmmail.org**”. For the next few weeks, our priority is to help families registering children for programs. For other parishioners please look for Holly Anza out at coffee hour after church when possible (she won’t be there every week). Please look in your spam or junk mail for the email if you cannot find it easily. Kate or Holly can also send you a new invitation if needed, just email one of them. Questions? Contact Katharine Clark at the office or Holly Anza, vestryperson for communications. • anzaholly@gmail.com

Realm and Contributions

One of the great benefits of signing up for your Realm account is your ability to both view and print your contributions online. Under the *Giving tab*, you can see the date your gift was received (the Sunday at the start of the week), the amount of your contribution and how it was credited. You will not be able to change any of these items but can email me any questions or corrections. ***Please note that because of our internal accounting procedures, contributions will usually be about two weeks to one month behind.*** Also a plus, if you would like to receive your quarterly statement by email, you can edit *Personal Information* under your *Profile* and select email under *Statement Delivery*, all the way at the bottom of the list. Contact me with any questions. Joanne Butler, financial administrator

Coffee Hour Hosts!

We would like to recruit more parishioners to host coffee hour after the Sunday 10am service. Responsibilities include hosting and providing a snack (cookies, cakes, fruit, cheese, and crackers), as well as managing the cleanup. Typically, a host will arrive just before the 10am service to put out snacks and then will leave the service after communion to finish setting up. The sextons set up the tables, make the coffee, provide cream and sugar, and hot water for tea. ***If you are willing to be a host, please sign up on the paper signup sheet after the service or email Adrian.*** Thanks!

Parents and Infants/Toddlers Coffee and Juice

Parents of infants, toddlers, and pre-K’ers are invited to a special outdoor coffee hour on **Sunday, October 16, after our 10am service** hosted by our membership and church school committees. It’s a chance to get to know one another over coffee and juice boxes. Meet in the playground, or in the case of inclement weather, in the Kids’ Place room downstairs. We hope to see you and your children there! — Elizabeth Clarke

- ew.clarke@verizon.net

Faith & Practice

In this series, we engage each other in conversation and reflection and short spiritual exercise as we grow in faith together. Our first class this year is *Singing the Psalms* on **Sunday, October 16, from 11:45am to 12:15pm in Room 2**. Senior choir member Karen Pekowitz will help us practice singing and reflect on how singing psalms helps our souls. All are welcome. — Rev. Margaret Schwarzer

Summer/Fall Read: *The Language of God* by Francis Collins

Our adult formation committee is excited to offer a title that is written in a breezy style but packs a wallop. In this book, Collins, the head of the Human Genome Project and recent Director of the National Institutes of Health, talks about his life as a scientist and an active Christian. The subtitle says it all: *A Scientist Presents Evidence for Belief*. Classes will be held on **Sundays, October 23 and October 30**.

To purchase a book, email Lorna Ruby at Wellesley Books at lorna@wellesleybooks.com and mail a check for \$14.50 made out to St. Andrew's to Margaret at St.

Andrew's. Please write "science book" in the memo. Lorna will email you and tell you when you can pick up the book at the bookstore. — Rev. Margaret Schwarzer

Turkey Trot 2022

Join our St. Andrew's Team for the 2022 Turkey Trot! We trot on Thanksgiving morning at 8am! You are invited to sign up to run it in person or to sign up to run a virtual race if you feel that is a safer option for you. We raise money for a good cause while we have a good time. The money we pay as a 5K registration fee will go to local charities, and we will have the chance to meet before the race, snap a picture, and wish each other a Happy Thanksgiving. I'm in the process of signing us up as a St. Andrew's Team this week. As soon as the event director contacts me, I'll update you. — Rev. Margaret Schwarzer



Gratitude

St. Stephen's Youth Programs

Many thanks to Cynthia Hunt, Cam McCormick, Llynda McFarlane, Sandy Warren, and Christy West. On August 3 they teamed up to stuff 60 bags, each with rice, cereal, peanut butter, marinara sauce, pasta, soup, fruit, and mac/cheese, and the bags were given to families in St. Stephen's Youth Programs in Boston. Check out the timelapse video in the e-Pistle!

Confirmands

Saturday, October 1, five youth from our parish were confirmed at The Cathedral of Saint Paul. Please keep Colin Graves, Charlotte Jolley, Joseph MacArthur, George Raeke, Katherine Snow, and Jane Urban in your prayers.

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Interim Associate Rector for Youth & Family.

Rev. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

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Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Holy Eucharist & Healing Prayer** is celebrated on **Wednesday mornings at 7:30am**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- Staff is continuing to work some hours remotely. Generally, **parish office hours** are **Monday through Thursday, 9am to 5pm**, and **Friday, 9am to 12pm**. **Tuesday at noon is the deadline for any and all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



Sunday, October 2

Stewardship Kickoff Sunday

- 8:55am Kids' Place Nursery
- 9am Christian Learning
- 9:45am Church School & Rite-13
- 11am Coffee Hour
- 5pm Blessing of the Animals
- 6pm Confirmation Class

Sunday, October 9

- 8:55am Kids' Place Nursery
- 9am Christian Learning
- 9:45am Church School & Rite-13
combined
- 11am Coffee Hour
- 5pm Holy Eucharist



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