

ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

The Fourth Sunday of Lent March 19, 2023

We are livestreaming the 10am service.

Prelude *Adagio from Toccata and Fugue in C minor*

J.S. Bach (1685-1750)

Processional Hymn 645 "The King of Love my shepherd is"

St. Columba

The Word of God

Opening Acclamation

Book of Common Prayer p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

p. 352

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

Celebrant Together we pray.

People Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn

with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel

said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart."

Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23

Richard Farrant (ca.1530-1581)

The congregation is encouraged to sing the psalm.



1 The ¹LORD is my ¹shepherd; *
I ¹shall not ¹be in ¹want.

2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.

- 3 He re^lvives my^l soul *
and guides me along right^l pathways for his^l Näme's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall^l fear no^l evil; *
for you are with me;
your^l rod and your^l staff, they^l comfort me.
- 5 You spread a table before me in the presence of^l those who^l trouble me; *
you have anointed my head with oil,
and my^l cup is^l running^l over.
- 6 Surely your goodness and mercy shall follow me all
the^l days of my^l life, *
and I will dwell in the^l house of the^l LORD for^l ever.

Second Lesson: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful

even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 490 "I want to walk as a child of the light"

Houston

Gospel: John 9:1-41

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as

I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not

the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of

the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to

him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of

the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.*

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Psalm 23*

Bobby McFerrin (b. 1950)

*The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.*

*She sets a table before me, in the presence
of my foes, She anoints my head with oil,
And my cup overflows.*

*She restores my soul, She rights my
wrongs, She leads me in a path of good
things, And fills my heart with songs.*

*Surely, surely goodness and kindness will
follow me, All the days of my life, And I
will live in her house, Forever, forever &
ever.*

*Even though I walk, through a dark and
dreary land, There is nothing that can
shake me, She has said She won't forsake
me, I'm in her hand.*

*Glory be to our Mother, and Daughter,
And to the Holy of Holies, As it was in the
beginning, is now & ever shall be, World,
without end. Amen*

Doxology Hymn 380 v3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

S128 Sanctus (front section of hymnal)

William Mathias

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens

All are welcome to receive communion. Ushers will direct the congregation.

Communion Anthem *Ave verum corpus*

Edward Elgar (1857-1934)

Hail true Body born of the Virgin Mary,

Who has truly suffered,

Was sacrificed on the cross for mortals,

Whose side was pierced, whence flowed water and blood.

Be for us a foretaste (of heaven) during our final examining.

O Jesu, sweet, O Jesu, pure,

O Jesu, Son of Mary,

Have mercy upon me. Amen.

Communion Hymn 339 “Deck thyself, my soul, with gladness”

Schmucke dich

The congregation is encouraged to sing the hymn.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 493 “O for a thousand tongues to sing”

Azmon

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Little Prelude and Fugue in a minor*

J.S. Bach

Join us for coffee hour in the parish hall.



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



About the Readings

1 Samuel 16:1-13 Prior to today's reading, God had already rejected Saul as king because of his disobedience and had indicated that another had been chosen. In grief and fear, Samuel refuses to see Saul again. Unlike Saul, Samuel waits for God's instructions and follows them precisely. These instructions seem to run contrary even to what Samuel might have expected. God teaches him that human wisdom does not penetrate the depths that God's wisdom does. Public acknowledgment of David's anointing would come only after years of trouble and persecution. The story, however, indicates that, despite all the scheming of David's rise to power, God had raised him up and made his victories possible. David, unlike his predecessor, Saul, had found the secret of life: doing God's will.

Psalms 23 This psalm is probably the most familiar and popular psalm of all. It celebrates God's loving care for us under the guise of a good shepherd who provides food, security and protection from all dangers. God guides us on our journey through life so that we might "dwell in the house of the Lord."

Ephesians 5:8-14 Today's reading comes from a section urging members of the Christian community to live out the reality of their new baptismal life, imitating

God as known to them through Christ—forgiving, loving and offering themselves. Gentile converts may have believed that physical actions were irrelevant to spiritual existence. Paul affirms that both words and deeds give evidence of new life. The old and the new ways of life are contrasted as "once...darkness, now...light" (v. 8). The baptized receive enlightenment and are now to live as light to others.

John 9:1-41 John uses a healing story as a commentary on 8:12, an enactment of the triumph of light over darkness. The belief in a causal relationship between sin and suffering was widespread, but Jesus turns the attention from cause to purpose—the manifestation of God's works through Jesus' ministry. The interrogations that the healed man and his parents undergo become in effect a trial of Jesus. The increasing insight of the man is contrasted with the hardening blindness of the Pharisees. The man, who is not afraid to confess his ignorance, progresses from seeing Jesus as a man to seeing him as a prophet, then asserting that Jesus must be from God, and finally worshiping him as the Son of Man, through whom God would usher in the final era of judgment and salvation (v. 39). The Pharisees are at first divided. Some are open but others, by applying the test of Deuteronomy

13:1-5, see Jesus as a sabbath-breaker, either for healing a non-life-threatening illness and/or for kneading the clay and anointing on the sabbath. For the man

born blind, however, his healing is more than sight regained. It is a new creation, a gift of light in order to see Jesus and believe in him.



Serving St. Andrew's this week

Altar Guild Bonnie Akins, Jennie Hunnewell Kaplan, Becky Hamlin, Debbie Lorenz
Linda McCammond, Libby McClintock, Debbi Monti, Caren Parker, and Liz Rogers

Serving at 8am

Lay Eucharistic Minister Cam McCormick
Ushers Mark Benjamin and Ken Graves

Serving at 10am

Acolytes Crucifer, Eloise Svedlund; Torch, Caroline Martin; and Torch, Rebecca Martin
Broadcast Tech Volunteer Rob Brandt
Greeters Anna Lee & Justin Wahls
Lay Eucharistic Ministers Joe Hamilton and Paul Shackford
Readers Margaret Zusky and Karen Pekowitz
Ushers David Boghosian, Adams Carroll, Marie Dunell,
Alan Joachim, and David Osborn

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Charles River Deanery
All Saints Parish, Brookline
Church of Our Saviour, Brookline
St. Paul's Church, Brookline
Episcopal Chaplaincy at Boston University, Brookline
The Church Home Society



Icon of the Week

The Rt. Rev. Barbara C. Harris

June 12, 1930–March 13, 2020

Barbara Clementine Harris was born in Philadelphia, the middle child of three. Most influential in her life were the women in her family, her mother, her maternal grandmother, and her maternal great-grandmother, who had been born into slavery in Maryland in 1857 and lived in the household until her death in 1938. Harris was active in the civil rights movement traveling in 1965 to Greenville, Mississippi to help register Black voters. She also took part in the Selma to Montgomery march.

Barbara Harris worked for a national public relations firm before being ordained at the age of 50. During that time, she had an active lay ministry in the Episcopal Church in Christian education and prison chaplaincy. She also held leadership roles at parish, diocesan, and churchwide levels before discerning a call to ordained ministry. She was ordained a priest in 1980, just four years after the ordination of women was recognized. Harris served as a parish priest and a prison chaplain, while also consulting for corporations on public policy and social issues. In 1984, she was named executive director of the Episcopal Church Publishing Company and publisher of the social justice magazine *The Witness*.

On February 11, 1989, before a congregation of 8,000 in Boston's Hynes Auditorium, while the whole world watched via live television, Harris became the first woman ordained as a bishop in the Anglican Communion. It was the climax of months of controversy and a media maelstrom that followed her election. She preached and worked continually for the eradication of racism, sexism, and homophobia. Her work has been helping the church bring about the full inclusion of all people in the life and sacraments of the church.

Her feast day is March 13.

The Holy Spirit behind you is greater than any obstacle ahead of you.

Bishop Barbara Harris always kept a slip of paper with this mantra with her.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Scout Sunday

Today, March 19 is Scout Sunday. During the 10am service, Scouts of all ages (including adult leaders) are invited to wear their uniforms to church and will be invited to come forward for a blessing.

Photos for Parish Directory

Please join Realm, our new online community. This is the place you will find our new directory. We need photographs of each parishioner family unit, as well as photos of individuals. We encourage you to add your own photos. **Contact Kate for an invite to Realm if you have not yet logged in.**

We can also help facilitate your photos upload through the office. Peter Lull will be available to take your photograph **between 9am and 9:40am or after the 10am service on the following Sundays: March 26, and April 2.** Or you can send your own high-quality photograph to Kate. The deadline for getting your photograph to us is Easter Sunday, April 9. If you have any questions about this process, please speak to Adrian or Kate Clark.

Confirmation Class

The confirmation class will meet **Sunday, March 26, at 6pm in the youth room.** We will be talking about the New Testament.

Bishop's Annual Appeal

Our bishop is seeking to raise \$300k through the 2023 Bishop's Annual Appeal. The Bishop's Annual Appeal provides financial support for "diverse shared ministries and initiatives ranging from lifelong Christian formation to youth and young adult ministries, to racial justice and creation care initiatives, to multicultural and immigration outreach." Appeal newsletters and donation envelopes can be found in the narthex, at the back of the church and in the parish hall. The in-gathering for the donation envelopes at church is on **today, March 19.** If you have any questions speak to Adrian.

9am Christian Learning

Please join us in the parish hall as we continue our study of the fall of Rome, and the role Ireland played in building saints and saving Western spirituality and culture. **Today, March 19,** David Guydan leads us in Chapter 5: *Holy Ireland*. Next **Sunday, March 26,** we consider the final chapters: *What Was Found? Is There Hope?* Everyone is welcome. Babysitting is provided for parents with young children. These classes are hybrid: the Zoom link is in the e-Pistle. The full schedule of spring classes is on the website. —Rev. Margaret Schwarzer

Lenten Program & Potluck

Growing in Christ: Claiming Resilience

Our Wednesday programs start with a potluck supper at **6:30pm**. (The church provides the main dish; you bring a salad or dessert.)

From 7:10pm to 8pm we will offer a program on the theme: *Growing in Christ: Claiming Resilience*.

- **March 22** *Trauma and Resilience*: Pam Alexander is a clinical psychologist whose career has focused on family interactions as well as recovery from trauma.
- **March 29** *Happiness and the Christian Life*: Rev. Sarah Robbins-Cole

Happiness and the Christian Life for Adults

Thank you to those who have expressed interest in taking part in my research! For those of you who are interested, please come along to the **Lenten Program and Potluck on Wednesday, March 29, at 6:30pm or join in by Zoom**. While the program is open to everyone, anyone interested in the research can sign up on the evening (or prior) and I will make sure that you receive the materials to record your data.

Lenten Outreach Baking Party

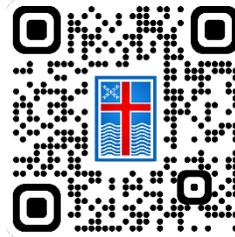


Children and youth are invited to a baking party on **Saturday, March 25 from 2pm to 4pm**. Children up through third grade need an accompanying adult. We'll

be making items together to sell for our

Lenten Outreach Project fundraiser to benefit Easter Seals and Human Relations Services. **Please use this QR Code to register.**

Bargain Haul—Volunteers Needed!



Join the fun and fellowship of our annual rummage sale, Bargain Haul, as St. Andrew's comes together to benefit our outreach

programs. We need volunteers during the hours below, from drop-off **Sunday, April 30, through Saturday, May 6**, when we hold the public sale. Please pitch in, even if you have only a few hours to spare!

- **Sunday, April 30** 11:30am to 3pm (drop-off/sorting)
- **Monday, May 1** 9am to 2pm and 6pm to 8pm (drop-off/sorting)
- **Tuesday, May 2** 9am to 2pm and 6pm to 8pm (drop-off/sorting)
- **Wednesday, May 3** 9am to 2pm (sorting/organizing)
- **Thursday, May 4** 9am to 11am (worker preview sale) and 6pm to 8pm (community partners)
- **Friday, May 5** 6pm to 8pm (parish night sale)
- **Saturday, May 6** 8am to 12pm (public sale) and 12pm to 2pm (cleanup)

Scan the QR Code to learn more about volunteering and to sign up. Or contact Wendy Barry • wendybarry@comcast.net or Becky Hamlin • dbhamlin@comcast.net

Families with Youth

Please mark your calendars to help with Bargain Haul. We need youth to help on both **Sunday, April 30** drop-off day, and to staff layaway during Bargain Haul and clean-up afterwards on **Saturday, May 6**.

Happiness Retreat Wrap-up

On **Sunday, March 26, from 3:30pm to 4:30pm**, there will be a wrap-up meeting from the Teen Happiness Retreat. We will be meeting in the youth room.

Soloists Recital

The St. Andrew's Choir includes wonderful and talented soloists. Come join us **Friday, March 31 at 7pm** as they present a marvelous diversity of secular and religious music at the first ever St. Andrew's Soloists Recital. Selections will include works from a wide variety of composers: from Handel to Bernstein, from Purcell to Sondheim, from Schubert to Billy Joel! In addition, songs composed by two choir members will be presented. And, as a special treat, the youngest member of our regular choir will perform *Over the Rainbow* by Harold Arlen. Refreshments will be served afterwards. Join us for this celebration of our beloved choir! Questions; please contact Liz Dean • dean-sky.dean@gmail.com

Outreach Grant Applications

Give some consideration to organizations or projects that you think could benefit from a kick-start, a special funding boost, to make their aspirations a reality. The outreach committee will review applications **due Fri-**

day, March 31, and grant up to \$5,000 to a single initiative. Look on the St. Andrew's website for details on grant applications. You can make a difference to a cause you care about.

Lent Book

Our 9am Christian learning class is reading and discussing Thomas Cahill's *How The Irish Saved Civilization*. After Rome fell, the Celts shone a light in the darkness and preserved the wisdom of the West. Email me to buy the book: I will confirm when Wellesley Books has your book. Send a check to St. Andrew's for \$14.40 with "Lenten Book" in the memo. —Rev. Margaret Schwarzer

Comedy for a Cause

St. Stephen's Youth Programs (SSYP) annual Comedy for a Cause event will be **Thursday, April 13, from 6:30 to 9:30pm at Roxbury Community College**. There will be a brief program highlighting SSYP's work and young people, lots of laughs from three comedians from *Don't Tell Comedy*, appetizers, drinks (two drink tickets/person), fun raffle items and—new this year—plentiful free parking! Roxbury Community College is close to Northeastern. Tickets are \$100/person. It will be an awesome night and a chance to raise funds for SSYP, one of our major partners. You can find more event details and purchase tickets with the link in the e-Pistle.

B-LOVE

B-Love is nourished by your support: bring in non-perishable food to the big bin in the parish hall. Please consider adding some staples for this when you are doing your own grocery shopping.

Spring Tea

The St. Andrew's fellowship committee would like to invite you to our annual **Spring Tea in the parish hall on Saturday, April 1, from 1pm to 3pm**. There will be light entertainment and all members of the parish are welcome to attend. RSVP to Ginny Snow • ginnysnow@me.com

common cathedral

Make sandwiches for *common cathedral*! Sign up to make bag lunches on the SERVE / VOLUNTEER SIGN UP page of the website for **Sunday, April 23**. There are other opportunities as well: delivery, drinks, and worship. A great service opportunity! Contact Cam McCormick • cm02481@gmail.com

Walk for Family Promise

Plan ahead to “walk away homelessness” on **Sunday, April 30**. It is a three-mile walk in what should be good weather. Put it on your calendar. Details to follow.

St. Stephen's Youth Program

Once a month, on a Sunday morning, we prepare the essentials for tacos to be delivered to St. Stephen's for their after-school program. If you'd like to make this one of your service projects, please contact Cam McCormick • cm02481@gmail.com

Kids' Place Reminder

Kids' Place is open **Sunday morning at 8:55am** for parents who would like to attend 9am Christian learning or senior choir.



Gratitude

SSYP—St. Stephen's Youth Program

Praise and thanks for the dedication of excellent taco makers
Bonnie Aikins, Ntonhle Kekana, Llynda MacFarlane, Cam
McCormick, Cynthia Scott, and Christy West.

Vestry

Adult Formation Carrie Hawley

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Youth Music Director Ciara A. Cheli

ciara@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm** unless otherwise noted.
- Staff is working some hours remotely. Generally, **parish office hours** are **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



Sunday, March 19

Scout Sunday

- 8:55am Kids' Place Nursery
- 9am Christian Learning Series
- 9:45am Church School & Rite-13
- 11am Coffee Hour
- 11am Youth Music Rehearsal

Monday, March 20

- 7:30pm Communication Meeting

Wednesday, March 22

- 6:30pm Lenten Potluck and Program

Saturday, March 25

- 2pm Lenten Outreach Baking Party

Sunday, March 26

Youth Musical Sunday

- 8:55am Kids' Place Nursery
- 9am Coffee Hour for 8am Worshippers
- 9am Christian Learning Series
- 9:45am **NO** Church School & Rite-13
- 11am Coffee Hour & Bake Sale
- 3:30pm Happiness Retreat Wrap-up
- 6pm Confirmation Class



ST. ANDREW'S
EPISCOPAL CHURCH

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