



ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

The Fourth Sunday of Easter

April 30, 2023

We are livestreaming the 10am service.

Prelude *Erstanden ist der heil'gen Christ*

J.S. Bach (1685-1750)

Processional Hymn 645 "The King of love my shepherd is"

St. Columba

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Hymn 174 (verses 1&4) "At the Lamb's high feast we sing"

Salzburg

Collect of the Day

Celebrant Together we pray.

People O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

First Lesson: Acts 2: 42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they

would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and

generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



- 1 The ¹LORD is my ¹shepherd; *
I ¹shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Na¹me's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

Second Lesson: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 664 "My Shepherd will supply my need"

Resignation

Gospel: John 10:1-10

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of

strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again, Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *The Lord is my Shepherd*

Howard Goodall (b. 1958)

*The Lord's my shepherd, I'll not want;
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.
He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.
And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are comfort I need to know
And I will trust in You alone,
Yes I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.*

Doxology

Lasst uns erfreuen

*Praise God, from whom all blessings flow;
Praise him, all creatures here below; alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!*

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Fraction Anthem S151 (front section of hymnal)

David Hurd

All are welcome to receive communion. Ushers will direct the congregation.

Communion Anthem *Almighty and everlasting God*

Orlando Gibbons (1583-1625)

*Almighty and everlasting God, mercifully look upon our infirmities,
and in all our dangers and necessities, stretch forth thy right hand
to help and defend us; Through Christ our Lord. Amen.*

Communion Hymn 209 "We walk by faith, and not by sight"

St. Botolph

The congregation is encouraged to sing the hymn.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 460 "Alleluia! Sing to Jesus!"

Hyfrydol

Dismissal

Clergy Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude *Christ ist erstanden*

J.S. Bach



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



The flowers are given to the glory of God and in memory of

Katrina "Kara" Tagget given by her grandmother Eleanor Tedesco; Katharine Snow Prescott, Lucy Prescott, Sara S. Prescott, Varian Prescott, William Morton Snow Prescott, and William Sherman Prescott given by John K. Prescott; Louisa & Leigh Gelser given by Erica Gelser & Stephen Mahoney; and Hannalou & Sam Coco given by Caroline Hudson

Serving St. Andrew's this week

Altar Guild Bonnie Akins, Adele Beggs, Judith Boland, Erica Gelser, Ann Johnson, Ntonhle Kekana, Karen McAdams, Liz Parsons, Heather Schaefer, and Cynthia Scott
Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Thomas Palmer
Ushers Jane Givens and Mark Housel

Serving at 10am

Broadcast Tech Volunteer Rob Brandt
Greeters Lauren Murphy and Elizabeth Clarke
Lay Eucharistic Ministers Adams Carroll and Joanna Horobin
Readers Madison Riley and Michael Vanin
Ushers Harry Condon, Marie Dunell, Ian Dwyer, and David Osborne

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Concord River Deanery
St. Anne's in-the-Fields Church, Lincoln
St. Paul's Church, Natick
Trinity Chapel, Shirley
St. Mark's Church, Southborough
Congregations: Acolytes



About the Readings

Acts 2:42-47 Peter concludes his sermon with the proclamation that the crucified Jesus has been exalted as Lord and Messiah. Now the saving name is Jesus Christ. In response to the plea of the crowd, Peter outlines the way of salvation. The first step is repentance (Greek *metanoia*, meaning “change of heart, conversion”). The second step is baptism “in the name” (v. 38) that brings salvation. Those who submit to repentance and baptism receive forgiveness and the gift of the Holy Spirit, who provides the fundamental principle of life in the Christian community. Christian life together is characterized by common sharing of goods, daily prayer in the temple and breaking bread “with glad and generous hearts” (v. 46).

Psalms 23 This psalm is probably the most familiar and popular psalm of all. It celebrates God’s loving care for us under the guise of a good shepherd who provides food, security and protection from all dangers. God guides us on our journey through life so that we might “dwell in the house of the Lord.”

1 Peter 2:19-25 The author recognizes that living our faith is often difficult since we continue to live in a world that does not acknowledge God’s sovereignty. We

are called to the patient endurance of unjust suffering, for that is the example given by Christ. But Christ’s endurance of suffering is not only exemplary, it is redemptive. The fact and consequence of atonement are stated but not explained. As God was called Shepherd in the Old Testament, so is Jesus. The language of shepherd and flock also became standard terminology for describing those ministering within the Church.

John 10:1-10 John 10:1-21 serves as a transition from the Feast of Tabernacles and its theme of light (chaps. 7–9) to the Feast of the Dedication of the Temple, Hanukkah, which closes the series of feasts used as the context for Jesus’ teaching. This passage, based on Ezekiel 34, is a figurative attack on the leaders of Israel. John’s identification of Jesus as shepherd and gate is similar to the synoptic gospels’ portrayal of Jesus’ ministry in terms of shepherding. In Luke 15:3-7, the parable of the lost sheep is told in response to the Pharisees’ lack of care for the outcast. The Pharisees’ inability to accept Jesus’ challenge provokes further teaching. Jesus is “the gate” (v. 7), the way the true shepherd approaches the sheep and the way the sheep go in and out. Jesus provides freedom, refuge from sin, true sustenance and life itself.



Icon of the Week

St. Kateri Tekakwitha

1656–1680

Kateri Tekakwitha was born in the forests of what is now New York State. She was a member of the Mohawk Iroquois nation, the daughter of a chief and a captive Algonquin mother. Orphaned at four, she was raised by her uncle. At 20 she was baptized by a French Jesuit. The following year she left her own village secretly and went to a new Christian Iroquois village near Montreal. She was known for her gentleness, kindness, and good humor. She died before her 24th birthday and was immediately revered by those who had known her holiness.

In this icon she wears typical Iroquois clothing and a blue blanket from French traders. In her right hand she bears one of the most important symbols of her culture, the tree of peace. By the mid-15th century, blood feuds had almost destroyed her people. A holy man named Dekanawidah, a Huron, appeared, preaching peace and reconciliation. He taught that all people were brothers and sisters and that differences were better resolved by discussion than war. Through his influence, the five Iroquois tribes formed a unified government and stopped fighting among themselves. The symbol of this vision was a huge tree under which all peoples could find peace. When more people come, the branches of the tree simply grow longer. An eagle lived at the top of the tree and warned the people whenever peace was threatened. The tree, like all the earth, rode on the back of a giant turtle's back.

Her feast day is July 14.

O Saint Kateri, Lily of the Mohawks, your love for Jesus, so strong, so steadfast, pray that we may become like you. Your short and painful life showed us your strength and humility. Pray that we may become forever humble like you. Like the bright and shining stars at night, we pray that your light may forever shine down upon us, giving light, hope, peacefulness, and serenity in our darkest moments.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Bargain Haul is Here!

Bargain Haul drop-off starts right after the 10am service and runs until 3pm. You may also drop your donations this **Monday** (9am to 2pm and 6pm to 8pm) and **Tuesday** (9am to 2pm only). Please drop your sorted treasures in good condition so we can get them to the right room and ready for sale.

Remember that Bargain Haul cannot accept: broken/stained/incomplete items; tires; mattresses; pet bedding; textbooks; magazines; anything gas-powered or combustible (e.g., lawn equipment, camp stoves); VCRs or any cassette media; curtain hardware and rods; older cribs; car seats; adult ski equipment; or large appliances, furniture, rugs, and televisions.

Find yourself with a free hour or two this week? Please stop by the church during the above hours or on Wednesday morning, and we will find you a department to work in. Come for work and fellowship and stay for lunch: We offer delicious selections at a great price Monday-Wednesday.

We look forward to seeing everyone this coming **Friday night, May 5, 6pm to 8pm** for *Parish Night*. There will be fun for the whole family with food, beverages, shopping, and a silent auction. What better way to spend your Friday night than at church with fellow parishioners having fun!

The Public Sale begins bright and early **Saturday, May 6, at 8am.** We hope to see you participate ALL week.

Wendy Barry • wendybarry@comcast.net or
Becky Hamlin • dbhamlin@comcast.net

9am Christian Learning

Please join us in the Harvey Room **today, April 30**, when guest teacher Rev. Dr. Jim Weiss (professor at Boston College) teaches a class on modern Christian history: *Vatican II's 60th Anniversary: What It Really Means*. Join us on **Sunday, May 7**, when Dr. Sarah Klein invites us to consider *Science as a Window of Wonder to the Divine* with a Power-Point featuring the cosmos. Everyone is welcome. Babysitting is provided for parents with young children. These classes are hybrid: the Zoom link is in the e-Pistle. The full schedule of spring classes is on the website.
—Rev. Margaret Schwarzer

Walk to End Homelessness

Family Promise Metrowest's 14th Walk to End Homelessness is **today, April 30**. Please join other parishioners from St. Andrew's to help families with children facing homelessness across the Metrowest region. The walk starts **at 1pm at Natick High School, 15 West Street, Natick**. You can sign up on the Family Promise Metrowest website. Contact Bettina Eikeboom • 617/833-5442.

Bake for Bargain Haul Bake Sale

One of the many highlights of Bargain Haul will be the bake sale during the public sale on **Saturday, May 6**. Shoppers will need fuel (think sugar) to sort through the many wonderful rooms, and we are looking for volunteers to bake their favorite finger food desserts to sell at the bake sale. Popular items include Rice Krispies treats, cookies, brownies, cupcakes, etc. If you are able to bake something, it will be greatly appreciated! Please label your treats "Bake Sale" and drop them off in the St. Andrew's kitchen on **Friday, May 5**. (No need to bag anything individually.) Contact Jenny Sawyer. Thank you so much! • jennysawyer10@gmail.com

Confirmation class

Confirmation Class will meet **Sunday, May 7 at 6pm** and we will be learning about the creeds of the church.

Happiness Exercise and Study for Adults

Join Sarah Robbins-Cole **Sunday, May 7, immediately following the 10am service in the Harvey Room** to talk about the specifics for the Happiness Exercise, which will start on **May 7 and end on June 7**. If you would like to join and you did not already sign up please email Sarah. If you cannot make that meeting, that is not a problem. Sarah is happy to talk to you separately about the experiment and give you all the materials.

Holy Communion Prep

St. Andrew's first and second graders are invited to explore Holy Eucharist more deeply. Open to children whether they have already been receiving communion or not. Holy Communion Prep night with Rev. Sarah and Rev. Adrian will be **Wednesday, May 10, 6 to 7pm**. The Holy Communion Sunday Celebration will be **Sunday, May 14, at the 10am service**. The link for signing up will be in the parent newsletter and the e-Pistle.

Grant Awarded to St. Andrew's 2023 Confirmation Class

The outreach committee voted unanimously to award the 2023 Confirmation Class a \$5,000 grant towards funding their proposal to support Easterseals and Human Relations Services. Their Lenten outreach project aims to raise awareness of children and adults with disabilities and mental health problems. Francesca Grossetti and Caroline Condon gave an impressive, compelling presentation on behalf of their class.

Outreach Grants at Work

See the link on the St. Andrew's outreach page to watch a video produced with part of our grant last year to the Youth Police Initiative (YPI) of the North American Family Institute. Graduates of this program were brought together in Boston to layout their ideas for how communities could be safer with youth and police collaboration.

Socks for St. Francis

The sock drive will continue for a few more weeks. For many years we collected new white athletic socks, for distribution to people living on the street and in shelters in the "Sox Box." Please help us re-energize this simple ministry by bringing new socks to church. The box will be in the narthex. We are focusing this initial collection on the St. Francis House (SFH) which serves up to 500

homeless people each day providing them with food, clothing, and shelter, as well as addressing the root causes of homelessness. Please, only socks that rise above the ankle and specifically appreciated for SFH are women's sized/smaller socks, like these. You may also write a check to St. Andrew's with socks in the memo and we will purchase them for you! Contact Katherine Jackson

- kjacks783@gmail.com



Gratitude

Communion Bread Thank You

Thank you to the children and adult leaders, D.D. Alexander and Coryell Urban, who made bread last Sunday in preparation for Youth Sunday on June 4. Also, thank you to the congregation who acted as taste testers. We will be making more bread on Memorial Day weekend.

Vestry

Adult Formation Carrie Hawley

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

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Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Youth Music Director Ciara A. Cheli

ciara@standrewswellesley.org

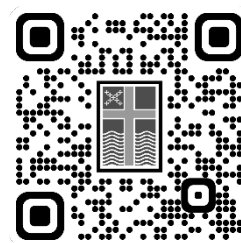
Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm** unless otherwise noted.
- Staff is working some hours remotely. Generally, **parish office hours** are **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



Sunday, April 30

8:55am Kids' Place Nursery
9am Christian Learning Series
9:45am Church School & Rite-13
11am Bargain Haul Drop-off **until 3pm**

Monday, May 1

9am Bargain Haul Drop-Off & Sorting
12pm Bargain Haul Sorting
6pm Bargain Haul Drop-Off & Sorting

Tuesday, May 2

9am Bargain Haul Drop-Off & Sorting
6pm Bargain Haul Sorting

Wednesday, May 3

9am Bargain Haul Sorting
7:30pm Men's Book Club

Thursday, May 4

9am Bargain Haul Workers Sale
9:45am Church School Meeting

Friday, May 5

6pm Parish Night

Saturday, May 6

8am Bargain Haul Public Sale

Sunday, May 7

8:55am Kids' Place Nursery
9am Christian Learning Series
9:45am Church School & Rite-13
11am Coffee Hour
11:30am Happiness Study Information Session
11:30am Pilgrimage Meeting
6pm Confirmation Class



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