



ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

Day of Pentecost or Whitsunday

May 28, 2023

We are livestreaming the 10am service.

Prelude *Liebster Jesu, wir sind hehr*

J.S. Bach (1685-1750)

Processional Hymn 512 "Come, Gracious Spirit, Heavenly Dove"

Mendon

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

S 278 Gloria in excelsis (front section of hymnal)

William Mathias

Collect of the Day

Celebrant Together we pray.

People O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of

power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People Thanks be to God.

The congregation is encouraged to sing the psalm.



- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
— creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
— Halle'lü'jah!

Second Lesson: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another

prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 516 “Come down, O Love divine”

Down Ampney

Gospel: John 20:19-23

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said

to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *At the River*

Aaron Copland (1900-1990)

*Shall we gather by the river,
Where bright angel's feet have trod,
With its crystal tide forever
Flowing by the throne of God?*

*Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.*

*Ere we reach the shining river
Lay we every burden down,
Praise our spirits will deliver
And provide our robe and crown.*

*Yes, we'll gather at the river.
The beautiful, the beautiful, river.
Gather with the saints at the river,
That flows by the throne of God.*

*Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.*

*Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.*

Doxology Hymn 380 v3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer C

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Fraction Anthem S151 (front section of hymnal)

David Hurd

All are welcome to receive communion. Ushers will direct the congregation.

Communion Anthem

to be announced at the service.

Communion Hymn 719 "O beautiful for spacious skies"

Materna

The congregation is encouraged to sing the hymn.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 507 "Praise the Spirit in creation

Julion

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Benediction *The Lord bless you and keep you*

Peter C. Lutkin (1858-1931)

The Lord bless you and keep you, The Lord lift His countenance upon you,

And give you peace, and give you peace,

The Lord make His face to shine upon you, And be gracious unto you, be gracious,

The Lord be gracious, gracious unto you. Amen.

Postlude *Komm, Gott Schopfer, heiliger Geist*

J.S. Bach

Please join us for coffee hour hosted by Vivian & Stephen Holland



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



The flowers are given to the glory of God and in memory of
Pat Davis given by the Reed McReynolds family;
and Nathaniel Kettendorf given by his family.

Serving St. Andrew's this week

Altar Guild Kim Carlson, Blair Glennon, Heidi Harper, Sarah Harris, Ann Johnson,
Paige Manning, Liz Parsons, and Star Zabriskie

Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Joe Hamilton

Ushers Harriet Thompson

Serving at 10am

Broadcast Tech Volunteer Rob Brandt

Lay Eucharistic Ministers Adams Carroll and Ann Johnson

Readers Megan Burns and Michael Vanin

Ushers Steve Beach, Harry Condon, Scott Jones, and Peter Lull

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Merrimack Valley Deanery

St. Andrew's Church, Methuen

St. Paul's Church, Newburyport

St. Paul's Church, North Andover

Merrimack Valley Project

Deacons



About the Readings

Acts 2:1-21 Pentecost is the Greek name for the Jewish Feast of Weeks, celebrated 50 days after Passover. The first fruits of the wheat harvest were presented, and the covenant with God was renewed. The promised outpouring of the Spirit and the beginning of the Church's mission occurred during this feast. Luke sees the gift of the Spirit as a reversal of Babel (see Genesis 11:1-9) and the fulfillment of the promise of a new covenant (see Jeremiah 31:33). The law will indwell each individual believer. The words given by the Spirit are not babbling but proclamation. The variety of languages in which the message about God's powerful works was communicated represent the potential spread of the gospel to all nations. Peter interprets the experience for the crowd. While some could only explain the peculiar events as the result of human dissipation, Peter calls the events supernatural generosity and the marvelous fulfillment of an ancient promise found in Joel 2:28-32.

Psalms 104:25-35, 37 This hymn to God as Creator shares the imagery of many near-Eastern nature poems and myths but changes their emphasis. Leviathan, the primeval water monster of chaos, is God's plaything. The created world is under

God's sway and owes God praise. Sin disrupts the harmony of creation, and the psalmist prays for a restoration of the original wholeness.

1 Corinthians 12:3b-13 The Corinthian community was torn by dissension over the characteristics, distribution and use of "spiritual gifts" (12:1). Paul emphasizes that these are gifts of grace to all, not just the private possession of certain people. He points out the triune operation of God in these gifts: the Holy Spirit as the giver, Jesus as the One to whom service is given, and God the Father as the One at work in the gift. The gifts are complementary and meant for the common good. Every gift has an important place in the life of the community. The list of gifts is not exhaustive, for other lists differ (12:28-30; Romans 12:6-8). The purpose of all the gifts is to create not division but unity in diversity. Paul illustrates this by using the image of the body to show the Corinthians the interdependence of all in the Christian community.

John 20:19-23 This post resurrection appearance of Jesus is shared with the other gospels. Jesus shows his wounds to establish that the crucified Jesus and the risen Christ are one and the same. John's account stresses the fulfillment of the promises made in the Farewell Discourse: Christ's return and the gift of the Holy Spirit. For John, the coming of the Holy

Spirit is intimately linked to the resurrection. Jesus breathes the Holy Spirit upon the disciples, creating humanity anew for eternal life. To this new creation, the Church, he then bestows the power to mediate forgiveness. Its mission will divide people by their response.



Icon of the Week

Bernard Mizeki

(d. 1896)

Bernard was born in Mozambique and left home when he was about 12 to work in Cape Town. He enrolled in a school founded by the Anglican Church for Blacks. In addition to the fundamentals, he mastered English, French, high Dutch, and at least eight local African languages. In time he was invaluable when the Anglican Church began translating its sacred texts into African languages.

He was prepared for baptism by the Society of St. John the Evangelist, and in 1886, he accompanied Bishop Knight-Bruce to Mashonaland to work as a lay catechist. The bishop assigned him the village of chief Magwende, and there he built a mission complex. He prayed the Anglican hours each day, tended his subsistence garden, studied the local language, and cultivated friendships with the villagers. He opened a school and won the hearts of many of the Mashona through his love for children. Although he opposed some traditional religious customs, Bernard was very attentive to the nuances of Shona Spirit religion, and he developed an approach that built on people's already monotheistic faith in the one God Mwari and on their sensitivity to spirit life while he forthrightly proclaimed the Christ.

During the Mashona rebellion in 1896, he was fatally speared. When his wife and a helper went to get supplies to tend him, they saw a blinding light on the hillside where he had been lying and heard a rushing sound as though of many wings. When they returned, his body had disappeared. The place of his death has become the focus of great devotion, and one of the greatest Christian festivals in Africa takes place around the day that marks the anniversary of his martyrdom, June 18.

Almighty and everlasting God, who kindled the flame of your love in the heart of your holy martyr Bernard Mizeki: Grant to us, your humble servants, a like faith and power of love, that we who rejoice in his triumph may profit by his example; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

— Holy Men and Holy Women



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Sally Merry Memorial Service

A memorial will be held at **St. Andrew's at 10:30am on Saturday, June 3** for Sally Merry, wife of parishioner Paul Merry, who died last year. All are welcome to celebrate Sally's life and to show your love and support to Paul. There will be a reception in the parish hall after the service.

Youth Sunday

Mark your calendars for **Youth Sunday, June 4**. We will have children and youth participating in all aspects of our service from greeting to preaching!

9am Christian Learning

There is no 9am Christian learning class today or June 4, but please join us in the parish hall on **Sunday, June 11** for a re-presentation of D.D. Alexander's *Images of Heaven*, paintings and images of heaven through the ages. Everyone is welcome. Babysitting is provided for parents with young children. Classes are hybrid and the Zoom link is in the e-Pistle. —Rev. Margaret Schwarzer

Picnic in the Playground for Parents, Children, and Teachers

The church school committee invites parents, children, and teachers to please join us for a picnic in our playground immediately following **Sunday, June 4, 10am service**.

Confirmation

Mark your calendar for our Confirmation service here at St. Andrew's. On **Saturday, June 10, at 10:30am**, the Rt. Rev. Carol Gallagher will be here to confirm ten youths from our own parish, along with others from the deanery. Please keep our confirmation candidates in your prayers as they prepare for this important day in their life of faith.

Books in Sermons

The following book was referred to in the **May 14 sermon by Sarah**:

- *Aristotle's Way: How Ancient Wisdom Can Change Your Life*, Edith Hall

Bibles for High School Seniors

We are giving Bibles to 26 high school seniors! The bibles will be on tables at the back of the church and we ask that parishioners please pick up a bible or two that are close to your home and deliver them to the address on the front. Many thanks!

A Night of Fellowship and Fun

Celebrating St Andrew's Clergy & Community, Friday, October 20, at 6:30pm, at the Wellesley Country Club. Save-the-date!

B-Safe, the week of July 17 to 21

Save the date, **Friday, July 21**, when we will host a fun day for St. Stephen's youth, starting with games and crafts at St. Andrew's. The kids will pack their own picnic lunch from grab-and-go options we will provide, and then take a bus to a state park for a picnic, swimming, and lawn games, returning to St. Stephen's at the end of the day.

We need volunteers—and your ideas for crafts, hobbies, and games—to make this day special for our partner parish kids. We also need short-time volunteers Monday through Wednesday **July 17 to 19 to prepare bags** of non-perishable food to deliver to St. Stephen's. Please sign up on our website for St. Stephen's B-SAFE 2023. Go to www.standrewswellesley, click on SERVE and SIGN UP. We have been engaged in this summer program for over 24 years! Now we want your help to make it a memorable day.

Outreach Grants Awarded

- **Esperanza Academy** is a tuition-free, all-girls, Episcopal middle school located in Lawrence, MA. This grant will support the expansion of the music therapy program, a unique alternative to conventional therapy using writing and singing songs, playing musical instruments, improvising on songs and musical pieces, listening to music, and exchanging information through music. Musical therapy has been proven to be an effective tool in healing negative stress and trauma and boosting emotional intelligence. Grant awarded: \$5000, sponsored by parishioner Randy Parker.

- **St. Francis House with Boston Healthcare for the Homeless** to provide safe, supportive footwear, particularly needed by the unhoused of Boston who walk tens of miles each day. This grant funds the purchase of sneakers and will be ready to launch within weeks of funding being secured. Katherine Jackson, sponsor of this initiative, will create a PowerPoint presentation summarizing the efforts of the program and the outcomes reached. Meanwhile, Katherine will network and continue to reach out to shoe vendors to create a sustainable and ongoing program. Grant awarded: \$5000, sponsored by Katherine Jackson, who has just graduated with a Bachelor of Science in Nursing from Boston College.

No Service at 5pm

There will be no 5pm Service on **Sunday June 11**.

Summer break for Morning Prayer

There will be no **Morning Prayer** or **5pm Service** for the months of July and August.

June Hours and Contact Info

The building is open **Monday through Thursday, 9am to 3pm**, and on **Saturday until noon. Friday the administrative wing is open 9am to 12pm**. If you would like to meet with a staff person, please check with the individual you want to meet directly.

Inquirers' Class: Fall 2023

What makes a Christian an Episcopalian? Join us for "Episcopal 101" a chance to reflect on the core beliefs and practices of our Episcopal Church. This five-week class, offered **from 11:30am to 1pm with a light lunch** (and babysitting if needed), will give newcomers and curious long-term members of St. Andrew's an opportunity to reflect on our Christian identity together. Classes will begin **in October**.

—Rev. Margaret Schwarzer

Summer Reading

St. Andrew's summer book is Pulitzer Prize winning author Tracy Kidder's book *Rough Sleepers*. This book looks at Dr. Jim O'Connell's mission to bring health care and healing to the homeless people of Boston. We will reflect on this book in a 9am Christian Learning class in the fall. Please purchase the book directly from Wellesley Books. —Rev. Margaret Schwarzer

Vestry

Adult Formation Carrie Hawley

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

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Financial Administrator Joanne Butler

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Christian Learning Coordinator Susan Jackson

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Youth Music Director Ciara A. Cheli

ciara@standrewswellesley.org

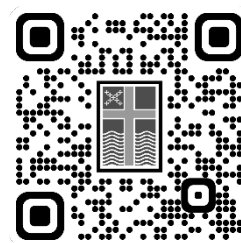
Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- Staff is working some hours remotely. Generally, **parish office hours** are **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



Sunday, May 28

8:55am Kids' Place Nursery
9:45am K through Grade 7 Community Learning
11am Coffee Hour

Tuesday, May 30

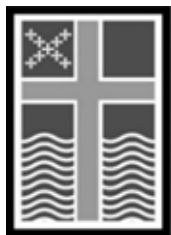
7pm Sacred Ground Follow-up

Saturday, June 3

8am Men's Bible Study

Sunday, June 4

Youth Sunday
8:55am Kids' Place Nursery
11am Coffee Hour
11:15am Church School Committee Picnic



ST. ANDREW'S
EPISCOPAL CHURCH

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