



ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

Fifth Sunday after Pentecost

July 2, 2023

We are livestreaming the 10am service.

Prelude

Processional Hymn 390 "Praise to the Lord"

Lobe den Herren

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be God's Kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias (1934-1992)

Collect of the Day

Celebrant Together we pray.

People Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is

the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 13

- 1 1 How long, O Lord? will you forget me for ever? *
 how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
 and grief in my heart, day after day? *
 how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O Lord my God; *
 give light to my eyes, lest I sleep in death;

- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

Second Lesson: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of

teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 597 "O day of peace that dimly shines"

Jerusalem

Gospel: Matthew 10:40-42

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me

welcomes the one who sent me. Whoever welcomes a prophet in the name of a

prophet will receive a prophet's reward;
and whoever welcomes a righteous person
in the name of a righteous person will re-
ceive the reward of the righteous; and

whoever gives even a cup of cold water to
one of these little ones in the name of a dis-
ciple—truly I tell you, none of these will
lose their reward."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 607 "O God of every nation"

Llangloffan

Doxology Hymn 380 v3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer C

BCP p. 369

S125 Sanctus (front section of hymnal)

Richard Proulx (1937-2010)

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

All are welcome to receive communion. Ushers will direct the congregation.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 719 "O beautiful for spacious skies"

Materna

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

**We welcome and thank our guest organist Ross Wood.
Please join us for refreshments in the courtyard.**



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Icon of the Week

St. Clare of Assisi

See the e-Pistle for the text.



Serving St. Andrew's this week

Altar Guild the Altar Guild

Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Nancy Echlov

Ushers Jane Givens and Mark Housel

Serving at 10am

Broadcast Tech Volunteer Rob Brandt

Lay Eucharistic Ministers Joe Hamilton and Margaret Zusky

Readers Paul Merry and Margaret Zusky

Ushers Terri Rawson-Wakefield, Kris Vanin, Michael Vanin, and Michael Wakefield

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Mt. Hope-Buzzards Bay Deanery

Church of Our Saviour, Somerset

Christ Church, Swansea

Young Adults Ministry

Youth Council, Youth Leadership Academy, and all Youth Ministries

Barbara C. Harris Camp & Conference Center

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector	Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
Associate Rector for Adult Formation and Membership	Rev. Margaret Schwarzer	margaret@standrewswellesley.org
Associate Rector for Youth & Family	Rev. Sarah Robbins-Cole	sarah@standrewswellesley.org
Pastoral Associate	Rev. Karen Vickers Budney	revkar7@comcast.net
Parish Administrator	Katharine L. Clark	kate@standrewswellesley.org
Music Minister	Helen Ward Mannix	wardie@standrewswellesley.org
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Christian Learning Coordinator	Susan Jackson	susan@standrewswellesley.org
Sexton	Steve Killeen	steve@standrewswellesley.org
Assistant Sexton	Bill Clover	

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am and 10am**, which is broadcast on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **The 5pm Sunday service** is suspended for the summer and will resume on September 10. **The online Morning Prayer** series is also on summer holiday until Tuesday, September 5.
- Generally, **parish office hours** are **Monday through Thursday, 9am to 3pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



Sunday, July 2

11am Refreshments on the Patio

Tuesday, July 4

Parish Office Closed

Wednesday, July 5

Pilgrimage leaves

Sunday, July 9

11am Refreshments on the Patio



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