



# ST. ANDREW'S EPISCOPAL CHURCH

*St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.*

## Sixteenth Sunday of Pentecost

### September 17, 2023

*We are livestreaming the 10am service.*

Prelude "Largo" from *Serse*

George Frederic Handel (1685-1759)

Processional Hymn 390 "Praise to the Lord"

*Lobe den Herren*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* And blessed be God's Kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

S 280 Gloria in excelsis (front section of hymnal)

Robert Powell (b.1932)

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*

*you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ, with the Holy Spirit,*

*in the glory of God the Father. Amen.*

## Collect of the Day

*Celebrant* Together we pray.

*People* O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Lesson: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians

said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The congregation is encouraged to sing the psalm*

1 Hallelujah!

When Israel came<sup>1</sup> out of<sup>1</sup> Egypt, \*  
the house of Jacob from a<sup>1</sup> people of<sup>1</sup> strange<sup>1</sup> speech,

2 Judah be<sup>1</sup>came God's<sup>1</sup> sanctuary \*  
and<sup>1</sup> Israel<sup>1</sup> his do<sup>1</sup>minion.

3 The sea be<sup>1</sup>held it and<sup>1</sup> fled; \*  
Jordan<sup>1</sup> turned and<sup>1</sup> wēnt<sup>1</sup> back.

4 The mountains<sup>1</sup> skipped like<sup>1</sup> rams, \*  
and the little<sup>1</sup> hills like<sup>1</sup> yōing<sup>1</sup> sheep.

5 What ailed you, O<sup>1</sup> sea, that you<sup>1</sup> fled? \*  
O<sup>1</sup> Jordan, that<sup>1</sup> you turned<sup>1</sup> back?

6 You mountains, that you<sup>1</sup> skipped like<sup>1</sup> rams? \*  
you little<sup>1</sup> hills like<sup>1</sup> yōing<sup>1</sup> sheep?

7 Tremble, O earth, at the<sup>1</sup> presence of the<sup>1</sup> Lord, \*  
at the<sup>1</sup> presence of the<sup>1</sup> God of<sup>1</sup> Jacob,

8 Who turned the hard rock into a<sup>1</sup> pool of<sup>1</sup> water \*  
and flint-stone<sup>1</sup> into a<sup>1</sup> flowing<sup>1</sup> spring.

### Second Lesson: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is

before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since

they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he

might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Gradual Hymn 411    "O bless the Lord, my soul"

*St. Thomas*

Gospel: Matthew 18:21-35

*Clergy*        The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*        Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred

denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Rev. Adrian Robbins-Cole

Nicene Creed BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Locus iste* Anton Bruckner (1824-1996)

*This is the Lord's house, which He hath made.*

*Profoundly sacred, it is beyond reproof*

Doxology Hymn 380 v3 "Praise God from whom all blessings flow" *Old 100<sup>th</sup>*

Eucharistic Prayer A BCP p. 361

S129 Sanctus (front section of hymnal) Robert Powell

Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*All are welcome to receive communion. Ushers will direct the congregation.*

Fraction Anthem S151 (front section of hymnal) David Hurd

Communion Anthem *I'm a-going to eat at the welcome table* African American Spiritual  
arr. Carl Diton (1886-1969)

*I'm a-going to eat at the welcome table..*

*I'm a-going to feast on milk and honey...*

*I'm a-going to fly all around in heaven...*

*I'm a-going to wade cross Jordan's river...*

Communion Hymn 516 "Come down, O Love divine" *Down Ampney*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 376 “Joyful, joyful, we adore thee”

*Hymn to Joy*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude “Arrival of the Queen of Sheba” from *Solomon*

George Frederic Handel

**Please join us after the service for the parish picnic (see announcements).**



**If this is your first time at St. Andrew's, Welcome!**

We are happy you found us. Please use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



# Serving Today

**The flowers are given to the glory of God and in memory of  
Marian & Harry Heher by Eliot Heher.**

## **Serving St. Andrew's this week**

*Altar Guild* Bonnie Akins, Becky Hamlin, Jennie Hunnewell Kaplan, Debbie Lorenz,  
Linda McCammond, Debbi Monti, Caren Parker, and Liz Rogers

*Flowers* the Flower Guild

## **Serving at 8am**

*Lay Eucharistic Minister* Paul Criswell

*Ushers* Mark Benjamin and Ken Graves

## **Serving at 10am**

*Broadcast Tech Volunteer* Robert Brandt

*Lay Eucharistic Ministers* Adams Carroll, Joe Hamilton,  
Joanna Horobin, and Keileigh McReynolds

*Readers* Megan Burns and Paul Merry

*Ushers* David Boghosian, Adams Carroll, Alan Joachim, and David Osborn

## **Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the North Shore Deanery*

Wyman Memorial Church of St. Andrew, Marblehead

St. Michael's Church, Marblehead

St. Mary's Church, Rockport

Congregations: Secretaries and Administrators



## About the Readings

**Exodus 14:19-31** This reading recounts the most exciting and dramatic event in the exodus story. It also demonstrates as no other event both God's power over our world and God's care for the covenant people. Having departed from Egypt, the Hebrews joyously begin their trek to the new land. Pharaoh, however, changes his mind about letting them go and leads his army and chariots in pursuit. Pinned between the sea ahead and the Egyptian chariots behind, the Hebrews cry to God for help. God comes to their aid first by sending a cloud to hide them and then by empowering Moses to part the waters of the sea. The Hebrews are "saved" by passing on dry ground through the wall of waters. When the Egyptian army follows, they bog down in the mud and, when the waters return to normal, are all drowned.

**Psalms 114** This hymn of praise recalls God's care for the people on their exodus journey through the wilderness to the promised land. Extraordinary events illustrate God's power over nature, in particular over sea and river, and signify God's presence in their midst.

**Romans 14:1-12** Today's reading is from a longer section (14:1-15:13) dealing with those who maintain various practices

(such as abstinence from certain foods and the observance of special days) and those who do not. Paul's counsel centers around the motive for the behavior. Life and death are equally subject to Christ's Lordship. By his death, resurrection and complete obedience, Jesus is Lord over all. As Lord, he deserves our service and worship. The choice to eat or to abstain, as every choice, must be made in light of Christ. Christ alone will judge the person's acts and intentions.

**Matthew 18:21-35** Today's gospel reading concludes the discourse on discipline in the Church. Matthew presents the material as Jesus' response to a question by Peter. The servant's debt is huge. His promise of repayment is impossible to fulfill, thereby representing humankind's position before God. God's response to limitless debt is limitless forgiveness. The scene is repeated between the slave and his fellow slave, except that the debt is small and repayment feasible. But the wicked slave's response is totally different. The master's question (v. 33) is also posed to the Christian community.



# Icon of the Week

## St. Hildegard of Bingen

1098–1179

St. Hildegard was the tenth child of a noble German family. She was promised to the church and raised from the time she was eight years old in a hermitage that later became a Benedictine monastery.

From childhood she had mystical visions, which she kept to herself until her teen years. Her writings speak of the divine feminine and the dignity of women. She believed that every woman who gave birth helped clothe God with humanity. She composed music for her nuns to sing and spoke of Christ as God's song. She taught that music recreated the original harmony that once existed between God and humankind, and that the human soul was a musical instrument on which God played music.

She carried out four preaching missions in northern Europe, an unprecedented activity for a woman. She practiced medicine, focusing on women's needs; published treatises on natural science and philosophy; wrote a liturgical drama, *The Play of the Virtues*, in which personified virtues sing their parts and the devil, condemned to live without music, can only speak. For Hildegard, music was essential to worship. Her liturgical compositions, unusual in structure and tonality, were described by contemporaries as "chant of surpassing sweet melody" and "strange and unheard-of music."

**Her feast day is September 17.**

*God of all times and seasons: Give us grace that we, after the example of your servant Hildegard, may both know and make known the joy and jubilation of being part of your creation, and show forth your glory not only with our lips but in our lives; through Jesus Christ our Savior, one God, for ever and ever. Amen.*





# Notices and Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*



## Save-the-Date

### Gala—Celebrating Clergy, Staff & Community

Come celebrate our clergy, staff and community on **Friday, October 20 at 6:30pm at the Wellesley Country Club**. We will celebrate our clergy, staff and community. Tickets include buffet dinner, one drink ticket, and live band—cash bar will be available. Adult tickets \$65, senior tickets \$35. Come join us for cocktails, dinner and dancing! [Register now!](#) Contact [Ginny Snow](#) with questions.

## All-Parish Picnic

Please plan to attend the all-parish picnic **after the 10am service TODAY!** It will be held at the home of Luisa Hunnewell, 845 Washington Street, and will be a wonderful way to start the fall season by reconnecting with the parish community. Great food and fun games will be had by all! Casual attire is encouraged at both church and the picnic.

## Church School

**Today** will be the second meeting of our **9:45am church school**. You do not need to have attended a previous class to come. Our offerings and classrooms have changed so please refer to the list below:

- **Godly Play I**—pre-k to first grade meet in the children's chapel which is adjacent to the church sanctuary.
- **Godly Play II**—grades two and three meet in Room 201 (formerly known as the Rite-13 room)
- **Upper School/Way of Love**—grades four and five meet in Room 204
- **Rite-13**—grades six and seven meet in Room 202

## 9am Christian Learning

Our first 9am Christian learning class held **today, September 17, at 9am** in the **parish hall**. Join us in person or online (Zoom link in the e-Pistle).

Our first series, *The Living Church* has two programs: **today**, we consider *Ancient Church Father's Wisdom: The Church as a School for Love*, and **Sunday, September 24**, we ask *How Did You Find the Church: Born into It, Found It, Invited?*

Everyone is welcome; come for every class or just for the ones that interest you. We have **babysitting at 8:55am in Kids' Place** so parents with children can join our class (or sing in the senior choir). Stay tuned for a full list of programs coming soon.

—Rev. Margaret Schwarzer

## Meal Packing

Momentum is building for our big church-wide outreach project next **Saturday, September 23**. We will pack 10,000 dried meals, in under one hour, in a high-energy, all-ages assembly line system, with meals going to local communities. We need your monetary donations to fund the ingredients, along with your enthusiastic presence. We have raised \$1,550, including the \$700 that was raised last December, but we need \$3,500 to cover the cost of the ingredients. **Donate through the St. Andrew's website by clicking the Donate button**, or scan this QR code.



[Contact Nancy Jones](#) (or 617/538-8488) or [Cam McCormick](#) (or 617/584-9434) with questions. *You will find them both in your Realm Connect Directory!*

## Ministry Fair

We will be having a Ministry Fair **outside in the Washington street garden after the 10am service on Sunday, September 24**. At the Fair, the different ministries of the church will have tables displaying the nature of their work. The ministries include adult formation, choir, communications, fellowship, finance, human resources,

membership, outreach, property, stewardship, worship, and youth formation. Our hope is that the Fair will inform parishioners about the wide scope of ministry that is taking place at St. Andrew's and the opportunities there are to get involved.

## Database/Directory Changes

Last year we moved everyone into the new online directory and database called **Realm**.

**When you join, you will be able to:**

- register your children for church school,
- submit your pledge for the year
- make donations directly to your pledge and/or other ministries and events
- track your donations and print contribution statements
- register for church events and receive timely reminders
- update your own information, and look up other parishioners.

You should have received an email from "St Andrew's Episcopal Church [notifications@onrealmmail.org](mailto:notifications@onrealmmail.org)" asking you to join. Please look in your spam folder for the invitation, or ask me to send you another.

Please join us online. —Kate Clark

## Website Donation Page Changes

You will soon notice some changes to our website as we continue to integrate Realm with our systems. Some of the new changes on the website will be seen on the following pages:

- **The home page:** The blue "donate" button on our webpage currently takes

you to a Vanco site to donate. Soon it will take you directly into our Realm system. There you can directly pay your pledge or make a donation for any of our ministries (flowers, discretionary, St. Stephen's etc.). The new interface will be easier to navigate and you can easily set up recurring donations either directly from your bank account or on a credit card. Non-parishioners will also be able to donate through this site without being given access to our directory.

- **Give/2024 Stewardship:** Under the updated Stewardship page, you will see a link to pledge to St. Andrew's for the upcoming 2024 campaign. After signing in, the link will take you directly to your personal account where you can pledge directly. From your account you will be able to see how much you have pledged, your balance, and print out a statement of your donations. This will need a Realm login.

See previous announcement for help.

## Parish Prayer List Refreshment

Following the summer, we will be refreshing our parish prayer list. **We will start with a fresh list on Sunday October 1.** If you have a loved one on the current prayer list and would like them to remain on the list, please email Adrian.

## Ruth Wilson Memorial Service

Ruth's service will take place at **12noon on Saturday, October 7** here at St. Andrew's. A reception will follow the service in the parish hall. All are welcome to celebrate and give thanks for Ruth's life. *She was a member of St. Andrew's for over 60 years.*

## Interested in Senior Choir?

St. Andrew's senior choir begins rehearsing again **on Thursdays at 7:30pm. We are looking for new members**—high school students are welcome! Please join us and try it out. Singing is so much fun and good for the soul and spirit. If you can't make a commitment to every Thursday night and Sunday—no worries!—in the busy lives that we lead not many can. We can work this out. Please contact Wardie, the music minister.

## Youth Group

All high school students are invited to join youth group which will begin on **Sunday, October 1, at 6:45pm in the parish hall.** We will start off the year getting to know each other, sharing dinner, and watching a portion of "The Chosen." This acclaimed series is the first multi-season series about the life and ministry of Jesus and is available for free on the Angel network. For a sneak peek check out [The Chosen](#).

There will also be other outings and service projects scheduled throughout the year. We will meet approximately every two weeks.

## Confirmation Classes

Confirmation Classes begin on **Sunday, October 1 at 5:45pm and will meet in Room 202.** There will be an information session for parents on **Sunday, September 24 at 9am in Room 2** (basement) where parents can learn more about the program and ask questions. Classes take place roughly every two weeks and do not meet on any long weekends or holidays.

## Coffee Hour Hosts!

**Seeking parishioners to host coffee hour after the Sunday 10am service.** Responsibilities include providing and hosting a snack (cookies, fruit, cheese and crackers), and cleaning up. The sextons set up the tables, make the coffee and hot water for tea, and provide cream and sugar. Typically, a host will arrive just before the 10am service to put out snacks and then will leave the service after communion to finish setting up. *If you are willing to host, please sign up on the paper signup sheet at the picnic, or email Hillary Madge.* A sign-up schedule will be emailed after September 18 to all those who indicate they are willing to host to schedule a date. Thanks for helping foster our sense of community and enabling parishioners to build connections and friendships. —Hillary

- [hillary@write-ahead.com](mailto:hillary@write-ahead.com)

## *Rough Sleepers*

This homecoming, St. Andrew's book is Pulitzer Prize winning author Tracy Kidder's book *Rough Sleepers*. This book looks at Dr. Jim O'Connell's mission to bring health care and healing to the homeless people of Boston. Dr. Eileen Reilly, who has worked with Dr. Jim for 20 years, will be our guest speaker on **Sunday, October 15**. On **Sunday, October 22**, we will reflect on this book in the 9am Christian learning. Please purchase the book directly from Wellesley Books. —Rev. Margaret Schwarzer

## Audio/Visual Team

Sharing our beautiful services with the greater world and maintaining contact with our remote congregation depends on the team of volunteers who volunteer each Sunday to operate our in-house video broadcasting system. Volunteers receive training and real-time support in performing this task. If you have any desire to learn more about technology, or already have a background in the technical side of video and sound production and want to lend your talents, then we have a seat for you up front in the first row for operations. Please contact our broadcasting coordinator, [Rob Brandt](#).

## Coventry Suppers

September is the time to sign up for Coventry Suppers. These suppers have been a meaningful tradition for years, providing an opportunity to gather for simple meals at each other's homes. These casual dinners in which everyone contributes a dish are especially nice for newcomers, as they allow

members of the parish to get to know one another in a small, intimate setting. **Please sign up at the picnic on September 17** or by emailing [fellowship@standrewswellesley.org](mailto:fellowship@standrewswellesley.org) or [membership@standrewswellesley.org](mailto:membership@standrewswellesley.org).

**Small groups will be formed after the October 15 deadline**, and a list of the members in your group will be distributed in mid-October. A "first convener" will also be designated as the first dinner host(s) where the group can then discuss when to gather during the year. Usually, groups meet four to six times over the year.

## Inquirers' Class: Fall 2023

What makes a Christian an Episcopalian? Join us for "Episcopal 101," a chance to reflect upon the core beliefs and practices of our Episcopal Church. This four-week class, offered from **11:30am to 12:30pm in the Harvey Room** (with babysitting if needed), will give newcomers and curious long-term members an opportunity to reflect on our Christian identity together. Please sign up by emailing me or by signing the sheet on the adult formation bulletin board outside my office. **Deadline for sign-up: Tuesday, September 26**. Classes will be held on **Sundays in October: 1, 15, 22, and 29**.

—Rev. Margaret Schwarzer

## Men's Bible Study

Are you interested in Men's Bible Study?

The group meets on the first Saturday of the month (usually) **at 8am** and is led by Adrian. New members are welcome and are encouraged to come to try the group out. The group meets via Zoom and spends about a year working through a book of the Bible. No expertise or homework is required. The passages are discussed both from a theological perspective and a personal spiritual perspective. If you have any questions or would like the Zoom link for the meeting, please contact Adrian.

## Social Media

To stay up to date with St. Andrew's virtual content, make sure to like and follow St.

Andrew's on the social media platforms you use.

- Follow our parish instagram, [@staswellesley](#), for photos of our parish life throughout the week.
- Subscribing to our [YouTube Channel](#) will let you know when new hymn, sermon, and service videos are posted. Our YouTube Channel also contains church school lesson and activity videos.
- Following our [Facebook page](#) and turning on notifications will help you know when we are live, or when we get back on air after being disconnected!



# Gratitude

## Church School

Thank you all church school teachers and church school committee members for a great start to the church school program year!

## Way to go Senior Choir!

It was so great to have the senior choir back in place last Sunday. A huge thank you to all. And an invitation to anyone who is interested in joining to contact Wardie or come up to me at coffee hour. We are looking for new members.



# Vestry

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**Adult Formation** Carrie Hawley

**Clerk** Peter Lull

**Communications** Holly Anza

**Fellowship** Ginny Snow

**Finance** Justin Wahls

**Human Resources** Lisa Howe

**Membership** Elizabeth Clarke

**Outreach** Joanna Horobin

**Property** Sam Schaefer

**Stewardship** Madison Riley

**Treasurer** Harry Condon

**Wardens** Will Nystrom

Megan Burns

**Worship** Laura Brown MacKinnon

**Youth Formation** Pamela Grossetti

# Staff

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- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Associate Rector for Youth & Family**

Rev. Sarah Robbins-Cole

[sarah@standrewswellesley.org](mailto:sarah@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- **Parish office hours** are (generally) **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



## Sunday, September 17

*Parish Picnic Sunday*

8:55am Kids' Place

9am Christian Learning

9:45am Church School

11am Parish Picnic

## Sunday, September 24

8:55am Kids' Place

9am Christian Learning

9:45am Church School

11am Ministry Fair and Coffee Hour

5pm Holy Eucharist

## Thursday, September 21

11am Holy Eucharist at North Hill

## Saturday, September 23

8am Meal Packing with The Outreach Program



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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