

**ST. ANDREW'S**  
**EPISCOPAL CHURCH**  
WELLESLEY, MASSACHUSETTS

*St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.*

**Eighteenth Sunday of Pentecost**  
**October 1, 2023**

*We are livestreaming the 10am service.*

Prelude *Vater unser im Himmelreich*

J.S. Bach (1685-1750)

Processional Hymn 686 *"Come, thou fount of every blessing"*

*Nettleton*

**The Word of God**

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's Kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

S 280 Gloria in excelsis (front section of hymnal)

Robert Powell (b.1932)

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*

*you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ, with the Holy Spirit,*

*in the glory of God the Father. Amen.*

Collect of the Day

*Celebrant* Together we pray:

People

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this

people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 78:1-4, 12-16

David Hurd (after Gibbons)

*The congregation is encouraged to sing the psalm.*



- 1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.

- 4 We will recount to generations to come  
the praiseworthy deeds and the <sup>power</sup> of the <sup>LORD</sup>, \*  
and the wonderful <sup>wörks</sup> he has done.
- 12 He worked marvels in the <sup>sight</sup> of their <sup>forefathers</sup>, \*  
in the land of <sup>Egypt</sup>, in the <sup>field</sup> of <sup>Zoan</sup>.
- 13 He split open the sea and <sup>let</sup> them pass <sup>through</sup>; \*  
he made the <sup>waters</sup> stand <sup>up</sup> like <sup>walls</sup>.
- 14 He led them with a <sup>cloud</sup> by <sup>day</sup>, \*  
and all the night <sup>through</sup> with a <sup>glow</sup> of <sup>fire</sup>.
- 15 He split the hard <sup>rocks</sup> in the <sup>wilderness</sup> \*  
and gave them drink as <sup>from</sup> the <sup>grät</sup> <sup>deep</sup>.
- 16 He brought <sup>streams</sup> <sup>out</sup> of the <sup>cliff</sup>, \*  
and the <sup>waters</sup> gushed <sup>out</sup> like <sup>rivers</sup>.

## Second Lesson: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself

and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gospel: Matthew 21:23-32

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Sarah Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says,* Lord, in your mercy.

*The People reply,* Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

# The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Lord, make me an instrument*

Peter Niedmann (1960)

*Lord, make me an instrument of your peace; where there is hatred, let me sow love;  
where there is injury, pardon; where there is doubt, faith; where there is despair, hope;  
where there is darkness, light; and where there is sadness, joy.*

*O Divine Master, grant that I may not so much seek to be consoled as to console;  
to be understood, as to understand; to be loved, as to love; for it is in giving that we receive,  
it is in pardoning that we are pardoned, and it is in dying that we are born to Eternal Life.*

Doxology Hymn 380 v3 "Praise God from whom all blessings flow"

Old 100<sup>th</sup>

Eucharistic Prayer A

BCP p. 361

S129 Sanctus (front section of hymnal)

Robert Powell

Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*All are welcome to receive communion. Ushers will direct the congregation.*

Fraction Anthem S151 (front section of hymnal)

David Hurd

Communion Anthem "Simple Song" from *Mass*

Leonard Bernstein (1918-1990)

*Sing God a simple song*

*And walks in his way*

*Lau da lau de*

*I will lift up my eyes*

*Make it up, as you go along*

*To the hills from whence comes my help*

*Lau da lau de*

*I will lift my voice to the Lord*

*Sing, like you like to sing*

*Singing lau da lau de*

*God loves all simple things*

*For the lord, is my shade*

*For God, is the simplest of all*

*Is the shade upon my right hand*

*For God, is the simplest of all*

*And the sun shall not smite me by day*

*I will sing the Lord a new song*

*For the Lord my knight*

*To praise him, to bless*

*Blessed is the man who loves the Lord*

*him, to bless the Lord*

*Lau da lau da lau de*

*I will sing his praises, while I live*

*And walks in his name*

*All of my days*

*Lau da lau da lau de*

*Blessed is the man who loves the lord*

*Lau da lau da di da di de-eh-eh*

*Blessed is the man who praises him*

*All of my days*

*Lau da lau da lau de*

Communion Hymn 339 “Deck thyself, my soul, with gladness”

*Schmucke dich*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 400 “All creatures of our God and King”

*Lasst uns erfreuen*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Prelude and Fugue in C major*

J.S. Bach

**Please join us after the service for coffee hour.**



**If this is your first time at St. Andrew's, Welcome!**

We are happy you found us. Please use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



# Serving Today

**The altar flowers are given to the glory of God and in loving memory of  
Angeline V. Fuller by Michael & Kris Vanin.**

## **Serving St. Andrew's this week**

*Altar Guild* Laura Brown MacKinnon, Elizabeth Clarke, Nancy Echlov,  
Wendy Haering, Ntonhle Kekana, Jennifer Martin, and Heather Schaefer

*Flowers* the Flower Guild

## **Serving at 8am**

*Lay Eucharistic Minister* Wendy Haering

*Ushers* Nancy Kohl and Bob Ware

## **Serving at 10am**

*Broadcast Tech Volunteer* Bruce MacKinnon

*Lay Eucharistic Ministers* Harry Condon, Sarah Dent,

Keileigh McReynolds, and Paul Shackford

*Readers* Madison Riley and Jennifer Martin

*Ushers* Terri Rawson-Wakefield, Kris Vanin, Michael Vanin, and Michael Wakefield

## **Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the South Shore Deanery*

Emmanuel Church, Braintree

Grace Chapel, Brockton

St. Stephen's Church, Cohasset

Brotherhood of St. Andrew

# **Oh, St. Andrew's**

sung to *Oh! Suzanna* Stephen C. Foster (1826-1864)

*Stewardship song parody from the 1980s*

Oh, I come from old St. Andrew's  
With my pledge cards in my hand.  
And I'm every member canvassing,  
A project truly grand!  
I soon will cover all the town,  
No one can hide from me,  
You'd better get that check book out,  
And donate cheerfully.

Oh, St. Andrew's, our special community  
For I'm ev'ry member canvassing, with joy and unity

Oh, I soon will be in Wellesley Town  
And then I'll look around,  
And if my prospect's not at home  
To come back I'll be bound.  
And if they will not see me  
This canvasser will sigh  
And aim to try another day  
To look you in the eye

Oh, St. Andrew's, our special community  
For I'm ev'ry member canvassing, oh so earnestly





## About the Readings

**Exodus 17:1-7** This is the second story about thirst and water in Exodus (see also 15:22-27). The stories are probably variants of the same tradition. The geographical differences in the accounts led to the later rabbinical story that the miraculous rock, source of providential water, followed the Israelites in their wandering. Paul then identified this rock with Christ (1 Corinthians 10:4). For people living in an arid land, thirst was a powerful metaphor for a human's need for God. Moses uses the staff that made the Nile foul to bring forth clean water. Israel's murmuring is a constant feature of the Exodus narratives. This incident at Massah (meaning "proof") and Meribah (meaning "find fault") became a byword for Israel's faithlessness.

**Psalms 78:1-4, 12-16** This psalm is a long recital of the story of Israel's relationship with God. After the introduction (vv. 1-11), the psalmist recounts the wilderness experience (vv. 12-39) and the journey from Egypt to the land. The pattern of history involves God's gracious action (vv. 12-16), the people's rebellion (vv. 17-20), God's punishment (21-31) and forgiveness (vv. 32-39). It encourages the audience to learn the lessons from their

history and respond more appropriately to God's choice of them as covenant partners.

**Philippians 2:1-13** Paul follows his exhortation to steadfastness in relation to the outside world (1:27-30) with an exhortation to harmony and to humility within the community of believers. Verses 6-11 of today's passage are generally considered to be a pre-Pauline hymn to Christ that Paul adopted to make his own point. The hymn is poetic in rhythm and structure and contains a full outline of Christian proclamation: divine preexistence (v. 6), incarnation (v. 7), death (v. 8), resurrection and celestial exaltation (v. 9), heavenly adoration (v. 10) and Jesus' new title (v. 11). The first stanza (vv. 6-8) recounts Jesus' own action. His "equality with God" is not a prize "to be exploited" for his own advantage. As God's equal (divine), Jesus owes no service to anyone, but in his humanity, Jesus freely becomes a servant to God, obedient to God the Father for the purpose of salvation. The second stanza of the hymn (vv. 9-11) stresses God's response to Jesus' obedience. The name God has bestowed on Jesus is Lord, (Greek, *Kyrios*), the circumlocution used

by Jews as a substitute for speaking the Name of God, YHWH. This name is now given to Jesus, and the honor due to God is now due him.

**Matthew 21:23-32** The parable of the two sons is found only in Matthew and is the first of three parables on the judgment of Israel. Jesus insists that actions, not words, are the ultimate signs of obedience. Here Jesus defends his ministry of inviting into God's kingdom those out-cast from Jewish society. Even though tax

collectors and prostitutes live outside the law, they repent when the gospel of the kingdom is offered to them. They push ahead into the kingdom of God "ahead of" (v. 31; or even "instead of") the leaders who have sworn obedience to the law, but who will not accept the work of faith in the new law of Jesus. John came to show "the way of righteousness" (v. 32) through repentance, but the leaders of the people did not heed him. They will accept the authority of neither John nor Jesus.



# Icon of the Week

## Francis of Assisi

1182–1226

Francis, the son of a prosperous merchant of Assisi, was born in 1182. His early youth was spent in harmless revelry and fruitless attempts to win military glory. Various encounters with beggars and lepers pricked the young man's conscience, and he decided to embrace a life devoted to Lady Poverty. Despite his father's intense opposition, Francis totally renounced all material values, and devoted himself to serve the poor. In 1210 Pope Innocent III confirmed the simple *Rule for the Order of Friars Minor*, a name Francis chose to emphasize his desire to be numbered among the "least" of God's servants. His last years were spent in much suffering of body and spirit, but his unconquerable joy never failed. Not long before his death, during a retreat on Mount La Verna, Francis received, on September 14, Holy Cross Day, the marks of the Lord's wounds, the stigmata, in his own hands and feet and side. Pope Gregory IX, a former patron of the Franciscans, canonized Francis in 1228, and began the erection of the great basilica in Assisi where Francis is buried. Of all the saints, Francis is the most popular and admired, but probably the least imitated; few have attained his total identification with the poverty and suffering of Christ. Francis left few writings; but, of these, his spirit of joyous faith comes through most truly in the *Canticle of the Sun*, which he composed at Clare's convent of St. Damian's. The Hymnal version begins: *Most High, omnipotent, good Lord, to thee be ceaseless praise outpoured, and blessing without measure. From thee among all creatures came; no one is worthy thee to name.*

### **His feast day is October 4.**

*Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*



# Notices and Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*



## Join Us to Celebrate

### Gala—Celebrating Clergy, Staff & Community

Come join us for cocktails, dinner, and dancing! Come celebrate our clergy, staff, and community on **Friday, October 20, at 6:30pm, at the Wellesley Country Club**. All are welcome to attend; come solo or with a partner/spouse. Tickets include buffet dinner, one drink ticket, and live band—cash bar will also be available. Adult tickets \$65, senior tickets \$35. Party/cocktail attire. **RSVP by October 10.** [Register now!](#) See the list of people already registered in the e-Pistle. Contact [Ginny Snow](#) with questions.

## Youth Sunday - Music Rehearsals

**On Sunday, October 22** we will be having our first Youth Sunday of the program year. In preparation for Youth Sunday, children in fourth grade and up are invited to attend a music rehearsal with Wardie Mannix in **the choir room right after the 10am service TODAY**. Please have your child get a snack in the parish hall and come directly to the choir room. There will be two more **rehearsals after the 10am services on Sunday, October 8 and 15**. Children in Godly Play I and 2 will learn their song during church school.

## Parish Prayer List Refreshment

Following the summer, as has been announced, we have refreshed the parish prayer list. If you have a loved you would like to have on the list, please email Adrian.

## Church School

Our offerings and classrooms have changed since last week so please refer to the list below:

- **Godly Play I**—pre-K to first grade meet in the children's chapel which is adjacent to the church sanctuary.
- **Godly Play II**—grades two and three meet in Room 201 (formerly known as the Rite-13 room)
- **Upper School/Way of Love**—grades four and five meet in room 204
- **Rite-13**—grades six and seven meet in room 202

## Parents of Infants/Toddlers

Parents of infants, toddlers, and pre-K'ers are invited to a special outdoor coffee hour

on **today, October 1**, after our 10am service hosted by our membership and church school committees. It's a chance to get to know one another over coffee and juice boxes. **Meet on the playground, or in the case of inclement weather, in the Kids' Place room downstairs**. We hope to see you and your children there! — [Travis Anza](#) and [Elizabeth Clarke](#)

## 9am Christian Learning

Our 9am Christian learning class will be in **the parish hall**. Join us in person or online (Zoom link in the e-Pistle).

**Today, October 1**, we begin our *Spirituality by the Numbers* series by considering the meaning behind various numbers in the Bible, including 7, 40, and 3. **Next Sunday, October 8**, Adrian leads *Spirituality in the Marketplace: Adam Smith and Capitalism*.

Everyone is welcome; come for every class or just ones that interest you. We have babysitting at 8:55am in Kids' Place so parents can join our class (or sing in the senior choir). Stay tuned for a full list of programs coming soon. — Rev. Margaret Schwarzer

## Blessing of the Animals

Our much-loved *Blessing of the Animals* Service will be at **5pm today, October 1**. The service will take place in the church and pets and animals of all kinds are welcome! We will sing a hymn, say some prayers, and the clergy will come around and individually bless each animal. We will also give thanks for all our pets who have passed away but whose memory we still cherish.

## Confirmation Class

Confirmation class begins **today, October 1 at 5:45pm, and will meet in Room 202**. Classes take place roughly every two weeks and do not meet on any long weekends or holidays.

## Youth Group

All high school students are invited to join youth group, which begins **today, October 1, at 6:45pm in the parish hall**. We will start the year getting to know each other, sharing dinner, and watching a portion of “The Chosen.” This acclaimed series is the first multi-season series about the life and ministry of Jesus and is available for free on the Angel network. For a sneak peek check out [The Chosen](#). We will meet approximately every two weeks.

## Resilience Concert

**On Friday, October 6, at 7:30pm**, the Tour Choir of The Boston City Singers is giving a concert at St. Andrew’s called *Resilience*. The Tour Choir is conducted by Jane Money, Boston City Singers’ Founding Artistic Director. For this concert, the choir is collaborating with Israeli pianist Tal Zilber and World Rhythm Ensemble director Kimani Lumsden. This concert program was developed by Tour Choir singers to celebrate the ways the we are rebounding after the pandemic—with love, laughter, and resilience.

## Website Donation Page Changes

You will soon notice some changes to our website as we continue to integrate Realm with our systems. Some of the new changes

on the website will be seen on the following pages.

- **The home page:** The blue “donate” button on our webpage currently takes you to a Vanco site to donate. Soon it will take you directly into our Realm system. There you can directly pay your pledge or make a donation for any of our ministries (flowers, discretionary, St. Stephen’s etc.). The new interface will be easier to navigate and you can easily set up recurring donations either directly from your bank account or on a credit card. Non-parishioners will also be able to donate through this site without being given access to our directory.
- **Give/2024 Stewardship:** Under the updated Stewardship page, you will see a link to pledge to St. Andrew’s for the upcoming 2024 campaign. After signing in, the link will take you directly to your personal account where you can pledge directly. From your account you will be able to see how much you have pledged, your balance, and print out a statement of your donations.

## NEW Weekly Beginner’s Bible Study

Adrian will be leading a weekly beginner’s Bible study starting on **Thursday, October 12, from noon to 1pm**. The study will be online to maximize participation. (Zoom link in the e-Pistle) We will look at Matthew’s Gospel through a scholarly lens but also ask what passages say to us as 21st century Christians. There is no homework but you will need a Bible. You are welcome to join us even if you cannot attend every week.

## Name Tag Reminder!

As we return to church from the summer and welcome many new faces, please remember to wear your name tag and introduce yourself to one another. If you need a new name tag made for you, please reach out to [membership@standrewswellesley.org](mailto:membership@standrewswellesley.org)

## Ruth Wilson Memorial Service

Ruth's service will take place at **noon on Saturday, October 7**, here at St. Andrew's. A reception will follow the service in the parish hall. All are welcome to celebrate and give thanks for Ruth's life. *She was a member of St. Andrew's for over 60 years.*

## Rough Sleepers

This homecoming, St. Andrew's book is Pulitzer Prize winning author Tracy Kidder's *Rough Sleepers*. This book looks at Dr. Jim O'Connell's mission to bring health care and healing to the homeless people of Boston. Dr. Eileen Reilly, who has worked with Dr. Jim for 20 years, will be our guest speaker on **Sunday, October 15**. On **Sunday, October 22**, we will reflect on this book in the 9am Christian learning. Please purchase the book directly from Wellesley Books.  
—Rev. Margaret Schwarzer

## Coffee Hour Hosts!

**Seeking parishioners to host coffee hour after the Sunday 10am service.** Responsibilities include providing and hosting a snack (cookies, fruit, cheese and crackers), and cleaning up. The sextons set up the tables, make the coffee and hot water for tea, and provide cream and sugar. Typically, a host

will arrive just before the 10am service to put out snacks and then will leave the service after communion to finish setting up. **If you are willing to host, please email Hillary Madge.** A sign-up schedule will be emailed to all those who indicate they are willing to host to schedule a date. Thanks for helping foster our sense of community and enabling parishioners to build connections and friendships. —Hillary

• [hillary@write-ahead.com](mailto:hillary@write-ahead.com)

## Coventry Suppers

September is the time to sign up for Coventry Suppers. These suppers have been a meaningful tradition for years, providing an opportunity to gather for simple meals at each other's homes. These casual dinners in which everyone contributes a dish are especially nice for newcomers, as they allow members of the parish to get to know one another in a small, intimate setting.

**Please sign up by emailing** [fellowship@standrewswellesley.org](mailto:fellowship@standrewswellesley.org) or [membership@standrewswellesley.org](mailto:membership@standrewswellesley.org).

**Small groups will be formed after the October 15 deadline**, and a list of the members in your group will be distributed in mid-October. A "first convener" will also be designated as the first dinner host(s) where the group can then discuss when to gather during the year. Usually, groups meet four to six times over the year.

## Migrant families in MA Support

With over 6,000 migrant families in emergency shelters across the region, the migrant crisis in Massachusetts is a pressing humanitarian issue that Christians, called to care for “the least of these,” demands our engagement. To this end, the outreach committee is currently assessing the best approach for St. Andrew’s to help. Our goal is to ensure that we identify an organization we can collaborate with or support that provides essential resources and assistance directly to migrants in need. Through careful evaluation and prayerful consideration, we aim to make a well-informed decision that reflects our commitment to compassion. We look forward to sharing our decision with the congregation in the coming weeks. Should you wish to be involved please contact [Heidi Harper](#) or [Jennifer Hanley](#).

## Three Ways to Engage Our Bible

St. Andrew’s has three different opportunities for our church community to engage Bible study this year. Each one is open to new members. Join us in the way that suits you best; come once a year or every time we meet. We invite you to discover how the Bible can speak to you.

### **Open Bible Study, October through**

**May** We meet once a month on the second Tuesday of every month from 11am to noon and offer the same class the second Wednesday night of every month from 7pm to 8pm. This year we are studying the *Gospel of Mark*. We meet in person and by Zoom.

**Beginner Bible Study (New!), October through May** We meet once a week by

Zoom from noon to 1pm each Thursday beginning on October 12. If you haven’t studied the Bible before, come give this class a try. Veterans are also welcome This year, we are studying the *Gospel of Matthew*. We meet on Zoom.

**Men’s Bible Study, September through May** We meet on Zoom on the first Saturday of the month from 8am to 9am. This year, we are studying *Timothy and Titus*, two letters written by Paul to two of his fellow evangelists.

## Audio/Visual Team

Sharing our beautiful services with the greater world and maintaining contact with our remote congregation depends on the team of volunteers who volunteer each Sunday to operate our in-house video broadcasting system. Volunteers receive training and real-time support in performing this task. If you have any desire to learn more about technology, or already have a background in the technical side of video and sound production and want to lend your talents, then we have a seat for you up front in the first row for operations. Please contact our broadcasting coordinator, [Rob Brandt](#).



## Social Media

To stay up to date with St. Andrew's virtual content, make sure to like and follow St. Andrew's on the social media platforms you use.

- Follow our parish instagram, [@staswellesley](#), for photos of our parish life throughout the week.
- Subscribing to our [YouTube Channel](#) will let you know when new service videos are posted.
- Following our [Facebook page](#) and turning on notifications will help you know when we are live.



# Gratitude

## Ministry Fair

Many thanks to all who participated in hosting tables at the Ministry Fair last Sunday. A special thanks to Lisa Howe who came up with the idea for the fair and organized the event. It was great to see how many people lingered for a long time at the fair, visiting all the different ministry tables. The fair was a wonderful opportunity for parishioners to get a sense of the wide scope of the ministries that take place at St. Andrew's, and in some cases to join a group.

# Vestry

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**Adult Formation** Carrie Hawley

**Clerk** Peter Lull

**Communications** Holly Anza

**Fellowship** Ginny Snow

**Finance** Justin Wahls

**Human Resources** Lisa Howe

**Membership** Elizabeth Clarke

**Outreach** Joanna Horobin

**Property** Sam Schaefer

**Stewardship** Madison Riley

**Treasurer** Harry Condon

**Wardens** Will Nystrom

Megan Burns

**Worship** Laura Brown MacKinnon

**Youth Formation** Pamela Grossetti

# Staff

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- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Associate Rector for Youth & Family**

Rev. Sarah Robbins-Cole

[sarah@standrewswellesley.org](mailto:sarah@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

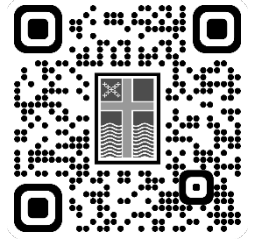
**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- **Parish office hours** are (generally) **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



## Sunday, October 1

8:55am Kids' Place  
9am Coffee Hour for 8am Worshipers  
9am Christian Learning  
9:45am Church School  
11am Coffee Hour  
11:15am Kids' Place coffee hour  
11:30am Inquirer's Class  
5pm Blessing of the Animals  
5:45pm Confirmation Class  
6:45pm Youth Group

## Wednesday, October 4

7:30pm Men's Book Club

## Thursday, October 5

9:45am Church School Committee

## Sunday, October 8

8:55am Kids' Place  
9am Christian Learning  
9:45am Combined Church School  
11am Coffee Hour



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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WELLESLEY, MASSACHUSETTS 02482

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