

ST. ANDREW'S
EPISCOPAL CHURCH
WELLESLEY, MASSACHUSETTS

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

Nineteenth Sunday of Pentecost
and Holy Baptism, October 8, 2023

We are livestreaming the 10am service.

Prelude *Hymnus Ad coenam Agni providi* Girolamo Cavazzoni (1512-1577)

Processional Hymn 448 "O love, how deep, how broad, how high"

Deus tuorum militum

The Word of God

Opening Acclamation Book of Common Prayer p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Collect of the Day

Celebrant Together we pray.

People Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not

worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. *Amen.*

First Lesson: Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit

adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



1 The heavens declare the ¹glory of ¹God, *
and the ¹firmament ¹shows his ¹handiwork.

2 One day tells its ¹tale to an ¹other, *
and one night imparts ¹knowledge ¹to an ¹other.

- 3 Although they have no¹ words or¹ language, *
and their¹ voices¹ are not¹ heard,
- 4 Their sound has gone out into¹ all¹ lands, *
and their message to the¹ ends¹ of the¹ world.
- 5 In the deep has he set a pa¹vilion for the¹ sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a¹ champion to¹ run its¹ course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the¹ end of it a¹ gain; *
nothing is¹ hidden from its¹ burning¹ heat.
- 7 The law of the LORD is perfect and re¹vives the¹ soul; *
the testimony of the LORD is sure and gives¹ wisdom¹ to the¹ innocent.
- 8 The statutes of the LORD are just and re¹joice the¹ heart; *
the commandment of the LORD is clear and gives¹ light¹ to the¹ eyes.
- 9 The fear of the LORD is clean and en¹dures for¹ ever; *
the judgments of the LORD are true and¹ righteous¹ alto¹gether.
- 10 More to be desired are they than gold, more than¹ much fine¹ gold, *
sweeter far than honey, than¹ honey¹ in the¹ comb.
- 11 By them also is your¹ servant en¹lightened, *
and in keeping them¹ there is¹ great re¹ward.
- 12 Who can tell how¹ often he of¹fends? *
—¹ cleanse me from my¹ secret¹ faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get do¹minion¹ over me; *
then shall I be whole and sound,
and¹ innocent of a¹ great of¹fense.
- 14 Let the words of my mouth and the meditation of my
heart be ac¹ceptable in your¹ sight, *
O LORD, my¹ strength and¹ my re¹deemer.

Second Lesson: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church;

as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord.

For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 567 “Thine arm, O Lord, in days of old”

St. Matthew

Gospel: Matthew 21:33-46

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the corner stone; this was the Lord’s doing, and it is amazing in our eyes’?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They

wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Baptism of Finley Hunnewell Donohue

BCP p. 301

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *New every morning is the love*

Kedron

words by John Keble (1792-1866)

*New every morning is the love
Our waking and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.*

*New treasures still, of countless price,
God will provide for sacrifice.*

*New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.*

*The trivial round, the common task,
Would furnish all we ought to ask,
Room to deny ourselves, a road
To bring us daily nearer God.*

*If on our daily course our mind
Be set to hallow all we find,*

*Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this and every day
To live more nearly as we pray.*

Doxology Hymn 380 v3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

S129 Sanctus (front section of hymnal)

Robert Powell

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

All are welcome to receive communion. Ushers will direct the congregation.

Gluten free wafers are available.

Fraction Anthem S151 (front section of hymnal)

David Hurd

Communion Anthem *Jesus Christ the apple tree*

Daniel Pinkham (1923-2006)
text by Rev. Richard Hutchins

*The tree of life my soul hath seen,
Laden with fruit and always green;
The trees of nature fruitless be,
Compared with Christ the Apple Tree.*

*His beauty doth all things excel,
By faith I know but ne'er can tell
The glory which I now can see,
In Jesus Christ the Appletree.*

*For happiness I long have sought,
And pleasure dearly I have bought;*

*I missed of all but now I see
'Tis found in Christ the Appletree.*

*I'm weary with my former toil
Here I will sit and rest awhile,
Under the shadow I will be,
Of Jesus Christ the Appletree.*

*This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the Appletree.*

Communion Hymn 702 "Lord, thou hast searched me and dost know"

Tender Thought

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 492 "Sing, ye faithful, sing with gladness"

Finnian

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Toccata Quinta*

Girolamo Frescobaldi (1583-1643)

**Please join us after the service for coffee hour in the parish hall,
hosted by Mary Scanlon & Victor Calcaterra.**



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Serving Today

The altar flowers are given to the glory of God and in loving memory of
Barbara Compton, given by Skip Feist;
Helene & Hector Bossange, given by William Bossange,
and in thanksgiving for our children, by Lynda Sperry and Bill Wiberg.

Serving St. Andrew's this week

Altar Guild Adele Beggs, Judith Boland, Jean Childs, Zebby Dubé, Erica Gelser,
Peter Mahoney, Karen McAdams, Cynthia Scott, and Liz J. Tecca

Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Thomas Palmer

Ushers Jane Givens and Mark Housel

Serving at 10am

Broadcast Tech Volunteer Rob Brandt

Lay Eucharistic Ministers Adams Carroll, Joe Hamilton,
Suzy Littlefield, and Meg Harris

Readers Lisa Howe and Michael Vanin

Ushers Travis Anza, Matthew Benfer, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the South Shore Deanery

Church of St. John the Evangelist, Duxbury

Society of St. Margaret, Duxbury

St. Andrew's Church, Hanover

Global Mission Partnerships Program



About the Readings

Exodus 20:1-4, 7-9, 12-20

The Ten Commandments set forth the duties of the Israelites to God (20:3-11) and to those within the community (20:12-17). The commandments are covenant demands founded on their special relationship to God. The commandments concerning human interrelationships have parallels in other ancient cultures, but those concerning the people's relationship to God are unique to the Old Testament. Verse 7 is a prohibition against swearing falsely or misusing God's name for spells and incantations. This led eventually to a refusal among pious Jews to pronounce the name of Yahweh at all. The commandment to remember (v. 8), may be translated act upon the recollection of. Verse 12 is directed more toward the responsibilities of grown children for the support of and respect for aged parents than toward the behavior of young children. Verse 13 prohibits murder, not capital punishment or warfare. It is probable that covet in verse 17 implies an attempt to acquire unlawfully (defraud).

Psalm 19

The psalmist celebrates God's revelation, expressed universally in creation and especially in the law. Pagan nations

acclaimed the divinity of certain elements in nature (sun, moon, fire, etc.). Here the psalmist counters those claims by boasting that all of nature declares the glory of Israel's God, the Creator. Then the psalmist extols Yahweh's perfect law. Five synonyms for law call attention to the many-faceted virtues of God's calling.

Philippians 3:4b-21

Chapter 3 discusses Paul's opponents in Philippi who thought that Christians ought to keep the Jewish law, especially circumcision. Using a commercial metaphor, Paul responds to this by drawing up a profit-and-loss statement. What once he counted as assets—his Hebrew genealogy, his upbringing and his strict observance of the law—he now counts as loss in comparison to the "value of knowing Christ" (v. 8). Paul, once religiously affluent, has been bankrupted by Jesus. He experienced the annulment of all his former values. Righteousness, a relationship of intimacy with God, is humbly received as a gift. The knowledge of Christ that Paul now seeks is not a special or secret knowledge such as the followers of the Greek mystery cults desired. Rather, it is the Hebrew sense of "knowing," which comes from close

personal relationship. This knowledge comes through sharing in Christ's suffering and death, both in baptism and in daily life. Paul stresses that the resurrection is still in the future. What he possesses now is not the end, but the beginning of his salvation.

Matthew 21:33-46

The parable of the wicked tenants is rooted in the economic life of Galilee. Landowners were often absentee foreigners, resented by the local peasantry. The estate of such a foreigner was regarded as ownerless if he died without an heir, and the occupants would then have first claim upon the property. Thus, in the parable when the son arrives, the tenants may assume that the father has

died and hope to claim the vineyard after killing the son. Matthew strengthens the allegorical references in the parable. The slaves clearly stand for the prophets, for the landowner (Matthew's metaphor for God in 20:1) sends two groups of slaves, reproducing the Jewish distinction between the former and latter prophets. The fate of the slaves is that of the prophets. Matthew puts the condemnation of the wicked tenants into the mouth of the audience, the leaders of Israel. The leaders' faithlessness will result in the removal of the kingdom from Israel. Since Israel has not rendered its fruit of right living to God in due season, the kingdom will be given to the Gentiles rather than to the chosen people of Israel.



Icon of the Week

Saint Michael and All Angels

The scriptural word “angel” (Greek: *angelos*) means, literally, a messenger. Messengers from God can be visible or invisible, and may assume human or non-human forms. Christians have always felt themselves to be attended by healthful spirits—swift, powerful, and enlightening. Those beneficent spirits are often depicted in Christian art in human form, with wings to signify their swiftness and spacelessness, with swords to signify their power, and with dazzling raiment to signify their ability to enlighten. Unfortunately, this type of pictorial representation has led many to dismiss angels as “just another mythical beast, like the unicorn, the griffin, or the sphinx.” Of the many angels spoken of in the Bible, only four are called by name: Michael, Gabriel, Uriel, and Raphael. The Archangel Michael is the powerful agent of God who wards off evil from God’s people and delivers peace to them at the end of this life’s mortal struggle. The Archangel is often depicted blowing the trumpet while thrusting the spear into the mouth of the devil. “Michaelmas,” as his feast is called in England, has long been one of the popular celebrations of the Christian year. The Michaelmas daisy is a symbol for St. Michael because just as the daisy fights against the advancing gloom of autumn and winter, St. Michael is celebrated as a protector from darkness and evil.

His feast day is September 29.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.



Join Us to Celebrate

Gala—Celebrating Clergy, Staff & Community

Come join us for cocktails, dinner, and dancing! Come celebrate our clergy, staff, and community on **Friday, October 20, at 6:30pm, at the Wellesley Country Club**. All are welcome to attend; come solo or with a partner/spouse. Tickets include buffet dinner, one drink ticket, and live band—cash bar will also be available. Adult tickets \$65, senior tickets \$35. Party/cocktail attire. **RSVP by October 15. [Register now!](#)** See the list of people already registered in the e-Pistle. Contact [Ginny Snow](#) with questions.

Community Learning

Today Godly Play through Rite-13 will meet in Room 2 from 9:45 to 10:45am to prepare for Youth Sunday.

Music Rehearsals for Youth Sunday

Today and next Sunday, October 15, children fourth grade and up are invited to attend a music rehearsal with Wardie Mannix in the choir room right after the 10am service today. Please have your child get a snack in the parish hall and come directly to the choir room. Children in Godly Play I and II will learn their song during church school.

9am Christian Learning

Our 9am Christian learning class will be in the parish hall. Join us in person or online (Zoom link in the e-Pistle).

Today, October 8, Adrian leads *Spirituality in the Marketplace: Adam Smith and Capitalism*. Next Sunday, October 15, we begin our 2-part series on *Rough Sleepers*, hearing about Boston Health Care for the Homeless with guest speaker Dr. Eileen Reilly. On Sunday, October 22, we will discuss the book.

Everyone is welcome; come for every class or just ones that interest you. We have babysitting at 8:55am in Kids' Place so parents can join our class (or sing in the senior choir). Stay tuned for a full list of programs coming soon. —Rev. Margaret Schwarzer

Rough Sleepers

This homecoming, St. Andrew's book is Pulitzer Prize winning author Tracy Kidder's *Rough Sleepers*. This book looks at Dr. Jim O'Connell's mission to bring health care and

healing to the homeless people of Boston. Dr. Eileen Reilly, who has worked with Dr. Jim for 20 years, will be our guest speaker on Sunday, October 15. On Sunday, October 22, we will reflect on this book in the 9am Christian learning. Please purchase the book directly from Wellesley Books.

—Rev. Margaret Schwarzer

Open Bible Study: October

This year, we are studying the Gospel of Mark. We meet once a month (from October through May) on the [second Tuesday of every month at 11am](#) and offer the same class [the second Wednesday night of every month at 7pm](#). We meet on Tuesday, October 10 and Wednesday evening, October 11 this month. Classes are hybrid: join us in person or on Zoom. (Zoom links in the e-Pistle). —Rev. Margaret Schwarzer

NEW Weekly Beginner's Bible Study

Adrian will be leading a weekly beginner's Bible study starting on Thursday, October 12, from noon to 1pm. The study will be online to maximize participation. (Zoom link in the e-Pistle.) We will look at Matthew's Gospel through a scholarly lens but also ask what passages say to us as 21st century Christians. There is no homework but you will need a Bible. You are welcome to join us even if you cannot attend every week.

Parish Prayer List Refreshment

Following the summer, as has been announced, we have refreshed the parish prayer list. If you have a loved one you would like to have on the list, please email Adrian.

Coventry Suppers

Now is the time to sign up for Coventry Suppers. These casual dinners to which everyone contributes have been a meaningful tradition for years as they allow members of to get to know one another in a small, intimate setting. **Please sign up by emailing fellowship@standrewswellesley.org or membership@standrewswellesley.org.**

Small groups will be formed after the October 15 deadline, and a list of the members in your group will be distributed in mid-October. A “first convener” will also be designated as the first dinner host(s) where the group can then discuss when to gather during the year. Usually, groups meet four to six times over the year.

Turkey Trot 2023

Join our St. Andrew’s Team for the 2023 Turkey Trot! We raise money for a good cause while we have a good time. We trot on Thanksgiving morning at 8am! [Register to run in person](#): click “Join a Team” and sign up for “St. Andrew’s.” That’s us! The money we pay as a 5K registration fee will go to local charities and we will have the chance to meet before the race, snap a picture, and wish each other a Happy Thanksgiving. — Rev. Margaret Schwarzer

Website Donation Page Changes

You will soon notice some changes to our website as we continue to integrate Realm with our systems. Some of the new changes on the website will be seen on the following pages.

- **The home page** The blue “donate” button on our webpage currently takes you to a Vanco site to donate. Soon it will take you directly into our Realm system. There you can directly pay your pledge or make a donation for any of our ministries (flowers, discretionary, St. Stephen’s etc.). The new interface will be easier to navigate and you can easily set up recurring donations either directly from your bank account or on a credit card. Non-parishioners will also be able to donate through this site without being given access to our directory.
- **Give/2024 Stewardship** Under the updated Stewardship page, you will see a link to pledge to St. Andrew’s for the upcoming 2024 campaign. After signing in, the link will take you directly to your personal account where you can pledge directly. From your account you will be able to see how much you have pledged, your balance, and print out a statement of your donations.

common cathedral

You are invited to join a group going to Boston on **Sunday, November 5, and Sunday, December 3**, to serve lunch and worship with *common cathedral*. This is a congregation of mostly un-housed people. You can make bag lunches beforehand too. [Please contact Cam McCormick](#) to sign up (617-584-9434).

Name Tag Reminder!

As we return to church from the summer and welcome many new faces, please remember to wear your name tag and introduce yourself to one another. If you need a new name tag made for you, please reach out to membership@standrewswellesley.org

Coffee Hour Hosts!

Seeking parishioners to host coffee hour after the Sunday 10am service. Responsibilities include providing and hosting a snack (cookies, fruit, cheese and crackers), and cleaning up. The sextons set up the tables, make the coffee and hot water for tea, and provide cream and sugar. Typically, a host will arrive just before the 10am service to put out snacks and then will leave the service after communion to finish setting up. **If you are willing to host, please email Hillary Madge.** A sign-up schedule will be emailed to all those who indicate they are willing to host to schedule a date. Thanks for helping foster our sense of community and enabling parishioners to build connections and friendships. — [Hillary Madge](#)

Youth Sunday

Young people will be involved in all aspects of the service from singing to reading our lessons. The theme for the service is Harvest and during the service we will be collecting non-perishable food items for our outreach partners Wellesley Food Pantry, A Place to Turn in Natick, and St. Stephen's Youth Programs.

Migrant families in MA Support

With over 6,000 migrant families in emergency shelters across the region, the migrant crisis in Massachusetts is a pressing humanitarian issue that Christians, called to care for "the least of these," demands our engagement. To this end, the outreach committee is currently assessing the best approach for St. Andrew's to help. Our goal is to ensure that we identify an organization we can collaborate with or support that provides essential resources and assistance directly to migrants in need. Through careful evaluation and prayerful consideration, we aim to make a well-informed decision that reflects our commitment to compassion. We look forward to sharing our decision with the congregation in the coming weeks. Should you wish to be involved please contact [Heidi Harper](#) or [Jennifer Hanley](#).

Audio/Visual Team

Sharing our beautiful services with the greater world and maintaining contact with our remote congregation depends on the team of volunteers who operate our in-house video broadcasting system. Volunteers receive training and real-time support in performing this task. If you have any desire to learn more about technology, or already have a background in the technical side of video and sound production and want to lend your talents, then we have a seat for you up front in the first row for operations. Please contact our broadcasting coordinator, [Rob Brandt](#).

Social Media

To stay up to date with St. Andrew's virtual content, make sure to like and follow St. Andrew's on the social media platforms you use.

- Follow our parish instagram, [@staswellesley](#), for photos of our parish life throughout the week.
- Subscribing to our [YouTube Channel](#) will let you know when new service videos are posted.
- Following our [Facebook page](#) and turning on notifications will help you know when we are live.



Gratitude

Kids' Place Coffee Hour

Thank you to the membership ministry for hosting the Kids' Place Coffee Hour. Thank you also to the church school committee for attending the coffee hour and sharing information about our church school programming.

Vestry

Adult Formation Carrie Hawley

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

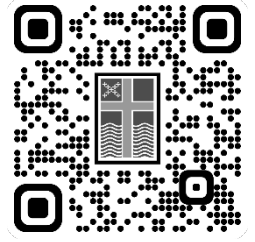
Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- **Parish office hours** are (generally) **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



Sunday, October 8

8:55am Kids' Place
9am Christian Learning
9:45am Combined Church School
11am Coffee Hour
11:15am Youth Music Rehearsal

Monday, October 9

Parish Office Closed

Tuesday, October 10

11am Open Bible Study
7pm Adult Formation Committee
7pm Outreach Committee

Wednesday, October 11

7pm Open Evening Bible Study

Thursday, October 12

12pm Beginner's Bible Study

Saturday, October 14

8am Men's Bible Study

Sunday, October 15

8:55am Kids' Place
9am Christian Learning
9:45am Church School
11am Coffee Hour
11:15am Youth Music Rehearsal
11:30am Inquirer's Class
5:45pm Confirmation Class
6:45pm Youth Group



ST. ANDREW'S
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