

**ST. ANDREW'S**  
EPISCOPAL CHURCH

## **Second Sunday after the Epiphany**

**January 14, 2024**

*We are livestreaming the 10am service.*

Prelude *Air from Suite No. 1 for Organ*

Florence Beatrice Price (1887-1953)

Processional Hymn 529 "In Christ there is no East or West"

*McKee*

### **The Word of God**

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

BCP p. 355

S 236 Benedictus es, Domine (front section of hymnal)

John Rutter (b. 1945)

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

First Lesson: 1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was

lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord

called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Psalm 139:1-5, 12-17

David Hurd (after Gibbons)

*The congregation is encouraged to sing the psalm.*



- 1 LORD, you have searched me<sup>1</sup>out and<sup>1</sup>known me; \*  
     you know my sitting down and my rising up;  
     you dis<sup>1</sup>cern my<sup>1</sup>thoughts from a<sup>1</sup>far.
- 2 You trace my<sup>1</sup>journeys and my<sup>1</sup>resting-places \*  
     and are ac<sup>1</sup>quainted with<sup>1</sup>all my<sup>1</sup>ways.
- 3 Indeed, there is not a<sup>1</sup>word on my<sup>1</sup>lips, \*  
     but you, O LORD,<sup>1</sup>know it<sup>1</sup>alto<sup>1</sup>gether.
- 4 You press upon me be<sup>1</sup>hind and be<sup>1</sup>fore \*  
     and<sup>1</sup>lay your<sup>1</sup>hand up<sup>1</sup>on me.
- †5 Such knowledge is too<sup>1</sup>wonderful for<sup>1</sup>me; \*  
     it is so<sup>1</sup>high that I<sup>1</sup>cannot at<sup>1</sup>tain to it.

- 12 For you yourself created my <sup>in</sup>most <sup>parts</sup>; \*  
you knit me to<sup>gether</sup> in my <sup>mother's</sup> <sup>womb</sup>.
- 13 I will thank you because I am <sup>mar</sup>velously <sup>made</sup>; \*  
your works are wonderful, <sup>and</sup> I <sup>know</sup> it <sup>well</sup>.
- 14 My body was not <sup>hidden</sup> from <sup>you</sup>, \*  
while I was being made in secret  
and <sup>woven</sup> in the <sup>depths</sup> of the <sup>earth</sup>.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were <sup>written</sup> in your <sup>book</sup>; \*  
they were fashioned day by day,  
when as <sup>y</sup>et <sup>there</sup> was <sup>none</sup> of them.
- 16 How deep I find your <sup>thoughts</sup>, O <sup>God</sup>! \*  
how <sup>gr</sup>eat <sup>is</sup> the <sup>sum</sup> of them!
- 17 If I were to count <sup>them</sup>, <sup>they</sup> would be more  
in <sup>number</sup> than the <sup>sand</sup>; \*  
to count them all, my life span would <sup>need</sup> to <sup>be</sup> like <sup>yours</sup>.

Second Lesson: 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you

not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gospel: John 1:43-51

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom

there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem Hymn 599 "Lift every voice and sing"

*Lift Every Voice*

Doxology Hymn 380 "Praise God from whom all blessings flow"

*Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;*

*Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer B

BCP p. 367

S130 Sanctus (front section of hymnal)

Franz Peter Schubert (1797-1828)

Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

S164 Fraction Anthem (front section of hymnal)

Franz Peter Schubert

***All are welcome to receive communion. Ushers will direct the congregation.***

***Gluten free wafers are available.***

Communion Anthem *Take my hand, Precious Lord*

Thomas Dorsey (1899-1993)

*Precious Lord, take my hand,*

*Lead me on, let me stand,*

*I am tired, I am weak, I am worn.*

*Through the storm, through the night,*

*Lead me on to the light,*

*Take my hand, precious Lord,*

*Lead me on.*

*When the darkness appears*

*and the night draws near,*

*And the day is past and gone;*

*At the river I stand, Guide my feet,*

*hold my hand,*

*Take my hand, precious Lord,*

*Lead me on.*

*When my way grows drear,*

*precious Lord, linger near,*

*When my life is almost gone;*

*Hear my cry, hear my call,*

*Hold my hand, lest I fall,*

*Take my hand, precious Lord,*

*Lead me on.*

Communion Hymn 325 "Let us break bread together on our knees" *Let Us Break Bread*

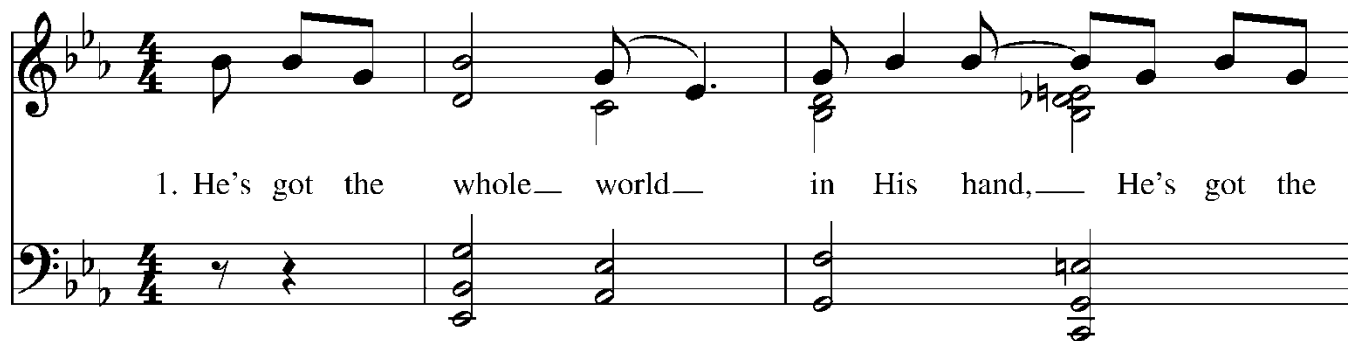
Thanksgiving after Communion

BCP p. 365

Blessing

# Recessional Hymn 217 "He's got the whole world in his hand"

*African American Spiritual  
from Lift Every Voice and Sing*



1. He's got the whole world in His hand, He's got the



whole world in His hand, He's got the whole world



in His hand, He's got the whole world in His hand.

2. He's got you and me sister, etc.
3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.
5. He's got everybody here, etc.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude Medley of Spirituals

**Please join us for coffee after the service.**



## **If this is your first time at St. Andrew's, Welcome!**

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



**Serving St. Andrew's this week**

*Altar Guild* Adele Beggs, Judith Boland, Jean Childs,  
Zebby Dubé, Kim Francour, Erica Gelser, Tiffany Horter,  
Peter Mahoney, Karen McAdams, Cynthia Scott, and Liz J. Tecca  
*Altar Flowers* the Flower Guild

**Serving at 8am**

*Lay Eucharistic Minister* Paul Criswell  
*Ushers* Nancy Kohl & Bob Ware

**Serving at 10am**

*Acolytes* Crucifer, Tiffany Horter; Torch, Tanner Francour; and Torch, Peter Mahoney  
*Broadcast Tech Volunteer* Rob Brandt  
*Lay Eucharistic Ministers* Sarah Dent, Sarah Harris,  
Suzy Littlefield, and Paul Shackford  
*Readers* Karen Pekowitz and Suzy Littlefield  
*Ushers* Travis Anza, Matthew Benfer, and Paul Zusky

**Intercessions from the Diocesan Cycle of Prayer**

*Churches of the Boston Harbor Deanery*  
Emmanuel Church, Boston  
St. Augustine's & St. Martin's Church, Boston  
Charles River Episcopal Co-Housing Endeavor (CRECHE)  
Greater Boston Interfaith Organization





# Icon of the Week

## J.R.R. Tolkien

1892–1973

John Ronald Reuel Tolkien was one of the world's great storytellers. He lost both his parents by the time he was 12. His mother wished him to be a practicing Catholic and had a priest of the Birmingham Oratory become his guardian. As an orphan, he was forced to live in crowded cities. He could read by four and was fascinated by languages, mostly for their beautiful sounds. Surrounded by urban squalor, he took refuge in his imagination and began inventing new languages.

Soon after his marriage, he was sent to France to fight during World War I, and contracted trench fever. After convalescing in England, he taught languages at Oxford most of the rest of his life. He specialized in Old and Middle English. Twice Professor of Anglo-Saxon (Old English), he wrote a number of stories, including most famously *The Hobbit* (1937) and *The Lord of the Rings* (1954–1955), which are set in a pre-historic era in an invented version of the world which he called by the Middle English name of Middle-earth. This was peopled by men (and women), elves, dwarves, trolls, orcs (or goblins) and of course, hobbits. These stories began as entertainment for his two young sons but developed into a vast work of mythology. As a devout Catholic intellectual, he felt that such creative use of our imagination reflected God's own creative activity, and eloquent proof that man is made in God's image. He died in a rest home at the age of 81.

**His feast day is September 2.**

*O praise the Lord, all ye nations: praise him, all ye people. For his mercy is confirmed upon us: and the truth of the Lord remaineth for ever.*

—Laudate Dominum, Psalm 112, one of Tolkien's favorite prayers.





# Notices and Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*

## Church School and MLK Weekend

There will be a joint church school program at 9:45am today, January 14, in the children's chapel on the life and legacy of Martin Luther King, Jr. All church school years are invited to attend, including Rite-13. Kids' Place is open per usual.

## From the Financial Office

Some reminders for 2024:

- **Memo lines** If paying by check, please write your intention on the memo line.
- **Online Giving** If you have previously (prior to 2023) set up an automatic payment on our webpage from either a credit card or bank account, please add your contribution information into Realm and discontinue the automatic payment in our old Vanco page. **It's super easy to set up and even easier to make changes.** If you no longer have the login for the Vanco system, I can discontinue your payments for you and can also help you add in your new payment information. Using the Realm system, you can make a payment directly to your pledge, flowers, or any of our other collections and also use the account to both register and pay for church events.

- **Envelopes** Our envelope order is running late this year. If you are paying by cash and want to receive credit towards your 2024 pledge, please put the cash in an envelope with your name. There are older, unnumbered envelopes in the back of the church in case you do not have an envelope but remember to write your name on it.

Please reach out with any questions and thank you for your continued support of St. Andrew's! — Joanne Butler

## MLK Day Breakfast

St. Andrew's will have tables at the World of Wellesley **MLK Jr. breakfast at 8am on Monday, January 15, at Wellesley College.** The keynote speaker will be Dr. Jennifer Yanco. If you would like to attend the breakfast, please contact Adrian.

## Confirmation Class

The next confirmation class will be on **Sunday, January 21, at 5:45pm**, meeting in **Room 201.**

## Youth Group

The next youth group meeting is next **Sunday, January 21, at 6:45pm** in the **parish hall.**

## Antisemitism from a Jewish Perspective

Join us for an hour on **Sunday, January 21, at 11:30am in Room 2** for *Antisemitism from a Jewish Perspective: Scapegoating the Jews in Medieval Europe*. In response to the significant rise in antisemitism in North America in the past few years, Eric Rosen, a member of Temple Beth Elohim, will share his experience of antisemitism and his understanding of the antisemitism embedded in Western history. This is the second class in a three-class series. The third class will be offered on **Sunday, April 7**. — Rev. Margaret Schwarzer

## 9am Christian Learning

Our next 9am class will be on **Sunday, January 28**. Everyone is welcome; come to every class or just ones that interest you. There is childcare at 8:55am in Kids' Place so parents

can join (or sing in the senior choir). Classes are hybrid and the Zoom link is in the e-Pistle. — Rev. Margaret Schwarzer

## Parish Annual Meeting

The 131st annual meeting of St. Andrew's Church will be held at **11am on Sunday, January 28**. New parish leaders will be elected, reports will be given on the work accomplished in 2023, and a budget for 2024 will be presented. Please save this date. There are profiles of those being nominated for election to the vestry — please collect the extra handout. — Adrian Robbins-Cole

## Parish Prayer List Refreshment

We will be refreshing the parish prayer list at the end of this month. If you have a loved one on the prayer list and wish them to remain on the list, please contact Adrian.



# Gratitude

## The Giving Tree

Once again, in December you brought abundant gifts for the St. Stephen's community. A heartfelt thank you from Tyler Cavanagh, their associate development director, says it all:

“...we are **floored** with the generosity that came through our doors. St. Andrew's was critical in meeting the needs of our B-SPARKLE gift drive, which provided bags of gifts and clothes to 186 individual youth...These types of giving programs are key ways that we support our families and we wanted to make sure that our friends at St. Andrew's know just how important they are to us.”

## Bridges to Moms

Mountains of diapers were given to the new mothers program at Brigham and Women's.

## The Alternative Gift Fair

The fair was enthusiastically embraced, pulling in generous donations to organizations that provide food, education, shelter, and warmth.

## Circle of Hope

The coat drive has already received many coats of all sizes and the boxes are brimming. Thank you! We will continue to collect coats through the end of March.



# Vestry

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**Adult Formation** Carrie Hawley

**Clerk** Peter Lull

**Communications** Holly Anza

**Fellowship** Ginny Snow

**Finance** Justin Wahls

**Human Resources** Lisa Howe

**Membership** Elizabeth Clarke

**Outreach** Joanna Horobin

**Property** Sam Schaefer

**Stewardship** Madison Riley

**Treasurer** Harry Condon

**Wardens** Will Nystrom

Megan Burns

**Worship** Laura Brown MacKinnon

**Youth Formation** Pamela Grossetti

# Staff

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- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Associate Rector for Youth & Family**

Rev. Sarah Robbins-Cole

[sarah@standrewswellesley.org](mailto:sarah@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- **Parish office hours** are (generally) **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



## Sunday, January 14

8:55am Kids' Place  
9:45am Church School (combined)  
11am Coffee Hour

## Monday, January 15

*MLK Day*  
*Parish Office closed*  
*No Morning Prayer*  
8am MLK Jr. breakfast

## Tuesday, January 16

10am Pastoral Care meeting  
7pm Membership meeting

## Thursday, January 18

10:30am North Hill Holy Eucharist  
12pm Beginner's Bible Study

## Friday, January 19

6pm Parent Circle

## Sunday, January 21

8:55am Kids' Place  
9:45am Church School  
11am Coffee Hour  
11:30am *Scapegoating the Jews in Medieval Europe*.  
5:45pm Confirmation Class  
6:445pm Youth Group



**ST. ANDREW'S**  
EPISCOPAL CHURCH  
79 DENTON ROAD  
WELLESLEY, MASSACHUSETTS 02482  
781.235.7310 • STANDREWSWELLESLEY.ORG