

# ST. ANDREW'S EPISCOPAL CHURCH

## Third Sunday after the Epiphany January 21, 2024

*We are livestreaming the 10am service.*

Prelude *Jesu, joy of man's desiring*

J.S. Bach (1685-1750)

Processional Hymn 550 "Jesus calls us; o'er the tumult"

*Restoration*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. *Amen.*

Collect for Purity

BCP p. 355

S 236 Benedictus es, Domine (front section of hymnal)

John Rutter (b. 1945)

*Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.*

*Glory to you for the radiance of your holy Name;*

*we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.*

*Glory to you seated between the Cherubim; we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; In the high vault of heaven, glory to you.*

*Glory to you, Father, Son, and Holy Spirit; we will highly exalt you. Glory to you!*

Collect of the Day

*Celebrant* Together we pray.

*People* Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the

whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days

more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Psalm 62:6-14

David Hurd (after Gibbons)

*The congregation is encouraged to sing the psalm.*



6 For God alone my soul in<sup>1</sup>silence<sup>1</sup>waits; \*  
—<sup>1</sup>truly, my<sup>1</sup>hope is in<sup>1</sup>him.

7 He alone is my rock and<sup>1</sup>my sal<sup>1</sup>vation, \*  
my stronghold,<sup>1</sup>so that I<sup>1</sup>shall not be<sup>1</sup>shaken.

9 Put your trust in him<sup>1</sup>always, O<sup>1</sup>people, \*  
pour out your hearts be<sup>1</sup>fore him, for<sup>1</sup>God is our<sup>1</sup>refuge.

10 Those of high degree are but a<sup>1</sup> fleeting<sup>1</sup> breath, \*  
even those of low es<sup>1</sup>tate can<sup>1</sup>not be<sup>1</sup> trusted.

11 On the scales they are<sup>1</sup> lighter<sup>1</sup> than a<sup>1</sup> breath, \*  
—<sup>1</sup>all of<sup>1</sup> them to<sup>1</sup>gether.

12 Put no trust in extortion;  
in robbery take no<sup>1</sup> empty<sup>1</sup> pride; \*  
though wealth increase,<sup>1</sup> set not your<sup>1</sup> heart up<sup>1</sup>on it.

13 God has spoken once,<sup>1</sup> twice have I<sup>1</sup> heard it, \*  
that<sup>1</sup> power be<sup>1</sup>longs to<sup>1</sup> God.

† 14 Steadfast love is<sup>1</sup> yours, O<sup>1</sup> Lord, \*  
for you repay everyone ac<sup>1</sup>cording<sup>1</sup> to his<sup>1</sup> deeds.

#### Second Lesson: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not

rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 758 "You have come down to the lakeshore" (vv 1 & 2)

*Pescador*

from *Wonder, Love, and Praise*

1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
 2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
 1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther

ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
 bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
 nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estrillo*  
(Refrain)

quie - res \_\_\_\_\_ que yo te si - ga. \_\_\_\_\_ Je -  
 re - des \_\_\_\_\_ y mi tra - ba - jo. \_\_\_\_\_  
 ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_ O  
 fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_

sús, \_\_\_\_\_ me has mi - ra - do a los o - jos; \_\_\_\_\_ son - ri -  
 Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly

en - do has di - cho mi nom - bre; en la a -  
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a  
sand I have a - ban - doned my small boat; now with

tú bus - ca - ré o - tro mar.  
you, I will seek oth - er seas.

3. Tú necesitas mis manos,  
mi cansancio que a otros descanse,  
amor que quiera seguir amando.  
*Estrillo*

3. You need my hands, my exhaustion,  
working love for the rest of the weary  
a love that's willing to go on loving.  
Refrain

4. Tú, Pescador de otros mares,  
ansia eterna de almas que esperan.  
Amigo bueno, que as' me llamas.  
*Estrillo*

4. You who have fished other waters;  
you, the longing of souls that  
are yearning:  
As loving Friend, you have come to call me.  
Refrain

Words: Cesáreo Gabaráin (1936-1991), alt. trans. Madeleine F. Marshall, alt. Music: *Pescador*, Cesáreo Gabaráin (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992).

Gospel: Mark 1:14-20

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me

and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men and followed him.

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Sarah Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

# The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Ain'-a that good news*

*Spiritual*

arranged by William Dawson (1899-1990)

*I got a crown up in-a the Kingdom, Ain'-a that good news.  
I'm a-goin' to lay down this worl', Goin'-a shoulder up uh my cross,  
Goin'-a take it home-a to my Jesus, Ain'-a that good news.  
I got a harp up in-a that Kingdom...  
I got a robe up in-a that Kingdom...*

Doxology Hymn 380 "Praise God from whom all blessings flow"

*Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer B

BCP p. 367

S130 Sanctus (front section of hymnal)

Franz Peter Schubert (1797-1828)

Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

S164 Fraction Anthem (front section of hymnal)

Franz Peter Schubert

*All are welcome to receive communion. Ushers will direct the congregation.  
Gluten free wafers are available.*

Communion Anthem *Lord, for thy tender mercy's sake*

Richard Farrant (1530-1580)

text from *Christian Prayers and Meditations*, Henry Bull and John Ledley (1568)

*Lord, for thy tender mercy's sake,  
Lay not our sins to our charge.  
But forgive that is past,  
And give us grace to amend our sinful lives.  
to decline from sin, and incline to virtue,  
That we may walk in a perfect heart,  
Before thee now and evermore.  
Amen..*

Communion Hymn 808 "Thuma mina"

*Thuma mina*  
from *Wonder, Love, and Praise*

Thu - ma mi - na, Thu - ma mi - na, Thu - ma mi - na, Thu - ma  
Je - sus, send me Je - sus, send me

1. - 3. Send me Lord, 4.  
mi - na, So - man - dla.  
Je - sus, send me Lord. Send me Lord.

Additional verses

3. *Call:* Lead me, Lord, *Response:* Lead me, Jesus.

4. *Call:* Fill me, Lord, *Response:* Fill me, Jesus.

Words: South African. Music: *Thuma mina*, South African. Copyright © 1984 Utyck, admin. Walton Music Company.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 381 "Thy strong word did cleave the darkness"

*Ton-y-Botel*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Prelude and Fugue in F major*

J.S. Bach

Please join us for coffee after the service in the parish hall  
Hosted by Scott Jones and Sandra Rigney.





## **If this is your first time at St. Andrew's, Welcome!**

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.





**Altar flowers are given to the glory of God and in loving memory of**  
Margarethe Kulke by Bernhard Kulke, and George W. Alexander by Jane Givens.

**Serving St. Andrew's this week**

*Altar Guild* Bonnie Akins, Becky Hamlin, Jennie Hunnewell Kaplan,  
Debbie Lorenz, Linda McCammond, Debbie Monti, Caren Parker,  
Laura Hewitt Riley, Liz Rogers, and Betsy Veidenheimer  
*Altar Flowers* the Flower Guild

**Serving at 8am**

*Lay Eucharistic Minister* Nancy Echlov  
*Ushers* Mark Benjamin and Ken Graves

**Serving at 10am**

*Acolytes* Crucifer, Tiffany Horter; Torch, Emmy Svedlund;  
and Torch, Katherine Svedlund  
*Broadcast Tech Volunteer* Peter Lull  
*Lay Eucharistic Ministers* Elizabeth Clarke, Joe Hamilton,  
Cam McCormick, and Margaret Zusky  
*Readers* Lisa Howe and Michael Vanin  
*Ushers* David Boghosian, Adams Carroll, Alan Joachim, and David Osborn

**Intercessions from the Diocesan Cycle of Prayer**

*Churches of the Boston Harbor Deanery*  
St. Stephen's Church, Boston  
Trinity Church, Boston  
B-SAFE  
B-PEACE for Jorge  
Hospitality Homes



## About the readings

**Jonah 3:1-5,10** Especially after the exile, many Jews clung to a rigid nationalistic mindset that elevated their identity as God's chosen people. As such, they felt they had an exclusive claim on God's mercy. Jonah embodied this attitude, evident in his reluctance to go to Nineveh and his great disappointment with God's decision to have mercy on the city. Today's reading tells of Jonah's obedience to God's second call. As the capital city of Assyria, Nineveh not only posed a political danger, its "wickedness" (1:2) jeopardized Israel's spiritual welfare. The evil of the city and its inhabitants makes even more surprising the belief and repentance with which they respond to the message of this Israelite.

**Psalms 62:6-14** This is a response to God's aid in time of trouble. In verses 9-12, the worshiping community is encouraged not to trust in status or wealth. In verses 11-12, the psalmist summarizes what he has learned: God's power and steadfast love (covenant loyalty) issue injustice for all.

**1 Corinthians 7:29-31** Today's reading falls within Paul's long response to the community's questions about marriage. Marriage, which for the ancients was primarily for the continuation of the family, has no more role in light of the

"impending crisis" (v. 26), "distress in this life" (v. 28) and the "passing away" of "the present form of this world" (v. 31). The old world and its forms were no longer relevant because the new age had dawned with Jesus and would flower soon when Jesus returned. Although many scholars conclude that Paul is speaking solely within the context of his expectation of Christ's imminent return, because that return has not been imminent, others apply Paul's teaching to a broader understanding of the nature of this transitory age and the urgency he places on spiritual priorities. The absolute statements in these verses are not intended to be normative rules of life. They do, however, introduce a basis for a healthy perspective on establishing a value system for contemporary Christian life. Christians cannot approach their ordinary tasks with non-Christian motives.

**Mark 1:14-20** Today's gospel recounts the beginning of Jesus' ministry. He proclaims "the good news of God" that the "kingdom of God has come near" (v. 14). God's promised rule over all that has been created and all God's past acts for salvation are now coming to fruition. Though God's rule is present in Jesus, its full realization remains in the future. The response to the presence of God's

kingdom is conversion or repentance. In the Greek and Hebrew sense of the word, this is not a feeling of sorrow but the action of turning around, a total reorientation of self to God, not intellectual assent to a set of propositions nor an emotional reaction but a total response of oneself to the message. While elsewhere in scripture the image of fishing for people is used as an image of judgment, Jesus uses it to explain the work of evangelism. Like these disciples, we must take the skills learned through our ordinary lives and redirect

them to the work of the kingdom. The response to the presence of God's kingdom is conversion or repentance. This is not a feeling of sorrow but the action of turning around, a total reorientation of self to God, not intellectual assent to a set of propositions nor an emotional reaction but a total response of oneself to the message. Like these disciples, we must take the skills learned through our ordinary lives and redirect them to the work of the kingdom.





# Icon of the Week

## Salamu Maria

Hail Mary, in Swahili

Speaking about the painting he created, artist Brother Mickey McGrath said, “Black Madonna’s have been venerated as sources of healing and inspiration for centuries. St. Ignatius’ life was changed when he prayed before Our Lady of Montserrat in Spain. In our own anxious times of racial and religious strife, we need Mary’s wisdom and peace more than ever.”

*Bwana yu Nawwe*, which is on the scroll clasped by Jesus, is Swahili for *the Lord is with You*. “Oh Clement, Oh Loving, Oh Sweet Virgin Mary” in the white box does not reference Clement the Pope. Clement is the Latin word for merciful. The Hail Mary in Swahili follows the English translation:

*Hail Holy Queen, Mother of Mercy, our Life, our Sweetness, and our Hope. To Thee do we cry, poor banished children of Eve. To Thee do we send up our sighs mourning and weeping in this valley of tears. Turn then, most gracious Advocate, Thine Eyes of Mercy toward us, and after this our exile show us the Blessed Fruit of thy Womb, Jesus. Oh Clement, Oh loving, Oh Sweet Virgin Mary. Pray for us O Holy Mother of God, that we may be made worthy of the promises of Christ.*

*Salamu Maria, umejaa neema,  
Bwana yu nawwe.  
Umebarikiwa kuliko wanawake wote,  
na Iesu, mzao wa tumbo lako, amebarikiwa.  
Maria Mtakatifu, Mama wa Mungu,  
utuombe sisi wakosefu,  
sasa na saa ya kufa kwetu. Amina.*



# Notices and Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*

## Today's Church School Information

- **Godly Play I**—pre-k to first grade meet in the **children's chapel**, adjacent to the sanctuary.
- **Godly Play II**—grades two and three meet in **Room 201** (formerly known as the Rite-13 room).
- **Upper School/Way of Love**—grades four and five meet in **room 204**.
- **Rite-13**—grades six and seven meet in **room 202**.

## Antisemitism from a Jewish Perspective

Join us for an hour on **today, January 21, at 11:30am** in **Room 2** for *Antisemitism from a Jewish Perspective: Scapegoating the Jews in Medieval Europe*. In response to the significant rise in antisemitism in North America in the past few years, Eric Rosen, a member of Temple Beth Elohim, will share his experience of antisemitism and his understanding of the antisemitism embedded in Western history. This is the second class in a three-class series. The third class will be offered on **Sunday, April 7**. —Rev. Margaret Schwarzer

## Confirmation Class

Confirmation class will meet **today, January 21, at 5:45pm** in **Room 201**.

## Youth Group

Youth group will meet **today, January 21, at 6:45pm** in the **parish hall**. We will be presenting last year's confirmation candidates with their certificates and gifts.

## Parish Annual Meeting

The 131st annual meeting of St. Andrew's Church will be held at **11am on Sunday, January 28**. New parish leaders will be elected, reports will be given on the work accomplished in 2023, and a budget for 2024 will be presented. Please save this date. There are profiles of those being nominated for election to the vestry—please collect the extra handout. —Adrian Robbins-Cole

## 9am Christian Learning

Our next 9am class will be on **Sunday, January 28**. Everyone is welcome; come to every class or just ones that interest you. There is childcare at 8:55am in Kids' Place so parents can join (or sing in the senior choir). Classes are hybrid and the Zoom link is in the e-Pistle. —Rev. Margaret Schwarzer

## Parish Prayer List Refreshment

We will be refreshing the parish prayer list at the end of this month. If you have a loved one on the prayer list and wish them to remain on the list, please contact Adrian.



## Coffee Hour Hosts

We are seeking hosts for coffee hour after the 10am service. Hosting involves: (1) providing food like baked goods, cheese and crackers or fruit, (2) putting out the food, and (3) doing the clean-up after coffee hour is over. The coffee and tea is provided by the church and the urns are set up by the sexton. If you don't want to host on your own, parishioners can co-host with other people. **If you are willing to please see Adrian after the 10am service.**

## From the Financial Office

Some reminders for 2024:

- **Memo lines** If paying by check, please write your intention on the memo line.
- **Online Giving** If you have previously (prior to 2023) set up an automatic payment on our webpage from either a credit card or bank account, please add your contribution information into Realm and discontinue the automatic payment in our old Vanco page. **It's super easy to set up and even easier to make changes.** If you no longer have the login for the Vanco system, I can discontinue your

payments for you and can also help you add in your new payment information. Using the Realm system, you can make a payment directly to your pledge, flowers, or any of our other collections and also use the account to both register and pay for church events.

- **Envelopes** Our envelope order is running late this year. If you are paying by cash and want to receive credit towards your 2024 pledge, please put the cash in an envelope with your name. There are older, unnumbered envelopes in the back of the church in case you do not have an envelope but remember to write your name on it.

Please reach out with any questions and thank you for your continued support of St. Andrew's! — Joanne Butler

## Hearing Assistance

We have installed a system in our audio equipment that parishioners who use hearing aids with Bluetooth capabilities can use. Kate is working on writing instructions and would like a few volunteers to come and test the system. Please call or email Kate.



# Vestry

---

**Adult Formation** Carrie Hawley

**Clerk** Peter Lull

**Communications** Holly Anza

**Fellowship** Ginny Snow

**Finance** Justin Wahls

**Human Resources** Lisa Howe

**Membership** Elizabeth Clarke

**Outreach** Joanna Horobin

**Property** Sam Schaefer

**Stewardship** Madison Riley

**Treasurer** Harry Condon

**Wardens** Will Nystrom

Megan Burns

**Worship** Laura Brown MacKinnon

**Youth Formation** Pamela Grossetti

# Staff

---

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Associate Rector for Youth & Family**

Rev. Sarah Robbins-Cole

[sarah@standrewswellesley.org](mailto:sarah@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

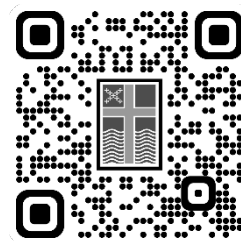
**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- **Parish office hours** are (generally) **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



## Sunday, January 21

8:55am Kids' Place  
9:45am Church School  
11am Coffee Hour  
11:30am Antisemitism from a Jewish Perspective  
5:45pm Confirmation Class  
6:45pm Youth Group

## Monday, January 22

7pm Adult Formation  
7pm Finance

## Tuesday, January 23

7pm Vestry

## Thursday, January 25

12pm Beginner's Bible Study

## Sunday, January 28

8:55am Kids' Place  
9am Christian Learning  
9:45am Church School  
11am Annual Meeting



**ST. ANDREW'S**  
EPISCOPAL CHURCH  
79 DENTON ROAD  
WELLESLEY, MASSACHUSETTS 02482  
781.235.7310 • STANDREWSWELLESLEY.ORG