

# EASTER SUNDAY SERVICE

St. Andrew's Episcopal Church, Wellesley, Massachusetts



9am & 11am, March 31, 2024

*We are livestreaming the Easter Services*

Prelude Festive Music

Hymn 207 "Jesus Christ is risen today"

Easter Hymn

*Descant*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# The Word of God

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

Hymn 174 (verses 1&4) "At the Lamb's high feast we sing"

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Together, let us pray:  
*People* Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Reading** Acts 10:34–46

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day

and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God.

*Reader* The Word of the Lord.  
*People* Thanks be to God.



1 Give thanks to the Lord, for he is good;\*  
his mercy endures for ever.

2 Let Israel now proclaim,\*  
"His mercy endures for ever."

14 The Lord is my strength and my song,\*  
and he has become my salvation.

15 There is a sound of exultation and victory\*  
—in the tents of the righteous:

†16 "The right hand of the LORD has triumphed!\*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

17 I shall not die, but live,\*  
and declare the works of the LORD.

18 The LORD has punished me sorely,\*  
but he did not hand me over to death.

19 Open for me the gates of righteousness;\*  
I will enter them;  
I will offer thanks to the LORD.

20 "This is the gate of the LORD;\*  
—he who is righteous may enter."

21 I will give thanks to you, for you answered me\*  
and have become my salvation.

22 The same stone which the builders rejected\*  
has become the chief cornerstone.

23 This is the LORD'S doing,\*  
and it is marvelous in our eyes.

24 On this day the LORD has acted;\*  
we will rejoice and be glad in it.

**Reading** 1 Corinthians 15:1–11

Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures and that he was buried and that he was raised on the third day in accordance with the scriptures and that he appeared to Cephas, then to the twelve. Then he appeared to more

than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you believed.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

Hymn 179 (verses 1-3) "Welcome, happy morning!"

Fortunatus

1 "Wel - come, hap - py morn - ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length - ening light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King:  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

**Gospel** John 20:1–18

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to John.  
*People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look

into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

*Clergy* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**Sermon**

Rev. Adrian Robbins-Cole



## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## **Prayers of the People**

*Reader* We pray to Jesus who is present with us to eternity, saying,  
Jesus, Lord of life.

*People* In your mercy, hear us.

*Reader* Jesus, light of the world, Bring the light and peace of your gospel to the nations.  
Jesus, Lord of life.

*People* In your mercy, hear us.

*Reader* We pray for all whom we know and love, both near and far. May their eyes  
be open to see the glory of the risen Lord.

Jesus, Lord of life.

*People* In your mercy, hear us.

*Reader* We pray for those who suffer pain and anguish. Grant them the faith to reach  
out towards the healing wounds of Christ and be filled with his peace.

Jesus, Lord of life.

*People* In your mercy, hear us.

*Reader* We remember before you those who have died in the hope of resurrection.  
Unite us with them in your undying love.

Jesus, Lord of life.

*People* In your mercy, hear us.

*Celebrant* Join our voices, we pray, Lord our God, to the songs of all your saints in  
proclaiming that you give us the victory through Jesus Christ our Lord.

*People* Amen.

## **Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

## **Announcements**

# Holy Communion

**Offertory Anthem** “Hallelujah Chorus” from *Messiah*

G.F. Handel (1685-1759)

## **Doxology**

*Lasst uns erfreuen*

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below; alleluia, alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia!*

## **Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

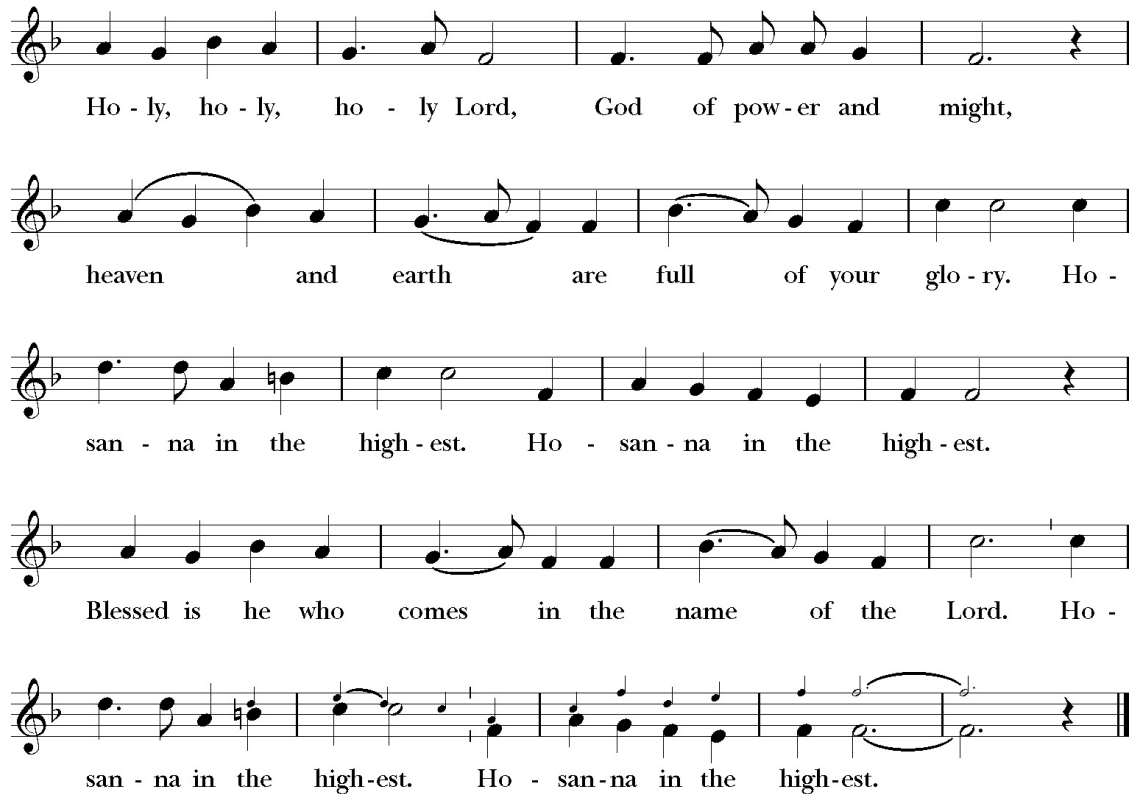
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

**Fraction Anthem S 151**

David Hurd

*All*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*  
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*  
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Communion Anthem** "When Mary thro' the garden went" C.V. Stanford(1852-1924)  
words by Mary Coleridge (1861-1907)

When Mary thro' the garden went,  
There was no sound of any bird,  
And yet, because the night was spent,  
The little grasses lightly stirred,  
The flowers awoke, the lilies heard.

When Mary thro' the garden went,  
The dew lay still on flower and grass,  
The waving palms above her sent  
Their fragrance out as she did pass.  
No light upon their branches was.

When Mary thro' the garden went,  
Her eyes, for weeping long, were dim.  
The grass beneath her footsteps bent,  
The solemn lilies, white and slim,  
These also stood and wept for him.

When Mary thro' the garden went,  
She sought within the garden ground,  
One for Whom her heart was rent,  
One Who for her sake was bound,  
One Who sought, and she was found.

*All are welcome to receive communion. Ushers will direct the congregation.*



Photo: Peter B. Lull

The following hymns are sung by all

Hymn 199 "Come, ye faithful, raise the strain"

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.



*Descant*

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who

*Ped.*

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

The musical score is written for three parts: Soprano, Alto/Tenor, and Bass. It features a descant at the beginning and a pedal point in the bass line. The lyrics are arranged in four systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is 3/4. The score concludes with a double bar line and repeat signs.

## Thanksgiving after Communion

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Recessional Hymn 210 "The day of resurrection"

*Ellacombe*

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

**Dismissal**

*Clergy* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

**Postlude** Festive Music



## **Easter Lily Distribution**

Here's how you can help: Take a card from the table at the back of the church, pick up a lily, and deliver it to the person on your card. Many thanks for your help!

## **We welcome our musicians**

David Burkett, trumpet; Peter Charig, trombone; James Mosher, horn; and Bob Pettipaw, trumpet; to St. Andrew's this morning.

## **Serving St. Andrew's today**

*The Altar Guild*

*The Flower Guild*

## **Serving at 9am**

*Acolytes* Crucifer, Peter Mahoney; Torch, Caroline Martin;

Torch, Rebecca Martin; and Banner, Ben Mahoney

*Lay Eucharistic Ministers* Harry Condon, Suzy Littlefield,

Keileigh McReynolds, and Paul Shackford

*Greeters* Megan Burns and Tom Faust, wardens

*Lay Readers* Megan Burns and Tom Faust

*The Usher Team*

## **Serving at 11am**

*Acolytes* Crucifer, Tiffany Horter; Torch, Tanner Francour; Torch,

Christina Lowe; and Banner, Jason Lowe

*Lay Eucharistic Ministers* Adams Carroll, Elizabeth Clarke,

Sarah Harris, and Cam McCormick

*Greeters* Megan Burns and Tom Faust, wardens

*Lay Readers* Nora Tracy Phillips and Tim Phillips

*The Usher Team*

# The flowers are given to the Glory of God and in loving memory of

Jollykutty Abraham  
Kristen Abrahamson  
Margaret & Robert Abrahamson  
Melville Fordyce Alexander  
Roselle Graham Alexander  
Timothy Graham Alexander  
Mary Ammann  
Bob Antonelli  
Mr. & Mrs. William E. Appleyard

Edward H. Bailey  
Lyle & D.V. "Pete" Barnes  
Bill Barrack  
Vernette Beard  
John M. Beggs  
P. Barnard Bergstrom  
Peter C. Bergstrom  
Wade Blackman  
Alice R. Bradford  
Norma E. Bradford  
Marguerite S. Bradford-Tarrion  
Edna B. Breedis  
John F. Breedis  
Donald Breneman  
Lawrence Breneman  
Marge Brenner  
Sally & Dan Bridges  
Roy, Dorothy, and Karen Brotherhood  
Carol Parsons Byron  
Edward Joseph Byron  
Lillian Mark Crawford Byron  
Richard Crawford Byron

Valentina & Marshall Cannell  
George Wyman Carroll, Jr.

Lynne E. Casale  
Christy Chickering  
Brigid M. Clark  
Joseph T. & J. Dennis Clark  
G. Miller Clarke  
Betty B. Cobb  
Mary O. & Sam B. Cobb  
Sam B. Cobb, Jr.  
Hannalou & Samuel Coco  
Byron Cook  
Dorothy Taylor Cook  
Lewis Cook  
Taylor Irving Cook  
Marnie Corderman  
Keith A. Costa  
Victoria Cowans  
Joanna M. Cowperthwaite  
William M. Crozier, Jr.

Faye Daniel  
Bertha & John R. Danielson  
John D. Danielson  
Leroy E. Danielson  
Mary Rae & John E. D'Anieri  
Connor Darcey  
F. Pat Davis  
James B. Deane family  
Milton Dermer  
Joyce H. Dickinson  
Leslie & Charles Dickinson  
Peter H. Dodson  
Norman Dorian  
Gayle & Timothy Doyle  
Jean & James Dryland  
Diana & Weaver Dunnan

Shirley Emerson  
Robert E. Estes

Betty & Tom Faust  
Millie Fillebrown  
Alison Jean Flemer  
Helen Shope Flemer  
Curtis Howard Flight  
Myrtle Ruth Flight  
Mark Froehlich  
Angelina Fuller  
Nancy Webber Fulton

James J. Gallo  
Judith C. Gere  
Margaret C. & Brewster H. Gere  
Theresa Given  
Emily & Everett Goodnow  
Lee Goodnow  
Lawrence G. Greenberg  
Donald Grennon  
Lucille & Walter Gumaer  
Marie-Louise Gustin  
Ralph Gustin  
Catherine & Peter Guydan

The Haitians  
Jane-Arthur & David M. Hamlin  
Ruth & Harry Hanson  
Dewilda N. & William P. Harris  
Nancy E. Harris  
Elizabeth A. Haynes  
George A. Haynes  
Gustav Heilmann family  
William Hendrix  
Philip J. Hetzner  
Karen Hill  
Bernhard Hoefler  
Magdalena & Johann Hoefler  
Hofer family  
Minna Lyman Hunnewell  
Francis Welles Hunnewell (1838-1917)  
Francis Welles Hunnewell (1880-1964)

Walter Hunnewell (1844-1921)  
Walter Hunnewell (1878-1964)  
Walter Hunnewell (1917-1999)  
Constance Hunter  
Brian Hussey  
Rev. Gerald W. Hussey

Ida May Ives

Carol B. Jankowski  
Norma & Olaf Johnsen  
Ruth & Good Johnson  
Erica S. Johnston  
Erica Smith Johnston  
Shirley A. & John R. Johnston  
Margaret B. Jones  
Robert T. Jones

K. Terry Kelley  
Dona Kemp  
Peggy & Sidney Kemp  
Nathaniel Kettendorf  
Vickye Kivett  
Elsie & Arthur Kluter  
Marina & Robert Kluter  
Alice F. Koeninger  
Margarethe Kulke

Helen Lafleur  
Marguerite L'Anglais  
Vi & Paul L'Anglais  
Natahlie & Dick Lavin  
Robert C. Lavin  
Sara & Ernest Lavin  
Marie LeBreck  
Rhodes G. Lockwood  
Lorenz family  
Janet Hall Lull

Anne R. MacKinnon  
Mary & Harold MacKinnon  
Richard A. MacKinnon  
Glen Macon

Susan Madden  
David Mahler  
Clara & Herbert Manning  
Manka Markos  
Dana K. Martin  
Mrs. Robert W. Martin, Jr.  
Polly Meckel  
Sally Engle Merry  
Natalie & Albion Metcalf  
Albion Metcalf, II  
Elsie & Ralph T. Millet  
Francis Davis Millet  
Ralph T. Millet, Jr.  
Carolyn & Bob Moore  
Helen Louise Moore  
Iris & Jack Moorhead  
Ann C. & Charles Morrison  
  
Gertrude & John E. Nesbitt  
  
Evelyn B. Oldeman  
Ellin Onorato  
Joseph Onorato  
Gertrude M. & John V. Owens  
Virginia Raebeck Owens  
  
Morgan W. Palmer  
Marianne Pekowitz  
David George Powell  
Caroline Powell  
Anne Powell-Evans  
Katharine Snow Prescott  
Lucy Prescott  
Sara S. Prescott  
Varian Prescott  
William Morton Snow Prescott  
William Sherman Prescott  
  
Linda Avery Reaves  
Horton C. Reed  
James W. Reed  
John W. Reed  
Ruth F. & Horton W. Reed

Laurence Reineman  
Betsy Reynolds  
Sarah Richardson  
James Rigney  
Philip Rigney  
George Anne Roberts  
William C. Roberts  
Lisa P. Roberts  
Ann J. Robertson  
Mary M. & George W. Robertson  
David Rowe-Beddoe  
Ditto & John Rudberg  
Margaret & Clayton Rudberg  
  
AnnaMarie Schmid  
Josepha Schmid  
Tom Schwarz  
Harriet & Franklin Schwarzer  
Catherine A. Scott  
Elinor & Hugh Scott  
Eunice M. & James D. Scott  
Sadie & William Scott  
William C. Scott, Sr.  
Dr. Robert A. Sears  
Shackford family  
Carol Shedd  
Melba Simmons  
William E. Smith  
James J. Smith family  
Esther Schmulian  
Herbert Schmulian  
Robert Schmulian  
Eleanor Rodman Snelling  
Jane Ann Spellman  
Arthur Francis Staley  
Meryl Spellman Staley  
Michaeline Stinson Staley  
Kaz Stasiukevicius  
Diana Steel  
Caroline Snelling Stone  
Edith C. Stone  
Marjorie Stott  
Alexander G. Strzetelski

George T. Strzetelski  
Joyce Bailey Strzetelski  
Tadeus Strzetelski  
Tamara Strzetelski  
Anne Elizabeth Stuart  
Elizabeth Stuart

Katrina "Kara" Tagget  
David J. Taylor  
James Beattie Tedesco  
Paul H. Tedesco  
Timothy Hollis Tedesco  
Dr. & Mrs. Charles E. Test  
Margaret A. Thomas  
Anna, Ida and Sophie Thompson  
Virginia & Arthur Thompson  
Andy Thomson  
Joyeuse G. & Leon P. Tuck  
Ruth H. & Leon G. Tuck  
Ursula Turano  
Terry N. Tuytschaevers  
Toby Tuytschaevers  
Ann B. Tytus

The Ukrainians

Arlene Baker Wahn  
David Warren  
Debbie Watson  
Waylett family  
Leonella Welch  
Robert Welch  
Mimi West  
James Howe Wheeler  
Susan McDonald White  
Laura W. & Frank E. Whyte

Giboney Whyte  
Gloria & Jack Wiggin  
Azalea Valentina Will  
Joan A. Williams  
Ruth Wilson  
Ivy Jean Winn  
Conrad Wogrin  
Elizabeth & Louis Woltzen  
Jack Woodacre

### **In Thanksgiving**

Mary Butler  
Margaret Bailey Wu Carroll  
Quincy Bing Wu Carroll  
Brian, Laura, Abigail, Brianna, Cassidy,  
LilaRose, Evadene, and Maeve  
Will, Emily, and Ben Clarke  
Margie & David DeFelice  
Margaret Ginn  
Caroline Gregory  
Becky & David Hamlin  
Katie and Tucker Hamlin  
Helene Hickey  
Lane Johnson  
Julia and Alexa  
Alison Gregory Larsen  
Laura, Sam, and James  
St. Andrew's Choir  
The wonderful St. Andrew's family of  
clergy, staff, and parishioners who have  
so enriched our lives.  
See & David Wavelin  
Millie Au Yeang  
Barbara Young  
Vincent Au Young



# St. Andrew's Episcopal Church

## Vestry

**Adult Formation** Carrie Hawley

**Clerk** Tad Heuer

**Communications**

**Fellowship** Ginny Snow

**Finance** Justin Wahls

**Human Resources** Laurin Baldwin

**Membership** Amanda Curtis

**Outreach** Herb Manning

**Property** Sam Shaefer

**Stewardship** Madison Riley

**Treasurer** Joe Hamilton

**Wardens** Megan Burns, Tom Faust

**Worship** Erica Gelser

**Youth Formation** Pamela Grossetti

## Staff

**Rector** The Rev. Adrian Robbins-Cole

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**Sexton** Steve Killeen

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**Assistant Sexton** William Clover







Photo: Peter B. Lull



**ST. ANDREW'S**  
EPISCOPAL CHURCH  
WELLESLEY, MASSACHUSETTS

*St Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.*